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JAN 14 2015

PUBLIC SERVICE  
COMMISSION

January 13, 2015

**LG&E and KU Energy LLC**  
Legal Department  
220 West Main Street  
Louisville, Kentucky 40202  
www.lge-ku.com

Mr. Jeff Derouen  
Executive Director  
Public Service Commission of Kentucky  
211 Sower Boulevard  
Frankfort, Kentucky 40602

Case No. 2015-00018

Allyson K. Sturgeon  
Senior Corporate Attorney  
T 502-627-2088  
F 502-217-4995  
allyson.sturgeon@lge-ku.com

**RE: Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity Authorizing KU to Bid on a Franchise Established by the City of Sharpsburg**

Dear Mr. Derouen:

Enclosed please find an original and 10 copies of an Application for a Certificate of Public Convenience and Necessity ("CCN"), to enable Kentucky Utilities Company (the "Company") to apply for an electric franchise with the City of Sharpsburg (the "City") pursuant to KRS 278.020(4). In a public meeting held on January 5, 2015, the City Council of Sharpsburg, Kentucky passed Ordinance No. 14-06, which directed the advertising for bids and selling of an electric franchise in the City. The Company asks that the Commission enter an Order granting a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before January 29, 2015.

For many years, the Company has been the owner of a franchise granted by the City to erect facilities for providing electric service to the City and the inhabitants thereof. The franchise to be obtained will replace the previous franchise.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

Allyson K. Sturgeon

Enclosures

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PUBLIC SERVICE  
COMMISSION

**BEFORE THE  
KENTUCKY PUBLIC SERVICE COMMISSION**

**In the Matter of:**

**APPLICATION OF KENTUCKY UTILITIES COMPANY )  
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND )  
NECESSITY AUTHORIZING KU TO BID ON A ) CASE NO. 2015-00018  
FRANCHISE ESTABLISHED BY THE CITY OF )  
SHRPSBURG, KENTUCKY )**

**APPLICATION**

The Applicant, Kentucky Utilities Company (“KU”), respectfully states as follows:

1. The Post Office address of the principal office of Applicant is 220 West Main Street, Louisville, Kentucky 40202. KU is a Kentucky corporation authorized to do business in the Commonwealth of Kentucky.

2. KU is a utility engaged in the business of supplying electric service in and to various cities and the inhabitants thereof within the Commonwealth of Kentucky, and has conducted such business for a number of years. The instant filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.

3. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Sharpsburg, Kentucky (the “City”) has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

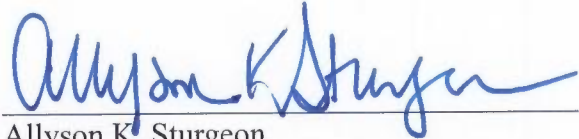
4. A certified copy of KU’s Articles of Incorporation is already on file with the Commission in Case No. 2010-00204 and is incorporated herein by reference pursuant to 807 KAR 5:001, Section 14(2)(a).

5. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

6. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before January 29, 2015.

Dated at Louisville, Kentucky, this 13<sup>th</sup> day of January, 2015.



---

Allyson K. Sturgeon  
Senior Corporate Attorney  
Kentucky Utilities Company  
220 West Main Street  
Louisville, Kentucky 40202  
(502) 627-2088

**Exhibit A**

COMMONWEALTH OF KENTUCKY  
CITY OF SHARPSBURG

ORDINANCE NO. 14-06

AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF SHARPSBURG, KENTUCKY; FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.

WHEREAS, the City of Sharpsburg ("City") wishes to ensure that electric service continues to be furnished to its citizens in a reliable and efficient manner;

WHEREAS, the City is aware that the provision of such service requires the continued use of public streets, ways, alleys and other public places;

WHEREAS, the franchise granted to and acquired by Kentucky Utilities Company on March 6, 1995, under which that utility provided such service, will expire by its terms; March 6, 2015

WHEREAS, the City wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

NOW, THEREFORE, BE IT ORDAINED as follows:

Section 1. An exclusive franchise ("Franchise") to use the City's public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

Section 2. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise.

Section 4. The winning bidder and the City shall negotiate, execute and be bound by a Franchise Agreement with terms identical to, or substantially identical to, the Franchise Agreement referenced in Section 1 above and attached hereto, such Agreement to contain terms "that are fair and reasonable to the City, to the purchaser of the Franchise and to the patrons of the utility" (KRS Section 96.010). Such Franchise Agreement shall take effect no earlier than 90 days after its execution, to allow the City and the winning bidder to develop appropriate procedures for identifying and reviewing the electric-consuming entities within the City's corporate limits.

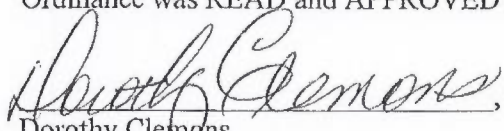
Section 5. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

Section 6. Should any section, clause, line, paragraph, or part of this Ordinance or the attached Agreement be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance or the attached Agreement, as applicable.

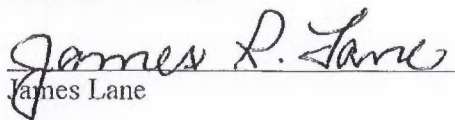
Section 7. Time is of the essence in carrying out the terms and the provisions of this Ordinance and the Franchise created herein.

Section 8. This Ordinance shall become effective from and after its passage and publication.

Read at a meeting of the Sharpsburg City Commission on the 1 day of December, 2014; a second reading was held on the 5 day of JANUARY, 2015; said Ordinance was READ and APPROVED on the 5 day of JANUARY, 2015.

  
Dorothy Clemons, Mayor

ATTESTED BY:

  
James Lane, City Clerk

# OBITUARIES

## BARBARA ELAINE MORROW



Barbara Elaine Morrow, age 61, Wellington, Ky. wife of Harvey D. Morrow passed away Sunday, January 4, 2015 at their home after an extended illness. Born April 3, 1953 in Danville, Va., and preceded in death by her mother, Ella Mae (Harris)Horne and a sister, Sandra Louise Horne. She was a member of the Bethel Baptist Church, Frenchburg, Ky and a retired farmer. Other survivors are her father, Monroe S. Horne of Valley, Alabama, and seven children, Charles J.

## BOBBY J. COOPER



Bobby J. Cooper, age 70, of O'Hair Lane, Frenchburg, Ky passed away on Thursday, January 1, 2015, after a brief illness at the St. Claire Medical Center, Morehead, Ky. He was retired from the Inland Container Company. Born September 8, 1944 in Beattyville, Ky. and was preceded in death by his parents, Ance Cooper and Earline (McIntosh) Freese. His wife Helen Cooper and one sister Judy Smallwood preceded him in death. Surviving is three daugh-

Meade Jr.(Mart)of Jacksonville, NC.; J. David Meade(Angela) of Christiansburg, VA.; Crista M. Meade of Richmond, Ky.; John H. Morrow (Diane) of Raleigh, NC.; Michael C. Morrow (Shannon) of Cleveland, Ohio; Patricia A. Wren of Knoxville, TN.; Marie A. Ratulowski (John) of Toulon, IL.; Three sisters: Audrey Hackworth (Greg) of Irvine, Ky.; Betty Horne Higgins of Byhalia, MS.; Betty H. Arnold (R.C) of Danville, VA.; 17 grandchildren and 6 great-grandchildren.

Visitation was held on Tuesday, January 6, 2015 at Menifee Home For Funerals, Frenchburg, Ky. Graveside services will be held on Saturday, January 10, 2015 at the Piedmont Cemetery, Shawsville, VA., with Rev. Arnon Hackworth officiating. Pallbearers will be Friends and Relatives. Menifee Home For Funerals, Frenchburg, Ky, Randy Halsey, Funeral Director.

## BARBARA JO CONYERS ROGERS



Barbara Jo Conyers Rogers passed away on December 29, 2014. She was an Administrative Specialist for the Bath County High School Board of Education and a member of the Peeled Oak Christian Church. She was preceded in death by five brothers; Bob Conyers, Donald "Dooger" Conyers, Billy "Black" Conyers, Kenny Conyers, and James "Coot" Conyers; her mother and father-in-law Earl and Nola Rogers; two brothers-in-law Ray McClure and Tommy Riddle; and three nephews. She is survived by her husband William Omer Rogers of Owingsville; two sons Brad (Stacy) Rogers and Jake Rogers (and his special friend Shelly Sanders) all of Owingsville; two very, very, special grandchildren who were very loved Lane Rogers and Ashley Jayne Rogers; one very much loved "Baby Cakes" Derek Robinson; three sisters Anna Jane McClure of Sherman, Texas, Elizabeth "Granny Bill" (Pappy Joe) Jones of Owingsville, and Mary Riddle of Owingsville; 2 sisters-in-law Violet Conyers of Mt. Sterling and Gordie Conyers of

Preston; two brothers-in-law Earl (Donna) Rogers, Jr. and Bobby Clark (Lisa) Rogers; ten nephews Ray Ellis McClure of Florida, Mike Conyers of Georgetown, Charlie Lee Jones of Owingsville, Mark Lynn Conyers of Indiana, Johnny Dawson Conyers of Winchester, Jeffery Stephens of Salt Lick, Earl Rogers III of Owingsville, Clay Rogers of Georgetown, Rick Rogers of Owingsville and Rob Rogers of Owingsville; five nieces Cindy Carmichael of Mt. Sterling, Kim Wiseanout of Texas, Brenda Jones of Mt. Sterling, Rhonda Wade of Mt. Sterling, and Emily Jayne Woodruff of Tennessee; thirteen great nieces; eleven great nephews; three uncles; one aunt; many cousins and friends who she loved very much. She is also survived by very special friends Rita Manley, Lorraine Leadingham, Vicki Wells, Debbie Crouch, Debbie Highley, and Kim Turpin. Contributions suggested to either the Peeled Oak Christian Church 8257 Howards Mill Rd. Mt. Sterling, Ky. 40353 or the Slate Valley Christian Church 2563 Wyoming Rd. Owingsville, Ky. 40360. Her visitation was held on December 31, 2014 at Richardson Funeral Home. Funeral services were conducted at Richardson Funeral Home. Interment followed at the Owingsville Cemetery.

# LOCAL RECOVERY RESOURCES

## BATH COUNTY

Sunday  
6pm Celebrate Recovery, New Life Fellowship, 907 Forge Hill Rd., Peasticks

Monday  
6pm Narcotics Anonymous - Never Say Never Group, St. Julie's Catholic Church 66 East Main St Owingsville

Tuesday  
7:30p Mover, Salt Lick Freewill Baptist Church 104 Maple/Water St Salt Lick

Wednesday  
6pm Living Free, New Life Fellowship 907 Forge Hill Rd. Peasticks

Thursday  
7:30p Movers, Salt Lick Freewill Baptist Church 104 Maple/Water St Salt Lick

Friday  
6pm Narcotics Anonymous - Never Say Never Group, Preston Church of God 7184 Preston Road Owingsville

Saturday  
Noon Narcotics Anonymous - Never Say Never Group, Mt. View Apartments - Office Lobby 308 Slate Ave Owingsville

## MENIFEE COUNTY

Monday  
7pm Celebrate Recovery, Botts Church - Denniston

Thursday  
5:30p Celebrate Recovery (cost is \$2), Dr. Kassiss' Office, Medical Center US 36, Frenchburg

6:45p Alcoholics Anonymous, Wellness Center, US 36, Frenchburg

AA Intergroup, 800-467-8019 and www.area26.net

NA Helpline, 859-253-4673 and www.na.org

For a comprehensive list of local recovery meetings, visit [www.unifedministries.com](http://www.unifedministries.com)

Subscribe to your local news! Call 606-674-9994 today.

## NOTICE OF SALE OF FRANCHISE

By virtue of an ordinance heretofore passed by the Commission of the City of Sharpburg, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Sharpburg, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Sharpburg will on 2, 2015, at or about 7:00 p.m., sell at public auction to the highest bidder at the City Hall of Sharpburg, a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which and it shall be made the full text of which is available for inspection in the office of the Sharpburg City Clerk, P.O. Box 118, Sharpburg, Kentucky. The ordinance by title and summary is as follows: Ordinance #1406. AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRIC SERVICE IN AREAS HERETOFORE SERVED BY KENTUCKY UTILITIES COMPANY.

Sharpburg City Clerk, James Lane  
Published 1-8-2015

Published in the Bath County News Outlook 01.08.14.

Five County Classifieds Call 674-9994 for assistance

## MONEY FOR FARM IMPROVEMENTS AVAILABLE...



**KENTUCKY AGRICULTURAL DEVELOPMENT FUND**  
Bath County Conservation District  
71 Miller Drive, Unit 7  
Owingsville, Kentucky 40360

Phone: 606-674-2121, ext. 3

Office Hours are 8:00 a.m. - 2:00 p.m., Monday through Friday

[nelie\\_anderson@ky.nacdnet.net](mailto:nelie_anderson@ky.nacdnet.net)  
[manilyn\\_barber@ky.nacdnet.net](mailto:manilyn_barber@ky.nacdnet.net)

All applications are scored, based on the scoring criteria set by the Kentucky Agricultural Development Board.

The Bath County Conservation District will conduct an informational meeting on Tuesday, January 13, 2015 at 6:00 P.M. at the Agricultural Marketing Center located on US 60 off I-64 to introduce the 2014 CAIP.

## COUNTY AGRICULTURAL INVESTMENT PROGRAM (CAIP)

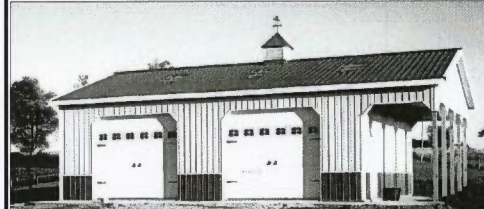
Applications will be available for Bath County's CAIP to assist farmers in making important on-farm investments.

Application Period:  
January 20, 2015 - February 3, 2015  
Deadline for applications to be returned will be close of business on February 3, 2015. No applications will be accepted after that time.

Application Availability:  
Bath County Conservation District  
71 Miller Drive, Unit 7  
Monday-Friday (8 a.m. - 2:00 p.m.)

For More Information:  
Contact Nellie Anderson or Manilyn Barber at 606-674-2121, ext. 3

# B.M.B Construction



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500 cards for \$39    2500 cards for \$89

**Examples of our work:**

**KyNewsGroup**