

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

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| INVESTIGATION OF THE OPERATING |) | |
| CAPACITY OF MARTIN COUNTY WATER |) | CASE NO. |
| DISTRICT PURSUANT TO KRS 278.280 |) | 2016-00142 |

COMMISSION STAFF'S POST-HEARING REQUEST FOR INFORMATION
TO MARTIN COUNTY WATER DISTRICT

Martin County Water District ("Martin County"), pursuant to 807 KAR 5:001, is to file with the Commission the original and five copies of the following information, with a copy to all parties of record. The information requested herein is due on or before March 6, 2017. Responses to requests for information shall be appropriately bound, tabbed and indexed. Each response shall include the name of the witness responsible for responding to the questions related to the information provided.

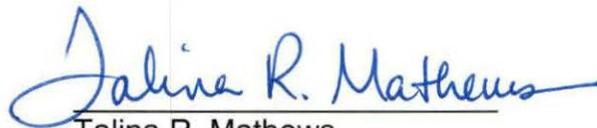
Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or the person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief, formed after a reasonable inquiry.

Martin County shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any request to which Martin County fails or refuses to furnish all or part of the requested information, it shall

provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention shall be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When filing a paper containing personal information, Martin County shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

1. Provide a water-loss report for 2016 that shows water loss and total line loss by month.
2. Provide the total length of service lines replaced since May 1, 2015.
3. Provide the annual amount of coal severance funds received by Martin County for the years 2006 through 2016.
4. Provide a map showing the location of the 14 master meters installed on Martin County's water system.
5. Provide copies of any "profile-ready" engineering plans for water system improvements.



Talina R. Mathews
Executive Director
Public Service Commission
P.O. Box 615
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DATED FEB 24 2017

cc: Parties of Record

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