

Goss ■ Samford PLLC



Mark David Goss
mdgoss@gosssamfordlaw.com

December 4, 2015

RECEIVED

DEC 04 2015

PUBLIC SERVICE
COMMISSION

Mr. Jeff Derouen
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

Re: *In the Matter of the Application of an Examination of the Application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation from November 1, 2014 through April 30, 2015, Case No. 2015-00254*

Dear Mr. Derouen:

Enclosed please find for filing with the Commission in the above-referenced case an original and ten (10) copies of the affidavits from the newspapers and the newspaper classified advertisements providing notice of hearing for Jackson Purchase Energy Cooperative. Please return a file-stamped copy to me in the enclosed self-addressed, stamped envelope. The following are the newspapers in which the advertisements were published and whose affidavits are attached:


- Kentucky Publishing Inc. (which includes The Carlisle County News, The Advance Yeoman and The Livingston Ledger);
- The Mayfield Messenger;
- The Paducah Sun; and
- The Tribune-Courier

Please return a file stamped copy of this filing to my office. Do not hesitate to contact me if you have any questions

Very truly yours,

Mark David Goss

Enclosures

From: <paducahsunadvertising@paxtonmedia.com>
Subject: Affidavit (Affidavit)
Date: November 30, 2015 2:52:35 PM CST
To: <csr5@paducahsun.com>
1 Attachment, 2.7 KB 

RECEIVED

DEC 04 2015

PUBLIC SERVICE
COMMISSION

Affidavit (Affidavit)
Start Time: 11/30/15 02:52:25 PM
..End Time: 11/30/15 02:52:40 PM

AFFP

A public hearing will be held

Affidavit of Publication

STATE OF KENTUCKY }
COUNTY OF MCCRACKEN } SS

Matt Jones, being duly sworn, says:

That he is Operations Manager of the Paducah Sun, a daily newspaper of general circulation, printed and published in Paducah, McCracken County, Kentucky; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

November 23, 2015

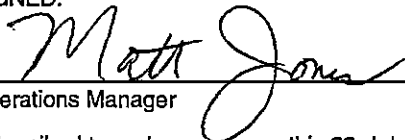
A public hearing will be held on December 10, 2015, at 9:00 a.m., Eastern Standard Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2014, through April 30, 2015.

Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than December 7, 2015.


If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

That said newspaper was regularly issued and circulated on those dates.

SIGNED:


Operations Manager

Subscribed to and sworn to me this 23rd day of November 2015.

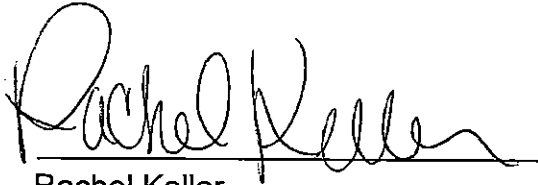

Amanda Breedlove, Notary Public, ID 526580, McCracken County, Kentucky

My commission expires: January 23, 2019

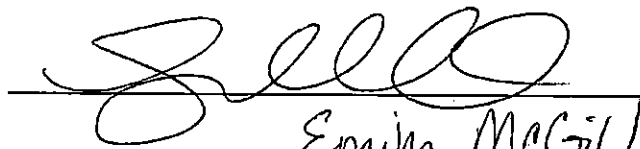
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AFFIDAVIT

I, Rachel Keller, News Reporter, of the *Tribune-Courier*, a newspaper of general circulation, published in the city of Benton, county of Marshall, state of Kentucky, do hereby affirm the legal advertisement attached was published in the November 24, 2015 issue of the *The Trib, The Marshall County Tribune-Courier*.



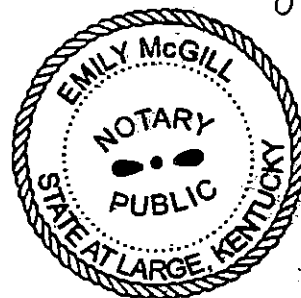
Rachel Keller
News Reporter
The Trib,
The Marshall County Tribune-Courier



Sworn to and before me, a Notary on this the
24 November
Day of _____, 2015.

My Commission expires:

8-13-2019



ESTATE FOR SALE

LOTS & ACREAGE

3 Cemetery Lots for sale in Trigg Memory Acres if interested call 270-753-8970.

MOBILE HOMES FOR SALE

1997 BUCCANEER 16x80 mobile home, 3BD, 2BA, must be moved. Benton. \$6,500. 270-354-9715 or 270-205-5290.

HELP WANTED?

Advertise your employment opportunity in the Classifieds! 527-3162

HOME SERVICE DIRECTORY

EXCAVATING

ANDRUS EXCAVATING & SEPTIC SYSTEMS.

We do septic installation, repair, pumping & cleaning. We also offer hauling on rocks, dirt, etc. Driveways Demolition Free Estimates Insured We accept VISA, Mastercard & Discover. 270-978-0343.

HOME IMPROVEMENT &

COVER SHEETS

Metal Roofing Lots of colors. Prices low as \$1 per foot. Call GRAY'S

907 Hopkinsville Street, Princeton, KY

270-365-7495

LAWN/ LANDSCAPE/

PENNEY TREE SERVICE. INSURED

FREE ESTIMATES! CALL 270-924-4400. TRIMMING-TOPPING REMOVALS-STUMP GRINDING & LOT CLEARING.

PAINT/ WALLCOVER

J&C PAINTING - Free estimates, 20 years experience. References available. Interior/Exterior Residential/Commercial. Insured. 270-395-7615.

STORAGE, INDOOR/

Storage units. Call 522-8093 OR 522-5216

APARTMENTS

Looking for the perfect place to call home? Check out the For Rent ads in our classifieds!



HELP WANTED? Advertise your employment opportunity in the classifieds! 527-3162

Rachel Ke
News Rep
The Trib
The Marsha

Lake Way Nursing and Rehabilitation Center, 2607 Main Street, Benton, KY 42025 admits and serves patients equally without regard to race, color, creed, religion, or national origin. EOE/AEE.

NOTICE

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NOTICE OF BOND SALE

The Marshall County School District Finance Corporation will, on December 3, 2015 (or at such other time and date as provided in the Official Terms and Conditions of Sale of Bonds), at the office of the Kentucky School Facilities Construction Commission, 229 West Main Street, Suite 102, Frankfort, Kentucky 40601, until 11:00 A.M., E.T., receive electronic or sealed bids on \$3,190,000, (subject to an adjustment

A-SAP TREE & STUMP REMOVAL

•Experience you can count on
•Prices you can afford
•Specializing in Large Tree Removal
•Trimming
•Stump Grinding
In Business Since 1987
270-906-8216
270-252-6110
Ask for P. Jarvis

INVITATION TO BID
COMMONWEALTH OF KENTUCKY
SALE & REMOVAL OF SURPLUS REAL PROPERTY
WATER TOWER
KENLAKE STATE RESORT PARK
Steel Water Tower Removal

The Commonwealth of Kentucky will accept sealed bid proposals for the sale and removal of the water tower at Kenlake State Resort Park in Marshall County, KY. Bids will be opened and read at 11 a.m. Eastern Time, Thursday, Dec. 3, 2015, at the Division of Real Properties, 3rd Floor Bush Building, 403 Wapping Street, Frankfort, KY. 40601-2607.

NOTICE TO BIDDERS - For additional information and pictures of the property, visit www.finance.ky.gov and click on the For

The Mayfield Messenger
c/o The Paducah Sun
P. O. Box 1610
Paducah, KY 42001

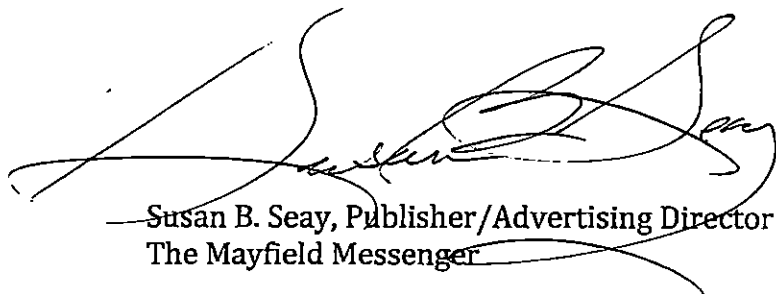
AFFIDAVIT OF PUBLICATION/DISTRIBUTION
State of Kentucky, County of Graves, City of Mayfield

I, Susan B. Seay, Publisher of The Mayfield Messenger, being duly sworn to oath now and during all times herein stated, have been the publisher and designated agent of
THE MAYFIELD MESSENGER
And have full knowledge of the facts herein stated as follows:

The Public Notice ad for Jackson Purchase Energy Corp. was published in our publication's circulation on the following days/dates:

November 23, 2015, ad #20208192, Public Notice
The Mayfield Messenger

Dated this 1st day of December, 2015

 12/1/15
Susan B. Seay, Publisher/Advertising Director
The Mayfield Messenger



Sworn to and before me, a
Notary on this the
1st day of December, 2015.

My commission expires:
06/30/2018

For Rent
2 Bedroom
Fully Furnished
Call 270-804-0783

REAL ESTATE FOR SALE

0734 LOTS & ACREAGE

WOODED ACRES FOR SALE!!

14.6 Acres
4.5 miles South of Mayfield
located on Central Rd
Building sites
Deer & Turkey hunting
\$5,800.00 per acre
Call 270-328-8202

TRANSPORTATION

0840 AUTO SERVICES

Ken's Radiator
AC & Auto Repair
270-328-8132

0848 AUTO, TRUCK PARTS & ACCESSORIES

WANTED-JUNK CARS & TRUCKS
Top prices paid.
Hawkins of Mayfield, 270-247-5234


0868 CARS FOR SALE

2000 Buick LeSabre, 69,100 mi.
Drives Good \$3200
270-705-3306
203 N 18th St.

DRIVER MOTORS
HWY. 45 NORTH
270-247-3272

PURCHASE FORD, LINCOLN, HWY. 45 NORTH
270-247-9300
www.purchaseford.com

**COMPOSED?
LONELY?
IN TROUBLE?**
Here's Good News!
The Salvation Army offers a mixture of traditional caring and contemporary solutions.
COME AND TALK TO US...



0733
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**To Adopt
A Pet,
Contact**



**The Mayfield-
Graves
County
Animal
Shelter**
270-251-0130

Over 15,000 Mcf per month*

1Mcf = 1,000 cubic feet

Atmos Energy also is proposing several changes to its rates:
1) Update the Company's Research
2) Update the Company's cashout
3) Update the term period for Economic

All other charges not specifically mentioned result in an overall approximate increase of 2.04% for residential consumers, an increase of \$606,115 or 2.76% for industrial and commercial consumers, and an increase of 1.11%. The average monthly bill for residential and commercial and public authority trial and transportation customers will increase by approximately 2.04%.

Customer Class	Average Monthly Usage (Mcf)
Residential	5.5
Commercial/Pub Auth	27.4
Industrial/transportation	6.20

The impact on each customer's average bill will be determined by each customer by applying the proposed rates to their usage.

The rates contained in this notice are the proposed rates contained in the notice.

Atmos Energy's application for rate adjustment, testimony or other documents or exhibits are available on the Commission's website www.atmosenergy.com or the Commission's website.

A person may also examine the application on Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website. The application should be submitted to the Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40602.

A person may submit a timely written request for intervention within thirty (30) days of the filing of the application.

Atmos Energy Corporation
Attention: Mr. Mark A. Martin
3275 Highland Pointe Drive
Owensboro, KY 42303
(270) 685-8000
mark.martin@atmosenergy.com
www.atmosenergy.com
Atmos Energy Corporation has the following offices:
Atmos Energy
3275 Highland Pointe Drive
Owensboro, KY 42303

Atmos Energy
638 W. Broadway
Madisonville, KY 42431

Atmos Energy
1833 E. 9th Street
Hopkinsville, KY 42240

Atmos Energy
200 N. Broadway
Glasgow, KY 42141

Public Service Commission of Kentucky
211 Sower Blvd
P.O. Box 615
Frankfort, KY 40602(502) 564-3940
www.psc.ky.gov

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 5069254

PUBLISHER'S AFFIDAVIT

AD IN THE LIVINGSTON LEDGER
FUEL ADJUSTMENT

\$100.00

JPEC - ADVERTISING IN THE LIVINGSTON LEDGER
2 COLUMN X 4.25 INCH AD

AMOUNT DUE

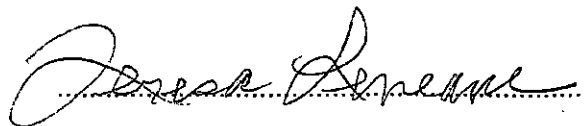
\$100.00

FUEL ADJUSTMENT

Pursuant to the provisions and penalties of IC 5-11-10-1, I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... 24-Nov-15
..... FUEL ADJUSTMENT CLAUSE HEARING



Notary: TERESA LENEAVE, ACCOUNTING DEPT

Month (except as ~~is~~ ~~outlined~~ ~~beginning~~ at 3:30 PM in the LCMS Staff Work Room. Our SBDM meetings for the 2015-2016 school year will occur on July 15, Aug. 19, Sept. 16, Oct. 21, Nov. 18, Dec. 16, Jan. 20, Feb. 17, March 16, April 20, May 18, & June 8 at 1 PM.

Livingston County Middle School Learning Environment Committee meets from 3-4:00 p.m. on the 3rd Monday of each month.

The Livingston County Middle School Efficiency Committee meets the 3rd Monday of each month from 3:15-4:15 p.m., provided school is in session.

The Crittenden Livingston Water District meeting is held the 4th Monday each month at 7:00 p.m. at the Salem Water Office. Everyone is welcome to attend.

American Legion Post 144 FALL TURKEY SHOOT

Starting around dusk til we feel like stopping. November 14th, 21st, 28th, December 5th & 12th

Reasonable rates per round - still targets used. Winners will receive choice of meats first win - first pick of one of the following: country ham, picnic ham, turkey, sausage, bacon.

All meats purchased from King brothers the womens auxiliary will have the kitchen open ready to serve you good food burgers & fixings home made chili...

Send calendar items to
kpeditor@gmail.com

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SERVING LIVINGSTON COUNTY FOR 110 YEARS

THE LIVINGSTON LEDGER

Published weekly by:

Kentucky Publishing, Inc., 1540 McCracken Blvd., Paducah, KY 42001
 Mailing address: The Livingston Ledger, PO Box 11, Smithland, KY 42081

SEND NEWS ITEMS TO: kpeditor@gmail.com

Publisher: GREG LE NEAVE.....	270-442-7389
Editor: PATRICIA GULL THOMANN.....	270-908-2003
Advertising Mgr.: REBEKAH TATUM.....	270-908-2003
Production Manager: GREGORY VAUGHT.....	270-442-7389
Layout/Design: TERESA PEARSON.....	270-442-7389
Subscriptions: KATE PRINCE.....	270-442-7389
Bookkeeping: TERESA LE NEAVE.....	270-442-7389
Assistant Bookkeeper: SYDNEY COOPER.....	270-442-7389
Customer Service/Classifieds: SHELBY PILLOW.....	270-442-7389

Advertising Standards Merchandise and services advertised in The Livingston Ledger are expected to be accurately described and readily available. Advertising Deadlines are noon on each Monday before the paper is printed on Tuesdays. Holidays may affect advertising deadlines. Editorial Deadlines are at 3 p.m. each Monday before the paper is printed on Tuesdays. Holidays will affect editorial deadlines. Any exceptions are at the discretion of the editor and as time permits. Subscription Rates are \$26 within the 420 zip code and \$63 outside the 420 zip code. Mail Subscriptions for The Livingston Ledger, PO Box 129, Smithland, KY 42081, Visa/Mastercard accepted. Mail subscriptions are payable in advance. Late payments are retroactive to due date. Online subscriptions are \$22.00 per year at www.ky-powa.com \$43.00 for both online & print. Postmaster: Send address changes to The Livingston Ledger, PO Box 129, Smithland.

ATTACH COPY OF ADVERTISEMENT HERE

KENTUCKY PUBLISHING INC
Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
61-1199269

Prescribed by State Board of Accounts

General Form No. 99P (Rev. 2009)

..... JACKSON PURCHASE EC
(Governmental Unit)

JACKSON PURCHASE EC
CHUCK WILLIAMSON
PO BOX 4030
PADUCAH, KY 42001

INV: 5069222

PUBLISHER'S AFFIDAVIT

AD IN THE CARLISLE COUNTY NEWS
FUEL ADJUSTMENT

\$100.00

JPEC - ADVERTISING IN THE CARLISLE COUNTY NEWS
2 COLUMN X 4.25 INCH AD

AMOUNT DUE

\$100.00

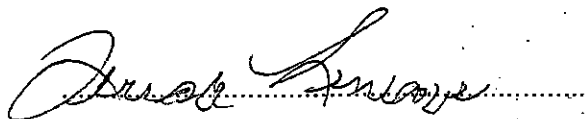
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I also certify that the printed matter attached hereto is a true copy, of the same column width and type size, which was duly published in said paper The dates of publication being as follows:

..... 24-Nov-15

..... FUEL ADJUSTMENT CLAUSE HEARING



Notary: TERESA LENEAVE, ACCOUNTING DEPT

Bulldogs in Action on District Court

By James King

The Carlisle County Middle School Comets were on the road against the Fulton City Bulldogs on Thursday, November 12.

The 7th grade girls took the court first, with the Lady Comets putting 4 points in the hoop from Hall and Wilson, while McManus scored a single basket for the Lady Bulldogs.

In the 2nd quarter, Everett scored a basket for Fulton City but Carlisle added 6 points from Wright and Tyler to give the Lady Comets a 10-4 half time advantage.

The Lady Comets started the 3rd quarter with a basket each from Tyler, Byassee and Hall but the Lady Bulldogs deposited 5 points from McManus, cutting Carlisle's lead to 16-9.

The Lady Pilots


struggled from the foul line in the final quarter but managed to bring 6 points to the hoop by Taylor, McCloun and Johnson but Tyler, Wright and Bogle added 6 points to give the Lady Comets a 22-15 victory.

The 8th grade girls were on the court next, with Owens scoring the opening basket for the Lady Comets, then Everett, Kinney and an unknown shooter brought 8 points to the hoop for the Lady Bulldogs.

The Lady comets added a basket from Wilson but Everett, Reeves and Kinney totaled 8 more points to give the Lady Bulldogs a 16-4 lead.

The Lady Bulldogs open the 2nd quarter with Everett, Kinney and two unknown shooters bringing 10 points to the iron but

- See ACTION, pg. 6



Happy
Thanksgiving

Ballard Automotive
2460 St. Rt. 1377 • Bardwell, KY
270-628-0203 bautomotive@windstream.net
Scotty Ballard - Owner/Operator

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ADVERTISEMENT FOR BIDS

CARLISLE COUNTY BOARD OF EDUCATION (OWNER) will receive proposals through Codell Construction Company (CM) to furnish all labor and materials to complete the CARLISLE COUNTY ELEMENTARY SCHOOL in 4557 STATE ROUTE 1377, BARDWELL, KY 42023. Work is to be performed in accordance with plans, specifications, and addenda prepared by SHERMAN CARTER BARNHART (ARCHITECT), MARCUM ENGINEERING & TESTING, INC. (MECHANICAL AND ELECTRICAL ENGINEER), BACON FARMER WORKMAN ENGINEERING & TESTING (CIVIL ENGINEER), and SHERMAN CARTER BARNHART (STRUCTURAL ENGINEER).

Drawings, specifications, and the project manual may be obtained by contacting PADUCAH BLUEPRINT & SUPPLY @ 270/443-1995. Questions should be directed in writing to the C.M.'s attention:

NEAL GUESS
Codell Construction Company
P. O. Box 619
Eddyville, KY 42038
PHONE: (270) 388-5122
FAX: (270) 388-5175
E-MAIL: nguess@codellconstruction.com

A complete set of Drawings, Specifications, and the project manual requires a refundable deposit of \$250.00 payable to CARLISLE COUNTY BOARD OF EDUCATION.

Bids will be due by December 17, 2015 at 1:30 PM, CENTRAL TIME, and will be opened at the CARLISLE COUNTY SCHOOL CAFETERIA BUILDING, 4557 STATE ROUTE 1377, BARDWELL, KY 42023. Each bid must be accompanied by a 5% Bid Bond. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

A pre-bid conference is scheduled for November 30, 2015 at 1:30 PM, CENTRAL TIME, at CARLISLE COUNTY SCHOOL CAFETERIA BUILDING, 4557 STATE ROUTE 1377, BARDWELL, KY 42023. All bidders are urged to attend this meeting.

The Project is to be complete within 420 calendar days from the date of the official Notice to Proceed, and liquidated damages are \$1,000.00/day thereafter, if the completion date is not met. Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.

CARLISLE COUNTY BOARD OF EDUCATION
AND
CODELL CONSTRUCTION COMPANY

ATTACH COPY OF ADVERTISEMENT HERE

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Indiana Newspaper Group
1540 MC CRACKEN BLVD
PADUCAH, KY 42001
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CHUCK WILLIAMSON
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INV: 5069233

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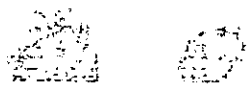
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..... 24-Nov-15
..... FUEL ADJUSTMENT CLAUSE HEARING



Notary: TERESA LENEAVE, ACCOUNTING DEPT



ATE AUCTION

November 28, 2015 • 10:00 a.m.

EE AUCTION CENTER

Location:

51 in Arlington, KY, turn East on Hwy. 80. Go 1/2 mile to C.R. 1201, Turn North, go 1/2 mile to auction site.

Watch For Signs!

ATE AUCTION OF DOROTHY "DOT" WILSON OF FANCY FARM

OLD GRANDFATHER CLOCK • BASSETT CHERRY BEDROOM SUITE - BED, DRESSER, CHEST • OAK BEDROOM SUITE - BED, DRESSER, CHEST • MAPLE DINNING TABLE & 6 CHAIRS • MAPLE CHINA CABINET • SOFA • 4 LIVING ROOM CHAIRS • FRIGIDAIRE REFRIGERATOR - LIKE NEW • MAYTAG WASHER • MAYTAG DRYER • G.E. CHEST FREEZER • KENMORE PORTABLE DISH WASHER • DESK • PIANO STOOL W/CLAW FEET • SMALL ROUND TABLE • OLD WALL TELEPHONE • 7 - CUT GLASS BOWLS • PITCHER & BOWL • 12 PLC SET OF IVORY & BROWN DISHES WITH EXTRA PCS. • 8 PLC SET OF IVORY DISHES WITH EXTRA PCS. • 7 PCS. OF CARD DISHES • CORNING WARE • FOLD UP ROCKER • 10 PLC SET CARLYLE STAINLESS SILVERWARE IN CASE • 2 FOOTSTOOLS • WATERFORD CRYSTAL VASE • 2 JARS OF BUTTONS • SALT & PEPPER SHAKERS • OLD WESTCLOX CLOCK • EGG BASKET • POKER CHIPS • 2 FILE CABINETS • GOLD SAND DOLLAR NECKLACE • OLD SHAVING STAND • COSTUME JEWELRY • TABLE CLOTHES • 2 QUILTS • SMALL SECURITY SAFE • LAMPS • LINENS • OLD MILK CAN • LANTERN • VCR • PITCHER & 15 GLASSES • PITCHER & 8 GLASSES • OLD CIGAR BOXES • 2 CHEESE BOXES • 15 PRESIDENTS PLATES • CROCK BOWL • 12 RELIGIOUS ARTICLES • BINOCULARS • LOTS OF PLAYING CARDS • ANNIVERSARY CLOCK • OLD PROJECTOR & FILMS • 16" FAN • 2 PECAN CRACKERS • 3 PCS OF BRYDES CRYSTAL • 100 COOK BOOKS • CROCHET & QUILT MAGAZINES • QUILTING FRAMES • CROCHET THREAD, YARN • QUILT MATERIAL • CRAFT SUPPLIES, HOOK, NEEDLES, FRAMES • TUPPERWARE • WALKER • POTTY CHAIR • ROLLATOR • LOTS OF OTHER ITEMS

TERMS: CASH or APPROVED CHECK

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Martha McGee - Auctioneer
Arlington, KY

270-655-2851
Cell: 270-562-2250



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Open House pla

by Kate Prince
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November 28th will mark the 15th year that Nancy DeJarnatt has hosted her annual Christmas Open House in Cunningham, but this year's venue has changed. A new building behind the Cunningham Fire Department was constructed just to house Nancy's Christmas Shoppe.

Although the Shoppe is open from 9 a.m. to 5 p.m., Tuesday through Saturday, with Christmas items marked 1/2 price, November 28th is a day customers don't want to miss. The store hours will be extended from 8 a.m. to 8 p.m., and all Christmas merchandise will be an additional 20 percent off.

"We have every-

thing from scotch tape to 12-foot Christmas trees," Nancy commented. "Food will be available all day, and we will be giving away gift certificates and Christmas trees as door prizes. Santa will also be in the store from 5 to 7 p.m."

According to DeJarnatt, the Shoppe usually sees around 300 people during the open house. "It's so much fun, and we enjoy seeing the kids visit Santa; they're so cute!"

In addition to running her store, Nancy works three 12-hour shifts a week as a nurse at Baptist Health in Paducah. "I've been at the hospital over 24 years, but I wanted something fun to do outside of work so I started a consignment store. Eventually I began buying a few new things for the

A public hearing will be held on December 10, 2015, at 9:00 a.m., Eastern Standard Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the Fuel Adjustment Clause of Jackson Purchase Energy Corporation for the period November 1, 2014, through April 30, 2015. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than December 7, 2015. If no notices of intent to attend are received by that date, this hearing will be cancelled and the matter shall be considered submitted for decision based on the evidence in the record. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.