### COMMONWEALTH OF KENTUCKY

# BEFORE THE PUBLIC SERVICE COMMISSION

# In the Matter of:

APPLICATION OF THE FLEMING COUNTY	)	
WATER ASSOCIATION, INC. TO	)	
ISSUE SECURITIES IN THE APPROXIMATE	)	
PRINCIPAL AMOUNT OF \$790,000 FOR	)	CASE NO.
THE PURPOSE OF REFUNDING CERTAIN	)	2015-00006
OUTSTANDING INDEBTEDNESS OF THE	)	
ASSOCIATION PURSUANT TO THE PROVISIONS	)	
OF KRS 278.300 AND 807 KAR 5:001	)	

### ORDER

On January 7, 2015, Fleming County Water Association, Inc. ("Fleming County") applied to the Commission for approval to enter into an assistance agreement with the Kentucky Rural Water Finance Corporation ("KRWFC") to borrow approximately \$790,000 to refund existing indebtedness.

Having considered the record and being otherwise sufficiently advised, the Commission finds that:

- 1. Fleming County proposes to execute an assistance agreement with KRWFC to borrow \$790,000 subject to an adjustment of up to 10 percent. The proposed loan will have a 22-year term subject to interest rates of up to 4.76 percent.<sup>1</sup>
- 2. Fleming County proposes to use the proceeds from the assistance agreement to fully refund outstanding promissory notes payable to the United States

<sup>&</sup>lt;sup>1</sup> Application, Exhibit A.

Department of Agriculture Rural Development that are dated July 14, 1992, and April 23, 1997.<sup>2</sup>

- 3. Fleming County estimates that its proposed refinancing will result in total gross savings and net present value savings of \$51,870 and \$29,951, respectively.<sup>3</sup>
- 4. Fleming County will expend \$820,744 to refund the outstanding bonds and to pay bond issuance costs.<sup>4</sup>
- 5. Fleming County's proposed loan is for a lawful object within its corporate purpose, is reasonably necessary and appropriate for and consistent with the proper performance of its service to the public, will not impair Fleming County's ability to perform that service, and is reasonably necessary and appropriate for such purpose.

### IT IS THEREFORE ORDERED that:

1. Fleming County is authorized to enter into an agreement with KRWFC to borrow no more than \$869,000<sup>5</sup> for the purpose of refunding the outstanding indebtedness, but only under such terms and conditions that will produce both positive gross savings and net present value savings.

<sup>&</sup>lt;sup>2</sup> The principal balance for each loan was provided in the Application at Exhibit D as summarized below.

Loan Date	Principal Balance		Identified in App. At Exh. D as:	
July 14, 1992	\$	349,276	Series 1992	
April 23, 1997		423,020	Series 1997	

<sup>&</sup>lt;sup>3</sup> Application, Exhibit C. The utility identifies "gross savings" and "net present value savings" as "net future value benefit" and "net present value benefit", respectively.

<sup>&</sup>lt;sup>4</sup> Application, Exhibit B. \$11,850 (Total Underwriter's Discount) + \$14,350 (Cost of Issuance) + \$793,252 (Deposit to Current Refunding Fund) + \$1,292 (Rounding) = \$820,744. The Sources of the Funds are \$790,000 (Par Amount of Bonds) + \$30,744 (Existing Debt Service Funds) = \$820,744.

<sup>&</sup>lt;sup>5</sup> \$790,000 x 110% = \$869,000.

2. If the actual terms and conditions of the agreement with KRWFC differ from those set forth in its application, Fleming County shall, within 30 days of executing the loan agreement, file with the Commission amortization schedules and work papers showing the actual gross savings and net present value savings that will result from the refinancing.

3. Within 30 days of executing the proposed agreement, Fleming County shall file a copy of the executed Assistance Agreement and any documents referenced in the executed Assistance Agreement that Fleming County has not previously filed with the Commission.

4. The proceeds from the Assistance Agreement shall be used only for the lawful purposes specified in Fleming County's application.

5. Any documents filed pursuant to ordering paragraphs 2 and 3 of this Order shall reference the number of this case and shall be retained in the utility's general correspondence file.

Nothing contained herein shall be construed as a finding of value for any purpose or as a warranty on the part of the Commonwealth of Kentucky or any agency thereof as to the securities authorized herein.

ENTERED

JAN 22 2015

KENTUCKY PUBLIC SERVICE COMMISSION By the Commission

ATTEST:

Executive Director

Kevin Cornette Superintendent Fleming County Water Association, Inc. P. O. Box 327 Flemingsburg, KY 41041

Honorable W. Randall Jones Attorney at Law Rubin & Hays Kentucky Home Trust Building 450 South Third Street Louisville, KENTUCKY 40202