## COMMONWEALTH OF KENTUCKY BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF HARDIN COUNTY WATER	)	
DISTRICT NO. 1 FOR A CERTIFICATE OF	)	
PUBLIC CONVENIENCE AND NECESSITY TO	)	CASE NO.
CONSTRUCT A WHOLESALE INTERCONNECT	)	2016-00075
FACILITY TO THE LOUISVILLE WATER	)	
COMPANY	)	

## COMMISSION STAFF'S FIRST REQUEST FOR INFORMATION TO HARDIN COUNTY WATER DISTRICT NO. 1

Hardin County Water District No. 1 ("Hardin District"), pursuant to 807 KAR 5:001, is to file with the Commission the original and ten copies of the following information, with a copy to all parties of record. The information requested herein is due within seven days of the date of this request. Responses to requests for information shall be appropriately bound, tabbed and indexed. Each response shall include the name of the witness responsible for responding to the questions related to the information provided.

Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Hardin District shall make timely amendment to any prior response if it obtains information which indicates that the response was incorrect when made or, though

correct when made, is now incorrect in any material respect. For any request to which Hardin District fails or refuses to furnish all or part of the requested information, Hardin District shall provide a written explanation of the specific grounds for its failure to completely and precisely respond.

Careful attention should be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When filing a paper containing personal information, Hardin District shall, in accordance with 807 KAR 5:001, Section 4(10), encrypt or redact the paper so that personal information cannot be read.

- Respond to the following questions with regards to the Pirtle Spring Water
   Treatment Plant ("Pirtle WTP"):
  - a. What is the capacity rating of the Pirtle WTP?
- b. How much water is produced for Hardin District customers at the Pirtle WTP?
  - c. How often does the Pirtle WTP operate above its capacity rating?
- d. Is the Pirtle WTP able to be expanded for additional treatment capacity?
- Respond to the following questions with regards to the Fort Knox WaterSystem supplying non-Fort Knox customers:
- a. How much water is produced for non-Fort Knox customers at each of the Fort Knox water treatment plants?

b. What are the reasons for the exclusion of the Muldraugh Water

Treatment Plant in the operation of the Fort Knox Water System and its supply to non-

Fort Knox customers?

What purchased treated water source did the federal government

select for Fort Knox?

3. Are any other water treatment plants supplying water to Hardin District's

system? If so, which water treatment plants and how much water is being supplied by

each?

4. Respond to the following questions with regards to the Base Realignment

and Closure ("BRAC") grant from the Economic Development Cabinet:

a. What is the purpose and/or reason for receiving a BRAC grant?

Explain the economic development that has occurred or will occur

within Hardin District's service area due to the receipt of the BRAC grant.

c. What impact on water demand will this economic activity create?

5. Respond to the following questions with regards to alternative analysis:

a. Was a preliminary engineering report prepared for this project?

b. What were the alternatives considered?

c. If one was prepared, file a copy of the preliminary engineering

report.

DATED MAR 2 9 2016

cc: Parties of Record

James Gardner

Acting Executive Director
Public Service Commission

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