



BRIAN CUMBO

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ADMITTED IN KY AND WV

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PUBLIC SERVICE
COMMISSION

April 25, 2016

Aaron Greenwell, Acting Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602

RE: Martin County Water District
PSC Case No. 2016-00142

Dear Mr. Greenwell:

Enclosed please find an unbound original, and ten (10) additional copies of Motion for Extension of Time on behalf of the Martin County Water District in this matter. Would the Commission please give this Motion its' appropriate consideration?

Thank you for your attention to this matter.

Very truly yours,

BRIAN CUMBO

BC/ld

Enclosure

cc: Martin County Water District
Bill Harvey

RECEIVED

APR 27 2016

PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

INVESTIGATION OF THE OPERATING)	
CAPACITY OF MARTIN COUNTY WATER)	CASE NO. 2016-00142
DISTRICT PURSUANT TO KRS 278.280)	

MOTION FOR EXTENTION OF TIME

Comes the Martin County Water District, by counsel, and moves the Public Service Commission for an extension of time in which to fully and completely respond to the Commission's Order entered on April 11, 2016. Specifically, the Order directed the District to provide certain information requested in Appendix H of the Order within fourteen (14) days of the date of the Order.

That the Water District is utilizing its' best efforts to be fully and completely responsive to the Order of the District, and requires an extension of time in order to be fully and completely responsive, and requests up to an until May 9, 2016.

Wherefore, the movant requests the appropriate Orders consistent with this request.

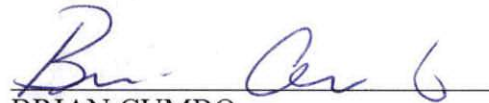


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CERTIFICATE OF SERVICE

This will certify that a true and correct copy of the foregoing was mailed, postage paid, on this the 25 day of April, 2016, to the following:

Aaron Greenwell, Acting Executive Director
Public Service Commission
P.O. Box 615
Frankfort, KY 40602


BRIAN CUMBO