

March 6, 2017

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PUBLIC SERVICE
COMMISSION

VIA HAND DELIVERY

Dr. Talina Mathews
Executive Director
Kentucky Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, KY 40602

Re: IN THE MATTER OF APPLICATION OF NOLIN RURAL ELECTRIC
COOPERATIVE CORPORATION FOR AN ADJUSTMENT OF EXISTING
RATES
Case No. 2016-00367

Dr. Mathews:

Consistent with Commission Staff's memorandum filed yesterday in which it details the telephonic informal conference held in the above-styled matter on March 1, 2017, please find enclosed and accept for filing on behalf of Nolin Rural Electric Cooperative Corporation ("Nolin") eleven (11) identical compact discs each containing certain Excel files inadvertently omitted from the flash drive tendered by Nolin on February 16, 2017, in connection with its Response to Commission Staff's Second Request for Information. Specifically, included on each enclosed compact disc are the current versions of the following exhibits to Nolin's Application:

| | | | | |
|-----------|-----------|------------|------------|------------|
| Exhibit K | Exhibit T | Exhibit V | Exhibit Y | Exhibit Z |
| Exhibit 3 | Exhibit 7 | Exhibit 10 | Exhibit 11 | Exhibit 15 |

Pursuant to applicable regulation, I certify that copies of this letter and the compact disc have been or will be served via hand-delivery this same date upon the Attorney General, by and through his Office of Rate Intervention, at his offices in Suite 20 of the Kentucky State Capitol.

Please return a file-stamped copy of this letter to me, and please do not hesitate to contact me with any questions or concerns.

Respectfully submitted,



Mark David Goss

Enclosures