



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

October 6, 2015

PARTIES OF RECORD

Re: Case No. 2015-00313, Appointment to Fill Vacancy on the Board of Commissioners of Jessamine County Water District No. 1

Attached are the following four documents received by the Kentucky Public Service Commission ("Commission") concerning an alleged vacancy on the Board of Commissioners of Jessamine County Water District No. 1 ("Jessamine District No. 1").

1. A letter dated September 3, 2015, from Carl Waits, Chairman, Jessamine County Water District No. 1, to Jeff Derouen, Executive Director of the Kentucky Public Service Commission, advising the Commission of a vacancy on the Jessamine District No. 1 Board of Commissioners. The letter was received by the Commission on September 9, 2015.

2. A letter dated September 8, 2015, from Carl Waits to Jeff Derouen which states that Jessamine County Judge/Executive David K. West had been advised by Jessamine District No. 1 of the vacancy on its Board and which also identifies George Dean as a potential appointee for the vacancy. The letter was received by the Commission on September 14, 2015, and the letter included, as an enclosure, an August 26, 2015 letter from Mr. Waits to Jessamine County Judge/Executive David K. West in which Mr. Waits identified a vacancy on the Board and recommended that George Dean be appointed to fill the vacancy.

3. A letter dated September 18, 2015, from Carl Waits to Jeff Derouen through which Mr. Waits forwarded the resume of James B. Williams which had been received by Jessamine District No. 1 for the vacancy on its Board. The letter was received by the Commission on September 23, 2015.

4. A letter dated September 26, 2015, from Jessamine County Judge/Executive David West to David L. Armstrong, Chairman of the Kentucky Public Service Commission, through which Judge/Executive West submits three names with resumes for the Commission's consideration concerning the vacancy on the Jessamine District No. 1's Board. The letter was received on October 5, 2015.

These four letters, and their enclosures, have been filed into the record of the above-referenced case. Any comments regarding this letter should be submitted to the Commission within five days of receipt of this letter. Any questions regarding this letter should be directed to David Spenard, Staff Attorney at (502) 782-2580.

Sincerely,



Jeff Derouen
Executive Director

DES/ph

Attachments

JESSAMINE COUNTY WATER DISTRICT NO.1

2225 Lexington Road
Nicholasville, Kentucky 40356
Phone (859)885-9314

September 3, 2015

RECEIVED

SEP 9 2015

PUBLIC SERVICE
COMMISSION

Public Service Commission
Attn: Mr. Jeff Derouen
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602

Re: Vacancy

Dear Mr. Derouen

This is to notify that the term of Claude Lawson as a commissioner of Jessamine County Water District No. 1 is believed to have expired March 30, 2015. The term of the commissioner is four (4) years.

The position remains vacant.

Yours truly,



Carl Waits, Chairman
Jessamine County Water District No. 1

Copy: Hon. David K. West
Jessamine County Judge Executive
101 North Main Street
Nicholasville, KY 40356

JESSAMINE COUNTY WATER DISTRICT NO.1
2225 Lexington Road
Nicholasville, Kentucky 40356
Phone (859)885-9314

September 8, 2015

RECEIVED

SEP 14 2015

PUBLIC SERVICE
COMMISSION

Public Service Commission
Attn: Mr. Jeff Derouen
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602

Re: Jessamine County Water District No.1
Commissioner Vacancy

Dear Mr. Derouen:

Enclosed is a copy of the letter sent to Hon. David K. West as the Jessamine County Judge Executive about George Dean as a potential appointee for the vacancy of commissioner for Jessamine County Water District No. 1.

George Dean served as water commissioner of Jessamine County Water District No. 1 for 7 years and was chairman of the water district for 4 years.

Mr. Dean is a retired Magistrate with a long record of public service in Jessamine County.

This information is provided for the benefit of the Public Service Commission as it considers the commissioner vacancy.

Yours truly,



Carl Waits, Chairman
Jessamine Water District No. 1

Copy: Hon. David K. West
Jessamine County Judge Executive
101 North Main Street
Nicholasville, KY 40356

Jessamine County Water District No. 1

2225 Lexington Road • Nicholasville, KY 40356
Phone: (859) 885-9314

August 26, 2015

David K. West
Jessamine County Judge Executive
101 North Main Street
Nicholasville, KY 40356

RE: Board Appointment

Dear Sir:

As you are aware there has been a vacancy on the Board of Commissioners of Jessamine County Water District No. 1 due to the expiration of the term of Claude Lawson. Mr. Lawson is unable to continue to serve due to his age and health. We are recommending that George Dean be appointed as his replacement. Mr. Dean is a retired Magistrate that previously served on our water district from 1987 to 1994. He was chairman of the water district for four of those seven years. We believe his experience would be a valuable asset for our Board.

Sincerely,



Carl Walts
Chairman
Jessamine County Water District No. 1

Jessamine County Water District No. 1

2225 Lexington Road • Nicholasville, KY 40356

Phone: (859) 885-9314

September 18, 2015

RECEIVED

SEP 23 2015

PUBLIC SERVICE
COMMISSION

Public Service Commission
Attn: Mr. Jeff Derouen
211 Sower Blvd.
P. O. Box 615

RE: Jessamine County Water District No. 1
Commissioner vacancy

Dear Mr. Derouen:

I am forwarding a resume we received for the vacant commission position for your review.

Sincerely,



Carl Waits
Chairman

JAMES B. WILLIAMS

1490 Groggins Ferry, Nicholasville, KY 40356
jbwill32@gmail.com

(301) 455-1918

PROFESSIONAL EXPERIENCE

University of Kentucky, Lexington, KY

August 2014 – Present

Ambulatory Lead Pharmacist (Pharmacist in Charge), Kentucky Clinic Pharmacy

- Supervises a team of over 20 pharmacists and greater than 40 pharmacy technicians/interns in University of Kentucky's largest and most profitable Ambulatory Pharmacy
- Develops and implements policies and procedures to sustain compliance with all state and federal regulations and applicable accrediting bodies
- Ensures accurate and efficient processing of approximately 20,000 prescriptions monthly
- Initiates and implements process efficiency projects and innovative IT solutions, including: installation of Pyxis "C2 Safe" system for perpetual controlled substance inventory, direct oversight of a ScriptPro work management, data entry, and point-of-sales renovation project, and installation of a call center data management system
- Provides oversight of 3,300 line item medication inventory valued at nearly \$3 million
- Maintains and coordinates Kentucky AIDS Drug Assistance Program (KADAP) pharmacy within Kentucky Clinic Pharmacy, serving all enrolled/eligible patients throughout the state of Kentucky
- Operates mailing services, for specialty and non-specialty, shipping approximately 750 packages weekly, servicing the state of Kentucky
- Pharmacy Operations consultant on the Specialty Pharmacy Steering Committee; pivotal operations team member during the URAC accreditation process [achieved specialty pharmacy designation 1 September 2015]

325th Medical Group, Tyndall AFB, FL

June 2012 – August 2014

Officer in Charge, Clinical Pharmacy Services

- Led pharmacy operations at two geographically separated locations; provided comprehensive/cost-effective services to 36,000 beneficiaries; oversaw an \$8.9 million budget
- Served as drug information liaison for 41 providers in 12 clinics
- Complied with Drug Enforcement Agency & AF controlled drug standards; optimized security and resource protection
- Coordinated multidisciplinary Pharmacy & Therapeutics Function; advised medical director and staff on critical medication management
- Secured \$2 million in funding for pharmacy remodel, including "fatigue free" flooring installation
- Provided in-house ACLS instruction for all providers and nursing staff, savings was utilized to purchase \$10,000 patient simulator for greater training across entire base, including tactical air evacuation crew members

Craig Joint Theater Hospital, Bagram AB, Afghanistan

August 2011 – February 2012

Pharmacist in Charge, Pharmacy Services

- Led Operation Enduring Freedom's largest pharmacy operation; provided on-site consultation for 27,000 medications/22,000 IV medications/15,000 unit dose /9,000 in-flight medication orders, maintained a 99.9% accuracy rate
- Benchmarked pharmacy practice for Afghan National Army medics; advanced host country's pharmacy healthcare practices; aided in establishing a coalition trust
- Supported over 300 Critical Care Air Transport Team (CCATT) and Air Evacuation (AE) missions; prepared 1,300 in-flight medications, pivotal for maintaining a 98% survival rate
- Created and implemented Central Command (CENTCOM) "Do Not Use" list; decreased order confusion resulting in a 73% reduction in medication errors from the previous quarter
- Conceptualized and authored the first Craig Joint Theatre Hospital (CJTH) pharmacy newsletter; educated 50 providers, fostering group cohesion and team mentality
- Orchestrated NATO medication reuse program; salvaged 12,000 medications and received the Good Catch Award
- CENTCOM Pharmacy Safety Officer; reported prescription errors for over 40 Forward Operating Bases (FOBs)--identified corrective actions/increased active duty member return to duty by 89%

2D Medical Group, Barksdale AFB, LA

November 2009 – June 2012

Officer in Charge, Outpatient Pharmacy Operations

- Directly supervised 17 active duty members, 2 civilians and 36 volunteers; provided pharmacy services and education to 32,000 beneficiaries
- Managed \$10.4 million budget, consulted with provider/nursing/support staff; tracked medication errors/processes
- Ensured compliance with federal, state, and military standards for medication management, safety and resource protection
- Devised and authored policies and procedures governing pharmaceutical care; coordinated Pharmacy and Therapeutics meeting
- Gained approval for \$3 million construction project/installation of second drive-thru window at satellite pharmacy, decreased patient wait time and increased accessibility

2D Medical Group, Barksdale AFB, LA

May 2009 – November 2009

Lead Pharmacist

- Led/Managed 5 pharmacists and 16 pharmacy technicians in all issues influencing pharmacy peacetime and wartime operations
- Directed the processing of 250,000 scripts at two distinct operations and the management of a \$10.2 million budget
- Established pharmacy policies and enforced professional standards of practice; provided clinical consultation to 60 providers
- Provided oversight of the medication refill/renewal clinic; processed medication renewals according to 2nd Medical Group protocols

EDUCATION

Kelley School of Business, Indiana University, Bloomington, IN <i>MBA/MSGSCM Candidate</i> Expected Graduation Spring 2017	2014
Squadron Officer School, Air University, USAF, Maxwell AFB, AL	2012
College of Pharmacy, University of Kentucky, Lexington, KY <i>Doctor of Pharmacy</i> Dean's List Dean's Academic Scholarship Award Kappa Psi Pharmaceutical Fraternity, Province Treasurer, Upsilon Chapter Regent, and Member	2009

ACADEMIC INVOLVEMENT

College of Pharmacy, University of Kentucky, Lexington, KY <i>Preceptor</i>	Aug 2014 – Present
<ul style="list-style-type: none"> • Mentors pharmacy interns affiliated with the UK HealthCare Ambulatory Pharmacy Intern Program throughout the varying stages of their pharmacy curriculum • Provides oversight for pharmacy interns as they complete various projects associated with policy and procedure development, patient education sheets, and other quality improvement projects within the ambulatory care pharmacy 	
College of Pharmacy, University of Louisiana at Monroe, Monroe, LA <i>Preceptor</i>	May 2010 – May 2012
<ul style="list-style-type: none"> • Coordinated experiential education opportunities for pharmacy students rotating through the Main Pharmacy and Satellite Pharmacy locations at Barksdale AFB 	
College of Pharmacy, Xavier University of Louisiana, New Orleans, LA <i>Preceptor</i>	May 2010 – May 2012
<ul style="list-style-type: none"> • Coordinated experiential education opportunities for pharmacy students rotating through the Main Pharmacy and Satellite Pharmacy locations at Barksdale AFB 	
2D Medical Group, Barksdale AFB, LA <i>Instructor</i>	May 2009 – May 2012
<ul style="list-style-type: none"> • Provided education to troops regarding the Accreditation Association for Ambulatory Health Care, Inc. and Health Services Inspection 	

AWARDS AND RECOGNITION

Company Grade Officer of Quarter, 325th Medical Support Squadron	Oct 2013
Air Force Commendation Medal, 2d Bomb Wing	Jun 2012
Company Grade Officer of Month, Craig Joint Theater Hospital	Oct 2011
Air Force Achievement Medal, 2d Bomb Wing	Oct 2010
Company Grade Officer of Quarter, 2d Medical Group	Oct 2010
Air Force Global Strike Command, Pharmacy of the Year, 2D Medical Group	Oct 2010
Company Grade Officer of Quarter, 2d Medical Group	Mar 2010
Company Grade Officer of Quarter, 2d Medical Group	Sep 2009

PROFESSIONAL AND COMMUNITY INVOLEMENT

Advanced Cardiac Life Support Program Director, 325 th Medical Group	Jun 2012 – Aug 2014
Advanced Cardiac Life Support Instructor, 325 th Medical Group	Feb 2013 – Aug 2014
Professional Development Chair, Company Grade Officer's Council, Tyndall AFB	Jun 2012 – Apr 2013
CENTCOM Pharmacy Safety Officer, Bagram AF, Afghanistan	Sep 2011 – Apr 2012
Vice President, Company Grade Officer's Council, Barksdale AFB	Jun 2010 – Aug 2011
Lifetime Member, Society of Air Force Pharmacy (SAFP), USAF	Jun 2009 – Present

CERTIFICATIONS AND LICENSES

Pharmacist License, Commonwealth of Kentucky, License # 015373	2010 – Present
Pharmacist License, State of Louisiana, License #PST.019007	2009 – Present
Advanced Cardiac Life Support, American Heart Association	2011 – Present
Basic Life Support Certification, American Heart Association	2009 – Present

JESSAMINE COUNTY JUDGE/EXECUTIVE

DAVID K. WEST

Court House - 101 North Main Street
Nicholasville, KY 40356
(859) 885-4500 • Fax (859) 885-2545
Email: dwest@jessamineco.com
www.jessamineco.com

RECEIVED

OCT 05 2015

PUBLIC SERVICE
COMMISSION

September 26, 2015

Chairman David L. Armstrong
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Dear Chairman Armstrong:

As you have been made aware, there is currently a vacancy on the Jessamine County Water District No. 1 Water Board. I am submitting three names with resumes for your consideration for appointment to this board. If I can be of further assistance, please feel free to contact my office.

Sincerely,



David K. West,
Jessamine County Judge/Executive

DKW:krw

Enclosures

RECEIVED

OCT 5 2015

PUBLIC SERVICE
COMMISSION

To: MR WEST

Please consider me for the
opening on the water board.

Thank you

Dan Reed

Daniel T. Reed
743 Vineyard Road
Nicholasville, KY 40356
(859) 509-4590
danreed1@windstream.net

RECEIVED
OCT 5 2015
PUBLIC SERVICE
COMMISSION

Employment History

- 2011-Present **Springdale Title Co.** – Mortgage Loan Closer
- 2001 – 2010 **Farmers Bank** - Mortgage Loan Officer/Secondary Market
Originate and process 1st mortgages. Setup loan case files, review data for conformance with underwriting guidelines. Extract credit data online, confirm employment and bank relationships. Reconcile and document inconsistencies. Organize and submit file on line to funding organization. Clear conditions of approval and request closing documents. Close loan and collect closing documents to return to lender. Assist lender to assure all documents in the case file are compliance.
- 1985-2001 **Source One Mortgage Group**
Solicit FHA/VA and conventional mortgages.
1985-1993 Originate 1st mortgage loans, FHA/VA and conventional loans. Set up loan case files; review data for compliance to underwriting guidelines. Extract credit data; confirm banking relationship and employment history. Document any inconsistencies. Submit electronically and clear approval conditions. Request closing documents and close loan. Assist clearing any post-closing conditions.
Positions held: Loan Officer- St. Petersburg, FL Branch Manager Tampa, FL and Lexington, KY Territory Manager – Kentucky and Tennessee
Area Manager – Kentucky, Tennessee & Florida
District Manager- Kentucky, Tennessee, Ohio & Florida
- 1984-1985 **Freedom Mortgage** Branch Manager Tampa, FL
- 1983-1984 **Citizens Mortgage** Loan Officer Clearwater, FL
- 1978-1983 **Owned and Operated Reed's Cleaners**, a multi-location dry cleaning establishment. Nicholasville KY
- 1977-1982 **Kentucky Mortgage Corp.** Loan Officer and loan broker Lexington, KY
- 1968-1972 **United States Air Force** Radio Intercept Analyst. Vietnam in-country

References

Tommy Cobb, President, Town Square Bank 859-881-8266

Mark Hanks, Mortgage loan Officer, Central Bank 859-881-6905

Wayne Thompson, Walden Mortgage, Loan Officer 859-514-5472

George W. Dean
2340 Lexington Rd.
Nicholasville, KY 40356
859.509.6085

RECEIVED

OCT 5 2015

PUBLIC SERVICE
COMMISSION

RESUME

EDUCATION

1966 Graduate, Jessamine County High School
1975 B.A. Degree, University of Kentucky College of Education

EMPLOYMENT

1970 - Present Self-Employed Farmer
1977-1983 Part-time Substitute Teacher, Jessamine County Board of Education
1987 -1994 Commissioner, Jessamine County Water District No. 1
1990-1994 Chairman, Jessamine County Water District No. 1
1994- 2015 Elected Magistrate, Jessamine County Fiscal Court
2015 to Present Retired Magistrate, Jessamine County Fiscal Court

BOARD APPOINTMENTS AND COMMUNITY SERVICE POSITIONS

1994 - 2015 Member, Valley View Ferry Authority (Chairman, 1995-2005)
1994 - 2002 Member, Jessamine County Shelter and Animal Control Committee
2010 - 2015 Member, Jessamine County Animal Care and Control Committee
1996 - 2008 Member, Nicholasville-Jessamine County Parks and Recreation Board
(Chairman, 2006-2008; Interim Director 2007)
1998 - 2015 Member, Jessamine County Planning and Zoning Ordinance Review
Committee

- 2000 - 2015 Member, Jessamine County Kentucky River Task Force
- 1996 - 2015 Member, Camp Nelson Restoration and Preservation Foundation
- 2008 - 2015 Member, Jessamine County 911 Communications Board
- 2010 - 2015 Member, Kentucky Magistrates and Commissioners Board of Directors
- 1988 - 2014 Member, City of Nicholasville Emergency Water Management Committee

Work Experience

1987-1994

Commissioner, Jessamine County Rural Water District No. 1
Chairman, Jessamine County Rural Water District No. 1

Responsible for oversight of operations of water district;

Worked directly with engineers, contractors and developers on design and construction of water line projects including construction of the District's first elevated water storage tank;

Worked with City of Nicholasville Water Utilities on improvements to master meter connections between District and City water distribution systems;

Created District-wide map of all water distribution lines and valves;
 Replaced and upgraded all primary service lines to improve water flow and pressure;
 Replaced all outdated water lines that contained hazardous asbestos material;

Served on City of Nicholasville Emergency Water Management committee.

1994-2015

District 4 Magistrate, Jessamine County Fiscal Court

Worked for 21 years to address the governmental needs of 4th Magisterial District constituents and other Jessamine County residents including expansion of public sanitation and water distribution systems into un-served areas of Jessamine county;

Worked on acquisition of grants for construction of public utilities, and other public facilities to improve quality of life for county residents;

Worked closely with Jessamine County Judge-Executive and Lexington's Mayor to resolve a 30-year-old Judicial Court order that barred LFUCG from extending sewer service to un-served areas in north Jessamine County;

Worked with State Senator Tom Buford and former State Representative Bob Damron on the drafting and passage of legislation regarding merger of water districts and other Kentucky laws dealing with animal care and cemetery preservation;

Worked on local Leadership Committee to assist in grant administration, easement acquisitions and construction of the Jessamine County South Elkhorn North Jessamine Sanitary Sewer System;

Worked with local and state road engineers and contractors on transportation improvement projects and safety issues in the 4th District;

Served on five Kentucky Transportation advisory committees - North Jessamine Transportation study; U.S.27 Corridor Study; East Nicholasville Bypass; and I-75 Connector study;

Served on six Jessamine County-City of Wilmore Comprehensive Plan Update committees from 1990 to 2015.

David K. West

From: James Williams <jbwill32@gmail.com>
Sent: Friday, September 04, 2015 4:29 PM
To: dwest@jessaminco.com
Subject: Water Board Position
Attachments: Williams, James B Resume Aug 2015.pdf

RECEIVED

OCT 5 2015

PUBLIC SERVICE
COMMISSION

Good afternoon Judge West

I am attaching my resume for your consideration for the current opening on the water board, or any position you feel I may be value added to our community.

I am an US Air Force veteran with 6 years of leadership and management experience. I am currently pursuing my MBA with a dual degree in Global Supply Chain Management from the Kelley School of Business at Indiana University. I am driven, professional, hard working, self-motivated, and thrive in challenging team environments in which key decisions need to be made and successfully attained in time critical situations. Data driven decisions allow me to produce the results desired by leadership and our community, through leaner, more effective and efficient processes.

Thank you for your time.

Respectfully,

James Williams, PharmD
1490 Groggins Ferry
Nicholasville, KY 40356
Cell: 301-455-1918
Email: jbwill32@gmail.com

JAMES B. WILLIAMS

1490 Groggins Ferry, Nicholasville, KY 40356
jbwill32@gmail.com

(301) 455-1918

PROFESSIONAL EXPERIENCE

University of Kentucky, Lexington, KY

August 2014 –Present

Ambulatory Lead Pharmacist (Pharmacist in Charge), Kentucky Clinic Pharmacy

- Supervises a team of over 20 pharmacists and greater than 40 pharmacy technicians/interns in University of Kentucky's largest and most profitable Ambulatory Pharmacy
- Develops and implements policies and procedures to sustain compliance with all state and federal regulations
- Ensures accurate and efficient processing of approximately 20,000 prescriptions monthly
- Initiates and implements process efficiency projects and innovative IT solutions, including: installation of Pyxis "C2 Safe" system for perpetual controlled substance inventory, direct oversight of a ScriptPro work management, data entry, and point-of-sales renovation project, and installation of a call center data management system
- Provides oversight of 3,300 line item medication inventory valued at nearly \$3 million
- Maintains and coordinates Kentucky AIDS Drug Assistance Program (KADAP) pharmacy within Kentucky Clinic Pharmacy, serving all eligible HIV/AIDS patients throughout the state of Kentucky
- Operates mailing services, for specialty and non-specialty medications (including cold chain management), throughout the state of Kentucky, shipping approximately 750 packages weekly
- Pharmacy Operations consultant on the Specialty Pharmacy Steering Committee and pivotal member during the URAC accreditation process [achieved specialty pharmacy designation 1 September 2015]

325th Medical Group, Tyndall AFB, FL

June 2012 – August 2014

Officer in Charge, Clinical Pharmacy Services

- Led pharmacy operations at two geographically separated locations; provided comprehensive/cost-effective services to 36,000 beneficiaries; oversaw an \$8.9 million budget
- Served as drug information liaison for 41 providers in 12 clinics
- Complied with Drug Enforcement Agency & AF controlled drug standards; optimized security and resource protection
- Coordinated multidisciplinary Pharmacy & Therapeutics Function; advised medical director and staff on critical medication management
- Secured \$2 million in funding for pharmacy remodel, including "fatigue free" flooring installation
- Provided in-house ACLS instruction for all providers and nursing staff, savings was utilized to purchase \$10,000 patient simulator for greater training across entire base, including tactical air evacuation crew members

Craig Joint Theater Hospital, Bagram AB, Afghanistan

August 2011 – February 2012

Pharmacist in Charge, Pharmacy Services

- Led Operation Enduring Freedom's largest pharmacy operation; provided on-site consultation for 27,000 medications/22,000 IV medications/15,000 unit dose /9,000 in-flight medication orders, maintained a 99.9% accuracy rate
- Benchmarked pharmacy practice for Afghan National Army medics; advanced host country's pharmacy healthcare practices; aided in establishing a coalition trust
- Supported over 300 Critical Care Air Transport Team (CCATT) and Air Evacuation (AE) missions; prepared 1,300 in-flight medications, pivotal for maintaining a 98% survival rate
- Created and implemented Central Command (CENTCOM) "Do Not Use" list; decreased order confusion resulting in a 73% reduction in medication errors from the previous quarter
- Conceptualized and authored the first Craig Joint Theatre Hospital (CJTH) pharmacy newsletter; educated 50 providers, fostering group cohesion and team mentality
- Orchestrated NATO medication reuse program; salvaged 12,000 medications and received the Good Catch Award
- CENTCOM Pharmacy Safety Officer; reported prescription errors for over 40 Forward Operating Bases (FOBs)--identified corrective actions/increased active duty member return to duty by 89%

2D Medical Group, Barksdale AFB, LA

November 2009 – June 2012

Officer in Charge, Outpatient Pharmacy Operations

- Directly supervised 17 active duty members, 2 civilians and 36 volunteers; provided pharmacy services and education to 32,000 beneficiaries
- Managed \$10.4 million budget, consulted with provider/nursing/support staff; tracked medication errors/processes
- Ensured compliance with federal, state, and military standards for medication management, safety and resource protection
- Devised and authored policies and procedures governing pharmaceutical care; coordinated Pharmacy and Therapeutics meeting
- Gained approval for \$3 million construction project/installation of second drive-thru window at satellite pharmacy, decreased patient wait time and increased accessibility

2D Medical Group, Barksdale AFB, LA

May 2009 – November 2009

Pharmacist

- Led 5 pharmacists and 16 pharmacy technicians in all issues influencing pharmacy peacetime and wartime operations
- Directed the processing of 250,000 scripts at two distinct operations and the management of a \$10.2 million budget
- Established pharmacy policies and enforced professional standards of practice; provided clinical consultation to 60 providers
- Provided oversight of the medication refill/renewal clinic; processed medication renewals according to 2nd Medical Group protocols

EDUCATION

Kelley School of Business, Indiana University, Bloomington, IN	2014
<i>MBA/MSGSCM Candidate</i>	
Expected Graduation Spring 2017	
Squadron Officer School, Air University, USAF, Maxwell AFB, AL	2012
College of Pharmacy, University of Kentucky, Lexington, KY	2009
<i>Doctor of Pharmacy</i>	
Dean's List	
Dean's Academic Scholarship Award	
Kappa Psi Pharmaceutical Fraternity, Province Treasurer, Upsilon Chapter Regent, and Member	

ACADEMIC INVOLVEMENT

College of Pharmacy, University of Kentucky, Lexington, KY	Aug 2014 – Present
<i>Preceptor</i>	
<ul style="list-style-type: none"> • Mentors pharmacy interns affiliated with the UK HealthCare Ambulatory Pharmacy Intern Program throughout the varying stages of their pharmacy curriculum • Provides oversight for pharmacy interns as they complete various projects associated with policy and procedure development, patient education sheets, and other quality improvement projects within the ambulatory care pharmacy 	
College of Pharmacy, University of Louisiana at Monroe, Monroe, LA	May 2010 – May 2012
<i>Preceptor</i>	
<ul style="list-style-type: none"> • Coordinated experiential education opportunities for pharmacy students rotating through the Main Pharmacy and Satellite Pharmacy locations at Barksdale AFB 	
College of Pharmacy, Xavier University of Louisiana, New Orleans, LA	May 2010 – May 2012
<i>Preceptor</i>	
<ul style="list-style-type: none"> • Coordinated experiential education opportunities for pharmacy students rotating through the Main Pharmacy and Satellite Pharmacy locations at Barksdale AFB 	
2D Medical Group, Barksdale AFB, LA	May 2009 – May 2012
<i>Instructor</i>	
<ul style="list-style-type: none"> • Provided education to troops regarding the Accreditation Association for Ambulatory Health Care, Inc. and Health Services Inspection 	

AWARDS AND RECOGNITION

Company Grade Officer of Quarter, 325th Medical Support Squadron	Oct 2013
Air Force Commendation Medal, 2d Bomb Wing	Jun 2012
Company Grade Officer of Month, Craig Joint Theater Hospital	Oct 2011
Air Force Achievement Medal, 2d Bomb Wing	Oct 2010
Company Grade Officer of Quarter, 2d Medical Group	Oct 2010
Air Force Global Strike Command, Pharmacy of the Year, 2D Medical Group	Oct 2010
Company Grade Officer of Quarter, 2d Medical Group	Mar 2010
Company Grade Officer of Quarter, 2d Medical Group	Sep 2009

PROFESSIONAL AND COMMUNITY INVOLEMENT

Advanced Cardiac Life Support Program Director, 325 th Medical Group	Jun 2012 – Aug 2014
Advanced Cardiac Life Support Instructor, 325 th Medical Group	Feb 2013 – Aug 2014
Professional Development Chair, Company Grade Officer's Council, Tyndall AFB	Jun 2012 – Apr 2013
CENTCOM Pharmacy Safety Officer, Bagram AF, Afghanistan	Sep 2011 – Apr 2012
Vice President, Company Grade Officer's Council, Barksdale AFB	Jun 2010 – Aug 2011
Lifetime Member, Society of Air Force Pharmacy (SAFP), USAF	Jun 2009 – Present

CERTIFICATIONS AND LICENSES

Pharmacist License, Commonwealth of Kentucky, License # 015373	2010 – Present
Pharmacist License, State of Louisiana, License #PST.019007	2009 – Present
Advanced Cardiac Life Support, American Heart Association	2011 – Present
Basic Life Support Certification, American Heart Association	2009 – Present

Eddie Cox
Secretary
2069 Ash Grove
Nicholasville, KENTUCKY 40356

*David K West
Jessamine County Judge/Executive
Court House
101 North Main Street
Nicholasville, KENTUCKY 40356

George Dean
2340 Lexington Pike
Nicholasville, KENTUCKY 40356

*Brian T Goettl
Jessamine County Attorney
117 South Main Street, Suite 100
Nicholasville, KENTUCKY 40356

*Jessamine County Fiscal Court c/o Jessamine
Jessamine County Courthouse
101 North Main Street
Nicholasville, KENTUCKY 40356

*Jessamine County Water District #1
2225 Lexington Road
Nicholasville, KY 40356-9702

*Karen Lee
Office Manager
Jessamine County Water District #1
2225 Lexington Road
Nicholasville, KY 40356-9702

Carl Waits
Chairman
126 Carolyn Lane
Nicholasville, KENTUCKY 40356