



BRIAN CUMBO

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ADMITTED IN KY AND WV

RECEIVED

MAY 18 2017

Public Service
Commission

May 16, 2017

Public Service Commission
ATTN: David Spenard
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2016-00142

Dear Mr. Spenard:

Enclosed please find an original and six (6) copies of Martin County Water District's Witness and Exhibit List regarding the above captioned matter.

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld
Enclosure
cc: Martin County Water District

COMMONWEALTH OF KENTUCKY

RECEIVED

MAY 18 2017

Public Service Commission

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION OF THE OPERATING)	
CAPACITY OF MARTIN COUNTY WATER)	CASE NO. 2016-00142
DISTRICT PURSUANT TO KRS 278.280)	

WITNESS & EXHIBIT LIST

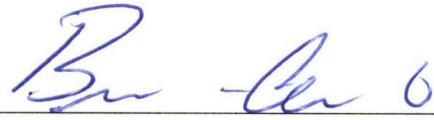
Comes the Martin County Water District (District), by counsel, and hereby state that they will call the following witnesses and introduce the following exhibits at the hearing in this matter.

WITNESS LIST

1. Bill Harvey
2. Joe Hammond
3. Joe Burns
4. Kelly Callahan
5. Linda Sumpter
6. The District reserves the right to amend this Witness List as necessary.

EXHIBIT LIST

1. All exhibits previously filed with the Commission.
2. The District reserves the right to amend this Exhibit List as necessary.

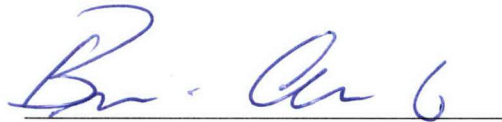


BRIAN CUMBO
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WATER DISTRICT
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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed, overnight mail, postage paid, on this the 14 day of May, 2017, to the following:

Public Service Commission
ATTN: David Spenard
P.O. Box 615
Frankfort, KY 40602



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