

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF BUSH GARDENS	)	
ENTERPRISES, LLC FOR APPROVAL OF	)	
INITIAL SEWER RATES PURSUANT TO THE	)	CASE NO.
ALTERNATIVE RATE FILING PROCEDURES	)	2015-00306
FOR SMALL UTILITIES AND TARIFF	)	

ORDER

On January 13, 2016, in accordance with the Commission's December 28, 2015 Order, Commission Staff filed its report regarding Bush Gardens Enterprises, LLC's ("Bush Gardens") application for an adjustment of rates pursuant to the alternative rate filing process. On January 27, 2016, Bush Gardens tendered its response and objections to the Staff Report. In its response, Bush Gardens requested an informal conference and a formal hearing. The requested informal conference was held on February 9, 2016, wherein Bush Gardens reiterated its request for a hearing.<sup>1</sup>

The Commission now finds that Bush Gardens' request for a formal hearing should be granted. The Commission further finds that Bush Gardens should file a list of its anticipated witnesses and a summary of their testimony.

IT IS THEREFORE ORDERED that:

1. A hearing in this matter shall be held on Wednesday, March 2, 2016, beginning at 10:00 a.m. Eastern Standard Time, in Hearing Room 1 of the

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<sup>1</sup> Informal Conference Memorandum dated February 12, 2016.

Commission's offices at 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of hearing evidence in this case.

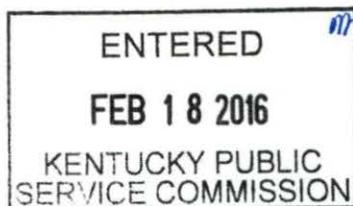
2. Bush Gardens shall give notice of the hearing pursuant to KRS 424.300 and 807 KAR 5:076, Section 12.

3. Bush Gardens shall provide a copy of the public notice to the Commission on or before the date of the hearing. In addition, the notice of hearing shall include the following statement: "This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov."

4. Bush Gardens shall file a list of its anticipated witnesses and a summary of their testimony no later than February 24, 2016.

5. Pursuant to KRS 278.360 and 807 KAR 5:001 Section 9(9)(a), the record of the formal hearing in this matter shall be by videotape only.

By the Commission



ATTEST:

  
Acting Executive Director *for*

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