



# Meade County RECC

P.O. Box 489  
Brandenburg, KY 40108-0489  
(270) 422-2162  
Fax: (270) 422-4705

RECEIVED

APR 02 2015

PUBLIC SERVICE  
COMMISSION

April 1, 2015

Jeff Derouen, Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P O Box 615  
Frankfort Kentucky 40602

Dear Mr. Derouen,

Enclosed is the affidavit of mailing of hearing notice from Anita Travis Richter, Managing Editor, Kentucky Living Magazine. This is for the period from November 1, 2012 through October 31, 2014 for Case No. 2014-00474 Meade County Rural Electric Cooperative Corp.

Sincerely,

Anna Swanson  
Accounting Supervisor

AFFIDAVIT OF MAILING  
OF HEARING NOTICE

Notice is hereby given that the April issue of  
*KENTUCKY LIVING*, bearing official notice of hearing of PSC  
Case No. 2014-00474, for the purposes of examining the application of the Fuel  
Adjustment Clause of MEADE COUNTY RECC from November 1, 2012,  
through October 31, 2014, was entered as direct mail at Florence, Kentucky on  
March 30, 2015.



Anita Travis Richter  
Managing Editor  
*Kentucky Living*

County of Jefferson  
State of Kentucky

Sworn to and subscribed before me, a Notary Public,

This 30<sup>th</sup> day of March, 2015.

My commission expires January 10, 2016



Notary Public, State of Kentucky

P.O. Box 32170  
Louisville, KY 40232

4515 Bishop Lane  
Louisville, KY 40218

(502) 451-2430  
(800) KY-LIVING  
(800) 595-4846  
Fax: (502) 459-1611

**BASE CAMP LEASING**  
SINCE 1986

**Earn Income From Your Land**



Our Clients Will Lease The Hunting Rights

**Base Camp Leasing, Inc.**  
1-866-309-1507  
www.BaseCampLeasing.com

**Classifieds Vacation & Travel**

Beautiful condo, 1 bedroom, 1 bath, gated area.  
(931) 993-6510, (205) 647-2777  
Destin, FL



**Walters Buildings**  
Toll Free 800. 558. 7800  
waltersbuildings.com  
Quality Buildings Since 1958  
Suburban · Commercial · Agricultural · Horse Barns & Arenas

Kentucky Living **MARKETPLACE**

Reach more than **1.2 million** readers each month!

*ad rates*  
**TWO-INCH ADS:**  
3-5 months ..... \$560/month  
6+ months ..... \$485/month

**1-800-595-4846**  
www.KentuckyLiving.com/advertisers.html

**Blitz Builders, Inc.** Where quality is affordable!

800-628-1324 www.blitzbuilders.com



If I need anything else built, I'll call Blitz! - Joe

**Building Kentucky Since 1982**

Garages \* Storage \* Workshops \* Metal Roofing  
Residential \* Agricultural \* Commercial  
Call today for your free estimate!

**KILL LAKE WEEDS**  
Proven **AQUACIDE PELLETS**  
Marble size pellets. Work at any depth

**800-328-9350**



10 lb. bag treats up to 4,000 sq. ft. \$85.00.  
50 lb. carton treats up to 20,000 sq. ft. \$334.00. **FREE SHIPPING!** Certified and approved for use by state agencies. State permit may be required. Registered with the Federal E.P.A.

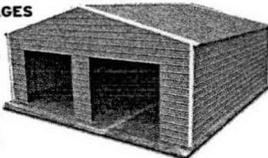
**KillLakeWeeds.com**  
Order online today, or request free information.

Our 60th year **AQUACIDE CO.**  
PO Box 10748, DEPT 40A  
White Bear Lake, MN 55110-0748

MANUFACTURED & INSTALLED IN **KENTUCKY**

INSTALLED GARAGES Year Round

|       |         |
|-------|---------|
| 19x20 | \$2,350 |
| 21x25 | \$2,995 |
| 24x30 | \$4,295 |
| 30x30 | \$6,695 |



Many Sizes & Styles Available  
www.HANDI-PORT.com  
ALL STEEL GARAGES, CARPORTS & BARNs  
**FREE BROCHURE**  
**1-800-615-8222**

**HEARING NOTICE**

A public hearing will be held on Tuesday, April 7, 2015, at 10 a.m., Eastern Daylight Time, at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, to examine the application of the fuel adjustment clause of the following corporations for the period November 1, 2012, through October 31, 2014. Individuals interested in attending this hearing shall notify the Public Service Commission in writing of their intent to attend no later than April 3, 2015. If no notices of intent to attend are received by this date, this hearing will be cancelled. Written notice of intent to attend this hearing should be sent to: Executive Director, Kentucky Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

**Big Sandy RECC**  
Case No. 2014-00456

**Blue Grass Energy Cooperative**  
Case No. 2014-00457

**Clark Energy Cooperative**  
Case No. 2014-00458

**Cumberland Valley Electric**  
Case No. 2014-00459

**Farmers RECC**  
Case No. 2014-00460

**Fleming-Mason Energy Cooperative**  
Case No. 2014-00461

**Grayson RECC**  
Case No. 2014-00462

**Inter-County Energy Cooperative**  
Case No. 2014-00463

**Jackson Energy Cooperative**  
Case No. 2014-00464

**Licking Valley RECC**  
Case No. 2014-00465

**Meade County RECC**  
Case No. 2014-00474

**Nolin RECC**  
Case No. 2014-00466

**Owen Electric Cooperative**  
Case No. 2014-00467

**Salt River Electric Cooperative**  
Case No. 2014-00468

**Shelby Energy Cooperative**  
Case No. 2014-00469

**South Kentucky RECC**  
Case No. 2014-00470

**Taylor County RECC**  
Case No. 2014-00471