

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN INVESTIGATION OF THE GAS COSTS OF B&H)
GAS COMPANY PURSUANT TO KRS 278.2207 AND) Case No.
THE WHOLESALE GAS PRICE IT IS CHARGED) 2015-00367
BY ITS AFFILIATE, B&S OIL AND GAS COMPANY,)
PURSUANT TO KRS 278.274)

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JUN 08 2017
PUBLIC SERVICE
COMMISSION

ATTORNEY GENERAL'S MOTION TO SET A
REHEARING PROCEDURAL SCHEDULE

Comes now the Attorney General of the Commonwealth of Kentucky, by and through his Office of Rate Intervention, and hereby respectfully moves that the Commission establish a procedural schedule in the above-styled matter. In support of this motion, the Attorney General states as follows.

On May 4, 2017 the Commission issued its final order in this matter. On May 24, 2017, B&H Gas Co. ["B&H"] and B&S Oil and Gas Co. ["B&S"] moved the Commission for rehearing, filing a five (5)-page brief in support of their motion. The Attorney General believes it would be appropriate to provide Commission Staff and the Attorney General at least one additional round of data requests to explore the issues B&H and B&S raise in their motion. Additionally, the Attorney General would like to file a brief in response upon the conclusion of this discovery.

WHEREFORE, the Attorney General respectfully requests that the Commission grant his motion.

Respectfully submitted,

ANDY BESHEAR
ATTORNEY GENERAL



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Certificate of Service and Filing

Counsel certifies that an original and six photocopies of the foregoing were served and filed by hand delivery to Dr. Talina Mathews, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; counsel further states that true and accurate copies of the foregoing were mailed via First Class U.S. Mail, postage pre-paid, to:

B & H Gas Company
P. O. Box 447
Betsy Layne, KY 41605

B & S Oil and Gas Company
P.O. Box 155
Harold, KY 41635

Joe F Childers
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300 Lexington Bldg.
201 W. Short St.
Lexington, KY 40507

Hon. Mark David Goss
Hon. Allyson Honaker
Goss Samford, PLLC
2365 Harrodsburg Rd.
Ste. B-325
Lexington, KY 40504

this 8th day of June, 2016

A handwritten signature in blue ink, consisting of stylized, cursive letters that appear to be 'JMC'.

Assistant Attorney General