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Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**

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David L. Armstrong  
Chairman

James Gardner  
Vice Chairman

Daniel E. Logsdon Jr.  
Commissioner

July 29, 2015

PARTIES OF RECORD

RE: Case No. **2015-00226**

Jessamine-South Elkhorn Water District  
(Treated Sewage Adjustment)

The Commission Staff has reviewed the filing submitted and has determined that the application in the above case now meets the minimum filing requirements. Attached please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

/tw

BRUCE E. SMITH LAW OFFICES, PLLC  
201 SOUTH MAIN STREET  
NICHOLASVILLE, KENTUCKY 40356  
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RECEIVED  
JUL 08 2015  
PUBLIC SERVICE  
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BRUCE E. SMITH  
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HENRY E. SMITH  
henry@smithlawoffice.net

July 8, 2015

FILED  
JUL 28 2015

Mr. Jeff Derouen  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40601

PUBLIC SERVICE  
COMMISSION

2015-00226

Re: Jessamine-South Elkhorn Water District ("District")  
P.O. Box 731, Nicholasville, KY 40340-0731  
Sanitary Sewer Charges Tariff Filing – 807 KAR 5:011 §10

Dear Mr. Derouen:

This is an application (original and 10 copies) to pass through an increase in sanitary sewer treatment charges for the Sewer Service Tariff of the Jessamine-South Elkhorn Water District caused by a corresponding increase of sanitary sewer treatment charges by the Lexington Fayette Urban County Government ("LFUCG"). These charges will apply to all of the District's sanitary sewer customers.

Enclosed please find: 1) proposed tariff sheets along with cost justification sheets (LFUCG notice of increase); 2) notice to customers; 3) affidavit of District's representative that the notice was mailed to all sanitary sewer customers; and 4) transmittal letter to Kentucky Attorney General evidencing electronic transmission of this filing to that office at that office at that office at [rateinventory@ag.Ky.gov](mailto:rateinventory@ag.Ky.gov).

The District has previously filed income statements and balance sheets with the Commission that are currently on file in your office.

My client is not requesting a rate increase at this time. However, increased costs attributable to the subject nonrecurring charges increase cannot be financially absorbed by the District. The additional revenue generated by the proposed nonrecurring charges will not exceed five (5%) percent of the total revenues provided by all nonrecurring charges for the recent twelve (12) month period.

Sincerely,  
  
Bruce E. Smith

\*Jessamine-South Elkhorn Water District  
802 S Main Street  
P. O. Box 731  
Nicholasville, KY 40356

\*Bruce E Smith  
201 South Main Street  
Nicholasville, KENTUCKY 40356