

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

STEWART HOME SCHOOL, LLC)	
)	
COMPLAINANT)	
)	CASE NO.
V.)	2015-00357
)	
FARMDALE WATER DISTRICT)	
)	
DEFENDANT)	

ORDER

On October 9, 2015, Stewart Home School, LLC (“Complainant”) filed a formal complaint against Farmdale Water District (“Farmdale District”) in which it alleged that Farmdale over a year ago implemented a rate increase of more than 60 percent without giving Complainant notice. The relief that Complainant requested was for a meeting to be held to discuss why Farmdale District was allowed to increase its rates without input from the “largest water consumer” in its service territory.

Following an Informal Conference with Commission Staff held on November 24, 2015, the Commission entered an Order on February 11, 2016, finding that the complaint in this case does not establish a *prima facie* case. The Commission also found that in any event, Complainant had received the relief sought in its complaint.¹

807 KAR 5:001, Section 20(4)(a)(1), provides that if the Commission finds that a complaint does not establish a *prima facie* case, the Commission shall afford the

¹ Order (Ky. PSC Feb. 11, 2016) at 4–5.

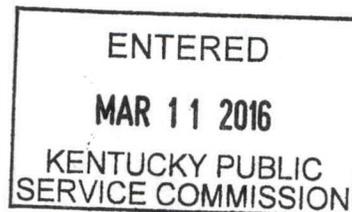
complainant an opportunity to amend the complaint within a specified period of time. In its Order entered on February 11, 2016, the Commission found that Complainant should have an opportunity to file an amended complaint within 20 days of the date of the Order. The Commission further found that if Complainant were to amend its complaint, the amended complaint should request relief which Complainant has not already received.²

The Commission finds that Complainant has not filed an amended complaint within 20 days of the February 11, 2016 Order. The Commission further finds that Complainant's complaint should be dismissed with prejudice.

IT IS THEREFORE ORDERED that:

1. Complainant's complaint is dismissed with prejudice.
2. This matter shall be closed and removed from the Commission's docket.

By the Commission



ATTEST:


Acting Executive Director

² *Id.* at 5.

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