

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF SHELBY ENERGY	)	CASE NO.
COOPERATIVE, INC. FOR AN INCREASE	)	2016-00434
IN ITS RETAIL RATES	)	

ORDER

On April 19, 2017, Shelby Energy Cooperative, Inc. ("Shelby Energy") filed with the Commission a motion for an extension of time, up to and including May 5, 2017, in which to respond to Commission Staff's Third Request for Information ("Staff's Third Request"). As grounds for its motion, Shelby Energy states that it has limited office staff, the volume of information requested is very large, and that an extension of time is necessary to avoid a potentially significant disruption of Shelby Energy's operations.

The Commission finds that Shelby Energy has provided sufficient grounds to grants its motion for an extension of time up to and including May 5, 2017, in which to respond to Staff's Third Request.

The Commission also finds, on its own motion, that a hearing should be held in this matter.

IT IS THEREFORE ORDERED that:

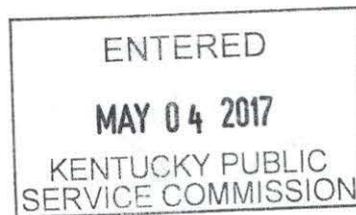
1. Shelby Energy's motion for an extension of time is granted.
2. Shelby Energy shall file its response to Staff's Third Request no later than May 5, 2017.

3. A hearing shall be held on June 15, 2017, beginning at 9:00 a.m. Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of cross-examination of witnesses of Shelby Energy.

4. Shelby Energy shall give notice of the hearing in compliance with 807 KAR 5:001, Section 9(2)(b). In addition, the notice of hearing shall include the following statement: "This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov." At the time the notice is mailed or publication is requested, Shelby Energy shall forward a duplicate of the notice and request to the Commission.

5. Pursuant to KRS 278.360 and 807 KAR 5:001, Section 9(9)(a), the record of the formal hearing in this matter shall be by digital video recording only.

By the Commission



ATTEST:

  
Executive Director

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