

Goss ■ Samford PLLC



Mark David Goss
mdgoss@gosssamfordlaw.com
(859) 368-7740

March 10, 2015

RECEIVED

MAR 10 2015

PUBLIC SERVICE
COMMISSION

Via Hand-Delivery

Mr. Jeffrey Derouen
Executive Director
Kentucky Public Service Commission
P.O. Box 615
211 Sower Boulevard
Frankfort, KY 40602

Re: In the Matter of: An Application of South Kentucky Rural Electric Cooperative Corporation for a Certificate of Public Convenience and Necessity to Construct a New Headquarters Facility and For Approval to Transfer Ownership of Certain Assets or, in the Alternative, a Determination That Such Approval is Unnecessary
PSC Case No. 2014-00355

Dear Mr. Derouen:

Enclosed please find for filing with the Commission in the above-referenced case an original and ten (10) copies of South Kentucky Rural Electric Cooperative Corporation's Notice of Filing of Proofs of Publication regarding the above-styled matter. Please return a file-stamped copy to me.

Do not hesitate to contact me if you have any questions.

Very truly yours,

Mark David Goss

Enclosures

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

MAR 10 2015

PUBLIC SERVICE
COMMISSION

IN THE MATTER OF:

AN APPLICATION OF SOUTH KENTUCKY)
RURAL ELECTRIC COOPERATIVE)
CORPORATION FOR A CERTIFICATE OF)
PUBLIC CONVENIENCE AND NECESSITY)
TO CONSTRUCT A NEW HEADQUARTERS)
FACILITY AND FOR APPROVAL TO TRANSFER)
OWNERSHIP OF CERTAIN ASSETS OR, IN)
THE ALTERNATIVE, A DETERMINATION THAT)
SUCH APPROVAL IS UNNECESSARY)

CASE NO. 2014-00355

NOTICE OF FILING
OF PROOFS OF PUBLICATION

Comes now South Kentucky Rural Electric Cooperative Corporation, by and through counsel, and provides notice of the filing of the following proofs of publication with respect to the public notice of the hearing to be held March 10, 2015, at 10:00 a.m. in the above-captioned proceeding:

1. The *Sentinel-Echo* (Laurel County, Kentucky), published February 20, 2015;
2. The *Mount Vernon Signal* (Rockcastle County, Kentucky), published February 19, 2015;
3. The *Casey County News* (Casey County, Kentucky), published February 18, 2015;
4. The *Commonwealth Journal* (Pulaski County, Kentucky), published February 19, 2015;
5. The *Wayne County Outlook* (Wayne County, Kentucky), published February 18, 2015;
6. The *Advocate Messenger* (Boyle County, Kentucky), published February 18, 2015;
7. The *Interior Journal* (Lincoln County, Kentucky), published February 19, 2015;

8. The *Cumberland County News* (Cumberland County, Kentucky), published February 18, 2015;
9. The *McCreary County Record* (McCreary County, Kentucky), published February 18, 2015;
10. The *McCreary County Voice* (McCreary County, Kentucky), published February 19, 2015;
11. The *Clinton County News* (Clinton County, Kentucky), published February 19, 2015;
12. The *Times Journal* (Russell County, Kentucky), published February 19, 2015; and
13. The *Adair Progress* (Adair County, Kentucky), published February 19, 2015;

Dated this 10th day of March, 2015.

Respectfully submitted,



Mark David Goss
David S. Samford
M. Evan Buckley
GOSS SAMFORD, PLLC
2365 Harrodsburg Road, Suite B325
Lexington, KY 40504
(859) 368-7740
mdgoss@gosssamfordlaw.com
david@gosssamfordlaw.com
ebuckley@gosssamfordlaw.com

*Counsel for South Kentucky Rural Electric
Cooperative Corporation*

The
**SENTINEL
ECHO**

P.O. 830 • 123 West Fifth St.
London, KY 40743-0830
606-878-7400
FAX 606-878-7404

NEWSPAPER AFFIDAVIT

I, **Shari Sevier**, Production Manager, of The Sentinel-Echo Newspaper published at London, Kentucky and having the largest general circulation of any newspaper in Laurel County, Kentucky, do hereby certify that from my own knowledge and a check of the files of this newspaper that the advertisement of

South Kentucky RECC

was published in the legal section of our newspaper on Feb 20, 2015

Signature: Shari Sevier

Subscribed and sworn before me by Shari Sevier

this 18th day of February, 2015

Notary Public Kristie Sesser Gray

My commission expires September 29, 2018

3 bedroom, 1.5 bath house with basement. On large private lot. Country setting but, not too far away from town. Located on Hwy 1189. No pets. \$850 a month, \$850 deposit. Call: (606)878-2403

Apartments for Rent

1 bedroom Apartment for rent. Located at city limits on parkway. Near North Laurel High and Middle School. \$500 a month, plus \$100 deposit. Water, garbage, sewer and electricity furnished. Call: (606)878-6341 or (606)224-4765

2 bedroom Apartment. Lily. No pets. Washer and dryer hookup. \$375 a month, plus deposit. Proof of income required. Call: (606)312-9075

2 bedroom apartment, Rent \$450. a month plus deposit. Stove, refrigerator furnished. Central heat/air. No Pets. Call 682-7598.

Apartment for rent. 2 bedroom, 1.5 bath. Stove, refrigerator, dishwasher, garbage disposal, washer and dryer hookup. Rear deck. Ample parking. Very clean. \$525 per month, \$525 deposit. No pets. Call: (606)224-5582 or (606)862-9363 or (606)878-1597.

SEKP Apartments. 1 and 2 bedroom Apartments Available. 1 bedroom is \$435 a month, \$400 deposit. 2 bedroom is \$535 per month, \$500 deposit. 1 year lease. Call: (606)231-0097

Spacious 2 & 3 Bedroom Apartments. \$425 to \$475 per month plus deposit. Carpet, air, w/d hook-up. No Pets! 453 South Laurel Road. (606)878-6455.

Commercial/ Business Rent

1600 sq.ft. plenty of room for parking. Master Street in Corbin, KY. 606-528-4020.

5000 SQUARE FOOT METAL BUILDING ON 1 ACRE PAVED LOT. LOCATED AT 1039 SOUTH LAUREL ROAD (SOUTH 25 BEHIND PARK PLACE MOBILE HOMES). IDEAL FOR WAREHOUSE, GARAGE, BODY SHOP, ETC. RENT OR LEASE NEGOTIABLE. CONTACT (606)682-3446 OR (606)682-2570

Mobile Homes Rent

2 & 3 Bedroom Mobile Homes for Rent. Located in City Limits, Lily & The North Laurel Areas. \$385-\$505. per month. NO PETS ALLOWED! Call (606) 877-1276 for more info.

2 bedroom Mobile home. Near Aisin. Water included. Washer and dryer. Central heat/air. References required. Shown by appointment only. \$395 per month, \$395 deposit. Call: (606)864-5864

2 bedroom, 1 bath 14x70 Mobile home for rent. Approx. 10 miles south of London off of Hwy 229. \$400 a month and \$400 deposit. NO PETS. Call: (606)864-9279

Townhouses/ Condo Rent

1 and 2 bedroom townhouses. Full appliances. Located by Save A Lot grocery on South Hwy. 25. London. No Pets. One year lease with deposit. \$425.- \$525. per month. For application, go to www.a-properties.com Or call Troy at 606-682-4084.

1300 sq. ft. Duplex for rent. All hardwood floors. 2 bedroom, big living-room, kitchen and utility room. Outbuilding. \$500 a month, \$275 deposit. Call: (606)877-8888.

Autos

1985-86 2 Ton GMC Truck with Steel Flat and Hoist. With Only 8500 Miles on it. Price \$13,900. (Other Trucks). Paint and Condition Real Good! Bullock Lumber Co. London, KY 606-864-5733 or 606-309-9987.

2001 Ram, V8, Extended Cab, 4WD. Low Miles! Very Nice. (606)878-9386 or (606)224-0383.

For Sale: 02 Olds Shilouette Van. 3rd row seat. Power slide doors. DVD player. Looks and drives like new. \$3,850. Call: (606)682-1170

For Sale: 1977 Chevy 3 quarter ton Truck. 40,700 actual miles. Needs tires. \$2,850. Call Rick: (606)864-3684 or (606)546-0887

For Sale: 2005 Impala. Good Condition. High mileage (Salesman car). Retail \$6300. Sell \$3800. Call: (606)224-2279.

For Sale: Hard to find pickup. 2003 Chevy S-10 Extended Cab 4x4. Runs & drives great. \$4,450. Call: (606)682-1170

ATV & Motorcycles

2003 Harley Davidson V-Rod. Custom skins. Also have anniversary skins. Only has 4600 miles. One of a kind. Asking \$10,000. OBO. Call 606-224-1362.

2008 Yamaha TTR-230. Low hours approx. 2. Purchased price \$3,700. Asking \$2,000. Excellent condition. Call 606-877-8924.

2010, CRF - 150 dirt bike, like new garage kept. Has had only 6 tanks of gas ran through it. Asking \$2,800. Call 606-878-1342 or 606-309-7836.

For sale, 2010 KX250F. \$4,799. Like new. Big Gun Titanium Exhaust System, new seat cover. Pro Circuit Monster Energy Graphics, Arc Non Breakable Clutch. Front spare tire. 606-231-8404.

For Sale: 2000 Suzuki 800 Intruder. Lots of chrome, new tires, windshield, saddlebags. Red. Call: (606)843-9712.

For Sale: 2008 Kawasaki KLX 140L. Excellent condition. Less than 20 hours. \$1,500. Call: (606)312-3815

For Sale: 2010 Harley Davidson Ultra Classic. Like new in every way. Flame Blue Pearl. 9,000 miles. Loaded with everything and lots of extras. \$15,000. Call: (606)224-3101

RV Sales & Service

Travel Trailer For Sale. 2003 Laredo. 28ft. 5th wheel loaded. Extra nice. Extra clean. Price \$12,500 OBO Call: (606)682-8982

Trucks

Mobile Home toter 92 International DT 466 Factory built Omni-6 way hitch and bed, tool box etc. Ready to go. PRICE REDUCED! \$4500. or OBO or trade. (606) 523-0001.

Watercraft

Yamaha 1200 XL Limited Wave Runner. New engine. 1 year warranty effective June 13th. Cover, spare tire, garage kept, runs great. \$4900 OBO. Call: (606)528-1669

Storage

Need Storage? Call McKnight (606)864-8359



Notice is hereby given that a public hearing will be held on Tuesday, March 10, 2015, beginning at 10:00 a.m., Eastern Standard Time, in Hearing Room 1 at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purposes of taking evidence and cross examining witnesses of South Kentucky Rural Electric Cooperative Corporation ("SKRECC"), in Case No. 2014-00355, SKRECC's Application for a Certificate of Public Convenience and Necessity to Construct a New Headquarters Facility, and for Approval to Transfer Ownership of Certain Assets to SKRECC. This notice is being made pursuant to the requirements of KRS 278.020 and 807 KAR 5:001, Section 9 (2).

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Call 878-7400 or fax to 878-7404

Mount Vernon Signal

PHONE 606-256-2244

"Serving Rockcastle County Since 1887"

FAX 606-256-9526

Perlina M. Anderkin, Publisher

Paige Benge, Advertising Mgr.

Affidavit of Publication

I, Perlina Anderkin, of the Mount Vernon Signal, do hereby certify that the publication of Public Hearing for South Ky. RECC was inserted into the Mount Vernon Signal on the following dates:

Date: 2-19-15 Page 9 Col. 5+6

Date: _____ Page _____ Col. _____

Date: _____ Page _____ Col. _____

Date: _____ Page _____ Col. _____

Signature Perlina Anderkin

Subscribed and sworn to before me this 2nd day of March, 2015.

Notary Public Paige Benge
My commissioner expires 1-17-16

ley said. "After the second break a lot of people either had no water or little water pressure due to the low water level in the tank from the first break. Water pressure slowly picked up throughout the night and is expected to be back to normal on Wednesday."

Medley said that residents on Piney Branch Road in Livingston were not only without water but were also without power on Sunday after some trees fell on power lines near the area. He said Kentucky Utilities repaired the power lines later Sunday evening.

Medley went on to say that everything should return to normal and that he is hoping there will not be anymore water line breaks during the predicted sub-zero temperatures later this week.

"People need to use water as sparingly as possible until the pressure builds back up but it's okay to let faucets drip to prevent pipes from freezing in these sub-zero temperatures we will be having later this week," Medley said. "Hopefully we will have a good run and won't have any more breaks for a while."

Medley said all Livingston Water customers are still under a boil water advisory which is expected to be lifted later this week.

Eastern Rockcastle Water Association President Tony Bullock said their customers on Sand Hill are also under a boil water advisory as a result of the water main breaks in Livingston and that he also expects the advisory to be lifted later this week.

"Wreck"

(Cont. from front)

ward Mt. Vernon when he reportedly lost control of his vehicle, after hitting a patch of black ice, causing it to

side up against the boulder.

No one else was in the vehicle with Hasty at the time of the accident. He was pronounced dead at the scene by Rockcastle County Coroner Marvin Owens.

Investigators said the slick roadway and Hasty's speed were factors in the accident. Hasty was not wearing his seatbelt at the time of the accident.

The accident is still under investigation by the Rockcastle County Sheriff's Department and Deputy Sheriff Brandon McIntosh is in charge of the investigation.

"Closed"

(Cont. from front)

Wednesday. All hearings for both days will be rescheduled to a later date.

The city halls of Mt. Vernon, Livingston and Brodhead were closed Monday and Tuesday but all three offices opened on Wednesday.

Rockcastle County Schools were already dismissed on Monday for President's Day holiday. However, they were also dismissed on Tuesday and Wednesday as the roadways remained slick and too dangerous for traveling and were expected to be closed for the remainder of the week, at least.

Rockcastle County Schools have now missed a

total of eight days during the 2014-2015 school year.

Several after school activities were also cancelled during the winter storms, including the Rockets and Lady Rockets basketball games. The Lady Rockets game against McCreary Central was cancelled on Monday and the Rockets game against Whitley County was cancelled on Tuesday. Both games will not be rescheduled.

UNITE had to cancel luncheon and a Rockcastle County tour that they had scheduled on Tuesday with the Director of the White House Office of National Drug Control Policy (ONDCP). UNITE President and CEO Nancy Hale said roadways were too hazardous to hold the event, which will likely be rescheduled sometime this spring.

The 55th annual Rockcastle County Farmers/Business Banquet that was scheduled for Monday, Feb. 23rd has also been cancelled.

Event organizer Lynn Tatum said the decision was made to cancel the event were unable to get out to purchase tickets. She also said the event was cancelled because another storm system is predicted to move into the state at the beginning of next week.

The event will be rescheduled for sometime in March, Tatum said.

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The Casey County News

P.O. Box 40
720 Campbellsville Street
Liberty, Kentucky 42539
Phones: 606-787-7171 or 606-787-9466
FAX: 606-787-8306
www.caseynews.net

AFFIDAVIT OF PUBLICATION State of Kentucky Casey County

Brittany Emerson, General Manager/Adv. Manager of *The Casey County News*, Liberty, Ky., the official newspaper, deposes and says that the foregoing PUBLIC HEARING was published in the newspaper on the following date(s) 2-18-15

Brittany Emerson (Signature)

Subscribed and sworn to before me on 2-26-15 (Date)

Jerri Lee (Signature)

My commission expires 1-29-18

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www.kentuckyclassifiednetwork.com

To Place Your Classified Ad in The Casey County News Call 1-877-787-7237 or go to www.caseynews.net For Display Ads Call 787-7171

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1 Personals DIVORCE WITH OR WITHOUT children \$1500, include name change and property settlement agreement. SAVE hundreds. Fast and easy. Call 1-888-733-7185, 24/7

2 Announcements #National.com - You can own your own piece of history, a keepsake and precious time capsule for generations, published by a 98 year old KY native.

6 Notices ATTENTION CORN FARMERS! You may be eligible to receive money against Synco's net. Call attorney Joseph Sutor or Laura Mantry. 1-800-781-HELP (3174). English, Lucas, Prial and Owens, 1101 College Street, Bowling Green, KY. THIS IS AN ADVERTISEMENT.

BULL RIDING- Sor. Alpha Jan-Much, 7:30pm at 2B Arena 1200 Attention Rd. Loretta, KY. His next training, pig & chicken chow & show riding. Heated Annual Admission \$10 & 65 kids

GOLF KNEE PAIN? Back Pain? Shoulder Pain? Get a pain-relieving brace - fit to or NO cost to you. Medicare Patients Call Health Hotline Now! 1-800-482-7057.

SOCIAL SECURITY Disability Benefits. Unable to work? Denied benefits? We Can Help! WIN or Pay Nothing! Start your application today! Call Bill Gordon & Associates, 1-800-386-7940

36 Trucks DODGE DAKOTA - 1987, 4x4 5600, 606-346-4325.

58 Livestock KENTUCKY HUNTING LAND WANTED! Earn thousands on your land by leasing the hunting rights. Free consultation & info packet. Liability coverage included. The sports at Base Camp Leasing have been bringing landowners & hunters together since 1999. Email: info@basecampleasing.com Call 865-229-1407 BaseCampLeasing.com

59 Feed, Seed & Hay SEED DAYS AT MATHAYES FARM 2002 Ky. Hwy. 643 (Owensboro Road). Wynne shows February 22 & 21 from 9-5. Big discount on Certified Kentucky Clover. Special pricing on all varieties of farm and lawn seeds. Call Jim at 606-363-6207 606-663-1001 to order early or last minute order.

63 Farm Miscellaneous NEW GRAIN BINS - WE INSTALL! Call (270) 792-5611

85 Miscellaneous AWARD WINNING Carhart Store. Complete line Carhart clothing, Napier Crockett and Clothing & Shoes, Lancaster, Ky. 859-782-2535.

POLE BUILDING SPECIAL! (Price of color) 24x32x8 with 10x7 overhead door, steel siding door, completely assembled, \$4,500. Call Noels at (502) 797-4233. BAYWILKS from only \$4297 GO - MAKE & SAVE MONEY with your own driveway - Call today any dimension. In Stock ready to ship. FREE INFO! www.baywilks.com 1-800-579-1309 ext 300N

SPORTING GOODS GUN SHOW Guns, knives & ammo. Buy, sell, trade or look. Cave City Convention Center Saturday, Feb 21 9am-5pm, Sunday, Feb 22 9am-4pm.

TVs & Electronics DISH TV RETAILER - SAVE! Starting \$19.99/month for 12 months! FREE Premium Movie Channels, FREE Equipment, Installation & Activation. Call Compare Local Dealer 1-800-417-9079.

90 Yard and Garage Sales TO PLACE YOUR YARD SALE ad in the classifieds, call toll free 1-877-787-7237!

94 Job Training AIRLINES CAREERS - Get FAA certified Aviation Maintenance training. Financial aid if qualified - Job placement assistance. CALL now Aviation Institute of Maintenance 866-207-2523.

95 Employment MEDICAL BILLING TRAINEES NEEDED! Train at home to process Medical Billing & Insurance Claims! NO EXPERIENCE NEEDED! Online training at Bowen University HHS Diploma/GED & Computer Literacy test needed. 1-877-258-3680

35 DRIVER TRAINEES Needed! Learn to drive for Home Depot/Target/Best Buy! Training at Home Depot/Target/Best Buy! Training at Home Depot/Target/Best Buy! Training at Home Depot/Target/Best Buy!

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TOP SOIL Good, Tilled Dirt Gandy Dirts 606-303-4721 Liberty Manor Apartments is a C O P I N G applications for apartments. Rent is based on income. Units are equipped with central heat and air, carpet, stove and refrigerator. Water, sewer and garbage furnished. Handicap accessibility. Equal Housing Opportunity. 787-8550 (TDD) 1-800-247-2510 for hearing impaired only.

125 Real Estate Rentals 4 BEDROOM HOUSE for rent. Lebanon, TN. Call (602) 346-8406.

132 Lots & Acreage Will sell 840,000, 822,000 down. 5475 no taxes yet in full in 20 years. (Free & clear) 2000 Tractor, 78 acres, Mission Creek, No Trespassing. All utilities. 505-643-0000

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Taking applications for CNA Apply Just Family Adult Day 39 Ky. 49, Liberty 626-787-0498

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Wilson Construction PLUMBING & ELECTRIC - Residential, Commercial, Remodeling. Licensed Plumber - Backhoe Work. Terry Wilson 787-8240 Call William 787-2929

FLOOR LEVELING * STRUCTURAL REPAIR * TERMITES REPAIR * ROT REPAIR FULLY INSURED 25 years exp. 606-907-1648

PUBLIC NOTICE The Housing Authority of Liberty has developed its agency plan in compliance with the Quality Housing and Work Responsibility Act of 1998. The agency plan includes the Capital Fund Plan Submission. It is available for review at the Housing Authority's office located in Riverdale Apartments, 75 Riverside Dr., Liberty, Ky. The authority's hours of operation are 9 a.m. to 3 p.m., weekdays. In addition, a public hearing will be held on April 3, 2015 at the authority's office at 11 a.m. Everyone is invited.

Pitman's Tree Service - Free Estimates Fully Insured 606-303-3165 or 606-787-6005

PUBLIC HEARING Notice is hereby given that a public hearing will be held on Tuesday, March 10, 2015, beginning at 10:00 a.m., Eastern Standard Time, in Hearing Room 1 at the office of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purpose of taking evidence and cross examining witnesses of South Kentucky Rural Electric Cooperative Corporation (SKRECC), in Case No. 2014-00355. SKRECC's Application for a Certificate of Public Convenience and Necessity to Construct a New Headquarters Facility, and for Approval to Transfer Ownership of Certain Assets to SKRECC. This notice is being made pursuant to the requirements of KRS 278.020 and 807 KAR 5:001, Section 9 (2).

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AFFIDAVIT OF PUBLICATION

I, Debra Gossett, OF THE
COMMONWEALTH JOURNAL, A LEGAL NEWSPAPER HOLDING A SECOND-
CLASS PERMIT, PUBLISHED DAILY EXCEPT FOR MONDAYS IN SOMERSET,
COUNTY OF PULASKI, COMMONWEALTH OF KENTUCKY DO SWEAR THAT
THE ATTACHED PROOF OF PUBLICATION OF A

LEGAL NOTICE, AS REQUIRED AND PRESCRIBED BY KRS
 PAID ADVERTISEMENT

WAS PUBLISHED IN SAID NEWSPAPER IN THE ISSUE OF 2-19-15
FOR WHICH THE SUM \$ _____ IS DUE AND PAYABLE.

SIGNED: [Signature]
TITLE Classified AD
manager

SUBSCRIBED AND SWORN TO BEFORE ME, A NOTARY PUBLIC FOR THE
COUNTY OF PULASKI, COMMONWEALTH OF KENTUCKY THIS 19th DAY
OF February 2015.

[Signature: Sarah E. Dye]
MY COMMISSION EXPIRES 4/22/2017

147 Legals
EPPELSON, Kenny & Tammy, 1986 Hwy 235 Nancy KY. No Trespassing, No Hunting, No 4-Wheeling. Not responsible for any accidents or injuries that may occur on properties located in Pulaski County. 08/15

147 Legals
GLOVER, Anna - Mound St & Stillsville Rd & Bourne Ave & Jewell St. Green Hill Estates & Mountain View Subdivision No trespassing, Not responsible for accidents or injuries that may occur on any and all properties located in Pulaski County. No Fishing. No Hunting. 05/15

147 Legals
HAMILTON, Eddie & Joan - No trespassing, no hunting, no fishing, no 4 wheeling. Not responsible for accidents or injuries that may occur on any and all properties located in Pulaski County. 07/15

147 Legals
HUGHES, Katherine, David & Samuel, Property Located on Elinu Cabin Hollow Rd. No Trespassing, No Hunting, No Fishing, horses, 4 wheelers or bikes. Not liable for any accidents or injuries occurring on this stated property or any properties located in Pulaski County. 05/15

147 Legals
LEIGH, Pam & Gary or MCKLENDON, Arthur & Karen, 7008 W Hwy 80 in Nancy, No Trespassing, No Hunting, No Fishing. Not responsible for accidents or injuries that may occur on properties located in Pulaski County. 10/14

147 Legals
MCKINNEY, Earlene 11 Old Mt Vernon Rd & 461 Area. No trespassing, No Hunting, No 4 wheeling. Not responsible for accidents or injuries that may occur on properties located in Pulaski County. 08/15

147 Legals
MOUNCE, Kay - No Trespassing, No Hunting, No Fishing, No 4-Wheeling, No Cutting of Timber, No Illegal Dumping. Not responsible for any accidents or injuries on properties located in Pulaski County. 04/15

147 Legals
PATTERSON, Regina - No trespassing, no hunting, no fishing, no 4-wheeling, no cutting of timber; no illegal dumping. Not responsible for any accidents or injuries that may occur on properties located in Pulaski County. 8/15

EPPELSON, Roy & Ina, -2126 Hwy 235, Nancy, KY 42544 No Trespassing, No Hunting, No Fishing, & No Dumping. Not responsible for any accidents or injuries that may occur on properties located in Pulaski County. 11/15

GODBEY, David & Eithel - No Trespassing, No Hunting, No Fishing, No 4-Wheeling, No Illegal Dumping. Not responsible for any accidents or injuries that may occur on properties located in Pulaski County. 11/15

HALL, Eithel - No Trespassing, No Hunting, No Fishing, No 4-Wheeling, No Cutting of Firewood, No Illegal Dumping. Not responsible for any accidents or injuries located in Pulaski County. 11/15

HANSFORD, Sheila & Greg - No trespassing, no hunting, no fishing, no cutting of timber, no 4-wheeling. Not responsible for accidents or injuries that may occur on properties located in Pulaski County. 05/15

HUGHES, Kathy - No trespassing, no hunting, no recreational vehicles, no 4-wheeling, no dumping. Not responsible for any accidents or injuries that may occur on properties located in Pulaski County. 06/15

LAYNE, Ricky & Carolyn 185 Dauton Drive, Somerset, KY No Trespassing. Not Responsible for Any Accidents or Injuries that may occur on all properties located in Pulaski County. 09/15

LEFLER, Jeff - 1894 & 1305 Smith Vaught Rd. Science Hill, KY. No Trespassing, No Hunting, No Fishing. Not responsible for accidents or injuries that may occur on properties located in Pulaski County. 11/15

HOWELL/REYNOLDS, Vicki - No trespassing, no hunting, no fishing, no 4-wheeling, no camping. Not responsible for any accidents or injuries that may occur on properties located in Pulaski County. Lots 44, 45 & 46 in Willow Oaks Subd. 12/15

JASPER BOND, Marian - Absolutely No Trespassing beyond gate on Clifty Point Road. Violators will be prosecuted. 1/16

GASKIN, Tom & Jeanie - No hunting, no fishing, no 4 wheeling. Not responsible for accidents or injuries that may occur on all properties located in Pulaski County. (On & off Hwy 790 Bronston, KY) 08/15

MURPHY, Jim, Property located on Soul Chapel Rd. No Trespassing, No Hunting, No 4-wheeling, Not Responsible for accidents or injuries that may occur on properties located in Pulaski County. 04/15

MCKINNEY, Earlene 11 Old Mt Vernon Rd & 461 Area. No trespassing, No Hunting, No 4 wheeling. Not responsible for accidents or injuries that may occur on properties located in Pulaski County. 08/15

MCWILLIAMS, Harold & Jean, 216 Mize Cemetery Rd. No hunting, trespassing, fishing or no recreational vehicles. Not liable for any accidents or injuries that may occur on properties located in Pulaski County. 04/15

LEWIS, Wheeler, Johnny, & Verna 1716 Hacker Rd. and 1375 Ringgold Rd. Adjoining. No trespassing, no hunting, no fishing, no 4-wheeling, no dumping. Not responsible for any accidents or injuries that may occur on properties located in Pulaski County. 10/15

MCWILLIAMS, Harold & Jean, 216 Mize Cemetery Rd. No hunting, trespassing, fishing or no recreational vehicles. Not liable for any accidents or injuries that may occur on properties located in Pulaski County. 04/15

MURPHY, Jim, Property located on Soul Chapel Rd. No Trespassing, No Hunting, No 4-wheeling, Not Responsible for accidents or injuries that may occur on properties located in Pulaski County. 04/15

PENCE, Kathleen & Carl, Property located at Jasper Dr, off of Deerfield Lane, off Boat Dock Rd. No Trespassing, No Hunting, No 4-wheeling, No Cutting of Timber, No Illegal Dumping. Not responsible for any accidents or injuries that may occur on properties located in Pulaski County. 08/15

PUBLIC HEARING
 Notice is hereby given that a public hearing will be held on Tuesday, March 10, 2015, beginning at 10:00 a.m. Eastern Standard Time in Hearing Room 1 at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purposes of taking evidence and cross examining witnesses of South Kentucky Rural Electric Cooperative Corporation ("SKRECC"), in Case No. 2014-00956, SKRECC's Application for a Certificate of Public Convenience and Necessity to Construct a New Headquarters Facility, and for Approval to Transfer Ownership of Certain Assets to SKRECC. This notice is being made pursuant to the requirements of KRS 278.020 and 807 KAR 5:001, Section 9 (2).

PUBLIC NOTICES

ANNUAL MEETING
 The Bronston Water Association will hold its annual meeting at the Bronston Water Office, 2013 Hwy. 90, Bronston, Ky., on March 2, 2015, at 6:00 p.m.

Wayne County

The Outlook

45 East Columbia Avenue • P.O. Box 432

Monticello, KY 42633 • Phone (606) 348-3338 • Fax (606) 348-8848

Melinda Jones, Publisher

Newspaper Affidavit

I, Melinda Jones, Publisher of The Wayne County Outlook published at Monticello, Kentucky do solemnly swear that from my own personal knowledge and reference to the files of said publication, the advertisement of:

South Kentucky Rural Electric - Public Hearing

was inserted on the following dates in this newspaper:

<u>Date</u>	<u>Page</u>	<u>Column</u>
2-18-15	9B	1

Melinda Jones
Publisher

Subscribed and sworn before me this 18th day of February, 2015, A.D.
My commission expires 9-28-17.

Nicki G. Dishman
Notary Public

Classifieds

The Wayne County Outlook • February 18, 2015

9-B

PUBLIC NOTICE

PUBLIC HEARING

Notice is hereby given that a public hearing will be held on Tuesday, March 10, 2015, beginning at 10:00 a.m., Eastern Standard Time, in Hearing Room 1 at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purposes of taking evidence and cross examining witnesses of South Kentucky Rural Electric Cooperative Corporation ("SKRECC"), in Case No. 2014-00355, SKRECC's Application for a Certificate of Public Convenience and Necessity to Construct a New Headquarters Facility, and for Approval to Transfer Ownership of Certain Assets to SKRECC. This notice is being made pursuant to the requirements of KRS 278.020 and 807 KAR 5:001, Section 9 (2).

PUBLIC NOTICE

Second reading of an ordinance amending the Wayne County Fiscal Court Budget for Fiscal Year 2015 to include unbudgeted receipts in the General, Road, Jail, Local Government Economic Assistance (LGEA), Homeland Security and Emergency Management (EM) Funds in the amount of \$482,551 will be held on Thursday March 12.

ADVERTISEMENT FOR BID

WAYNE COUNTY MIDDLE SCHOOL CLASSROOM ADDITION MONTICELLO, KENTUCKY

The Wayne County Board of Education will receive sealed bids for each Bid Package listed for the Wayne County Middle School Classroom Addition and Renovations project. Bids will be received at the Wayne County Board of Education, 1025 South Main Street, Monticello, KY where the bids will be publicly opened and read aloud. All bids must be received on or before 2:30 p.m. EST, February 26, 2015.

Copies of plans and specifications may be obtained from Lynn Imaging, 328 Old Vine Street, Lexington, KY 40507 (800/888-0693 Phone 859/252-4178 Fax and distribution@lynnimaging.com).

One (1) complete set of plans and specifications, including the Project Manual, requires a deposit of \$200.00 (refundable). The plan deposit amount shall be issued on a check payable to the Wayne County Board of Education. All postage and handling fees shall be submitted by separate check, in the amount of \$30.00 payable to Lynn Imaging (non-refundable). The refundable check will be returned to all unsuccessful bidders who submit a bona fide bid and return the plans and specifications to Lynn Imaging

ADVERTISEMENT FOR BID

SEALED BIDS

For sale by sealed bid a 1975 Case 580 with front bucket. Sold as is. All bids must be in a sealed envelope with "Case 580" written on the outside. Bids will be accepted in the manager's office until 4:00 p.m., February 19, 2015.

The Monticello Utility Commission reserves the right to reject any or all bids.

YARD SALES

YARD SALE ADS

1 col. by 1 1/2" ad
\$9.75

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Deadline Noon Friday

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at the*

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advertising@wcoutlook.com

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Affidavit of Publication

The Advocate Messenger, The Winchester Sun, The Interior Journal, The Jessamine Journal

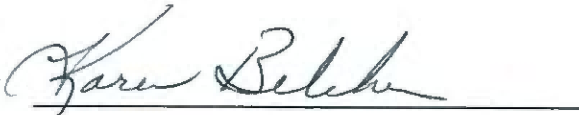
ADVOCATE COMMUNICATIONS, INC.

SOUTH KENTUCKY RECC
PO BOX 910
SOMERSET, KY 42501

Reference: 190370
215654 Notice is hereby given t

The affiant, Karen Belcher, is the Assistant Controller for the
Advocate Messenger ,
330 S.4th St. Danville, KY 40422

She states that the above listed ads did run on the dates as
shown.



Karen Belcher
Assistant Controller
Advocate Communications, Inc.

1 Insertion in Pub AM on 2/18/2015



Sworn to me on this 19th day of February 2015

NOTARY PUBLIC

My commission expires 7-28-16

ads
.2589

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330 S. Fourth Street • Danville, KY 40423
Fax 859.236.9566

PART TIME

Large food wholesaler looking for Part-time Merchandiser. stock bakery products in ge superstore in Winchester, anford, Danville and Harrods-rg. Duties include light cord keeping. Applicants ust have good people skills, able transportation and be least 18 years of age and pass pre-hire drug screen. 12-20 s./ week. Email resume to lake@lewisbakeries.com.

VISIT OUR WEBSITE AT
www.amnews.com

SECURITY

GUARDSMARK, LLC
 ne of the nation's leading security firms has Full-time and Part-time career opportunities for **SECURITY OFFICERS** in Harrodsburg.

TRUCK DRIVERS

Local Tri-Axle Dump Truck Drivers Wanted
Lexington area.

* Competitive wages. *

(800)-514-2384 or (859)-254-2385

Apply on line haynestruckingllc.com

EOE

FARMING/LIVESTOCK

FARMING/LIVESTOCK

GRASS HAY FOR SALE.
 Call 859-612-4782

NK Seed Days
 at Mayhaven Farm,
 2000 Ky. Hwy. 643
 (Ottenheim Road), Way-

LEGALS

LEGALS

Notice is hereby given that a public hearing will be held on Tuesday, March 10, 2015, beginning at 10:00 a.m., Eastern Standard Time, in Hearing Room 1 at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purposes of taking evidence and cross examining witnesses of South Kentucky Rural Electric Cooperative Corporation ("SKRECC"), in **Case No. 2014-00355, SKRECC's** Application for a Certificate of Public Convenience and Necessity to Construct a New Headquarters Facility, and for Approval to Transfer Ownership of Certain Assets to SKRECC. This notice is being made pursuant to the requirements of KRS 278.020 and 807 KAR 5:001, Section 9 (2).

LOST & FOUND

LOST & FOUND

LOST: Calico looking cat, medium size. lost in the Lisa Ave., Danville area. Call 606-669-8669

MERCHANDISE

Affidavit of Publication

The Advocate Messenger, The Winchester Sun, The Interior Journal, The Jessamine Journal

ADVOCATE COMMUNICATIONS, INC.

SOUTH KENTUCKY RECC
PO BOX 910
SOMERSET, KY 42501

Reference: 190370
215654 Notice is hereby given t


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She states that the above listed ads did run on the dates as
shown.



Karen Belcher
Assistant Controller
Advocate Communications, Inc.

1 Insertion in Pub IJ on 2/19/2015


Sworn to me on this 19th day of February 2015

NOTARY PUBLIC

My commission expires 9-28-16

INTERIOR JOURNAL

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getitdoneky.com

postinthepaper.com



119 West Main Street

Stanford, KY 40484 • Fax 606.365.2105

Find us on Facebook

Notice is hereby given that a public hearing will be held on Tuesday, March 10, 2015,

beginning at 10:00 a.m., Eastern Standard Time, in Hearing Room 1 at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky,

for the purposes of taking evidence and cross examining witnesses of South Kentucky Rural Electric Cooperative Corporation ("SKRECC"), in

Case No. 2014-00355, SKRECC's Application for a Certificate of Public Convenience and Necessity to Construct a New Headquarters Facility, and for Approval to Transfer Ownership of Certain Assets to SKRECC. This notice is being made pursuant to the requirements of

She said Yes!

Just Married!

Welcome Little One

50 Years & Counting...

Announce the birth, engagement, anniversary, and wedding of your loved ones for free in our newspaper!

INTERIOR JOURNAL

Contact Us Today!

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Cumberland

Before me, a Notary Public, in and for said County and State, this 18 day of February, 2015, came Sarah Stockton

personally known to me, who being duly sworn, states as follows: That he/she is Advertising Manager of the Cumberland County News,

and that the following publication: Cumberland Co. News on

February 18, 2015, published a public notice for South Kentucky RECC.

Sarah Stockton
Signed

Robin R. Neikirk
Notary Public

My commission expires 3-22-15

months to be dismissed
further complaints.

Justin O. Tallent, Ar-
restment, Speeding 10
Over Limit - Safety
Exam, continued six
months to be dismissed if
further complaints.

Joseph P. Coop, Arraign-
ment, Speeding 17 MPH
Limit, Careless Driv-
ing, Failure to Wear Seat
Belt - Continued.

Timothy Warinner, Ar-
restment, Speeding 10
Over Limit - Fine of
\$130 Costs.

Robert Vibbert, Arraign-
ment, Speeding 15 MPH
Limit - Traffic Safety
Exam, continued six
months to be dismissed if
further complaints, Fail-
ure to Maintain
Insurance - plea of
guilty, Fine of \$500, probate
court fees \$130 costs, No/
Registration Plates

Notice is hereby given that a public hearing will be held on Tuesday, March 10, 2015, beginning at 10:00 a.m., Eastern Standard Time, in Hearing Room 1 at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purposes of taking evidence and cross examining witnesses of South Kentucky Rural Electric Cooperative Corporation ("SKRECC"), in Case No. 2014-00355, SKRECC's Application for a Certificate of Public Convenience and Necessity to Construct a New Headquarters Facility, and for Approval to Transfer Ownership of Certain Assets to SKRECC. This notice is being made pursuant to the requirements of KRS 278.020 and 807 KAR 5:001, Section 9 (2).

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Quality Cabinets

for the Money for 28 Years.

All Plywood Oak & Maple

Unfinished Maple Now In Stock

Budget Sales

931-528-8879 Hours: M-F 9-5
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Attention
Readers!

Copper Hollow Bed & Breakfast
3342 State Park Rd.
Burkesville, KY 42717
Phone: 866-334-7100
www.copperhollowbandb.com

Dalley's Dale Hollow Properties, LLC
P.O. Box 846
Mooresville, IN 46158
Phone: 317-627-8934
Website: <http://www.yourdalehollow-getaway.com>

Dale Hollow Lake State Resort Park
6371 State Park Rd.
Burkesville, KY 42717
Reservations: 1-800-325-2282
Lodge: 270-433-7431
<http://parks.ky.gov/findparks/resortparks/dh/>

Fisherman's Cove
2687 Celina Rd.
Burkesville, KY 42717
Phone: 270-433-5898
www.tracesonthecumberland.com

Hendricks Creek Resort
945 Hendricks Creek Rd.
Burkesville, KY 42717
Phone: 1-800-321-4000
or 270-433-7172
www.hendrickscreekresort.com/cct

**Hidden Cave Ranch
Bed and Breakfast**
877 Thrasher Rd.

25 from 8 a.m. until food is gone, in the Recycling and Community Center located at 1805 South Main Street. Foods can be distributed to those who meet USDA household eligibility. A household of 1 - \$1,245 monthly, 2 in household - \$1,681 monthly, 3 in household - \$2,116 monthly, 4 in household - \$2,552 monthly. The amount of your income is no longer needed. You will be asked to sign that you fall within the guideline. Any person picking up food for someone else will need to sign a note containing all information to complete the application register. This note is to be produced monthly. Person receiving food must live within the county the Local Distribution Agency is located. Exceptions can only be made if household is not considered eligible for the program. As of October 29, 2014, food commodity will be limited to (1) bag per household or address. You can only pick up commodities for (4) additional households, that have a different address than your own. Distribution will be at the Recycling and Community Center, 1805 South Main Street located beside Living Word Ministries Church.

Interagency Meeting

The Cumberland County Interagency meeting will be held Thursday, February 26th at the FRYSC at 11:00 a.m. For more information call the FRYSC at 270-864-1262.

KYASAP Meeting

Cumberland County KYASAP for a Drug Free Cumberland County will meet Friday, February 27th at 8:00 a.m. at the FRYSC. For more information

AFFIDAVIT OF PUBLICATION

I, Paula Vann

of The McCreary County Record, a legal newspaper holding a second class mailing permit, published weekly in Whitley City, county of McCreary, Commonwealth of Kentucky, do swear and subscribe that the attached proof of publication of a legal notice, as required and prescribed by KRS Chapter..., was published in said newspaper in the issue of

Feb. 18, 2015

6" for which the sum of \$ 35.28 is due and payable.

Signed: Paula J. Vann

Title: Composition

Subscribed and sworn to before me, a notary public for the County of McCreary, Commonwealth of

Kentucky, this 23rd

day of February, A.D. 20 15

Carolyn Sue Anderson

My Commission expires Dec. 17, 2016

(SEAL)

VIRGO - Aug 24/Sept 22
 Virgo, expect to be caught off guard this week. Allow
 everything to run its course, and things will
 improve.

Living with addiction?
 Narcoson would like to remind families that the use of
 additional drugs, such as the use, take steps to protect your
 the Dark, call (800) 422-4222
 items, we will of course cancel the meeting.

Informational session for Single Parents
 McCreary County Schools/Community Education
 will hold an informational session titled "The Single Parent:
 The session will be held at Eagle Gap Center, February 20th
 at 11 AM. If school is cancelled for snow or for other reasons

4B McCreary County Record, Wednesday, February 18, 2015 · Whitley City, Kentucky

**McCreary County
 Record**

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 baths, great rm with
 stone fireplace, eat-in
 kitchen with dining
 area, rear sun rm
 11x19, central air, full
 poured basement with
 steel beam, large double
 garage with extra
 storage, boat ramp 2
 minutes, just off
 S27.MLS#18152
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 at

510 Homes for Sale

Call (606) 875-5648



**EXTRA NICE!
 'REDUCED'
 \$3000**

This well maintained
 home in Waides
 Woods off Slate
 Branch Rd., Great rm.
 w/ vaulted ceiling &
 hardwood floors, 3
 bedrooms (possible
 4th bedroom down-
 stairs), 3 baths, open
 kitchen - dining area w/
 Tuscan clay ceramic
 tile floors, beveled
 edge quartz counter

510 Homes for Sale



**COUNTRYSIDE
 SETTING front & rear.**
 Home on 3/4 acre+
 fenced & trees, Bron-
 ston area, well main-
 tained, +4 years old,
 permanent foundation
 double wide, 2 bed-
 room, den OR (3rd
 bdrm possible), large
 open family area
 combo with kitchen &
 breakfast-aisle bar plus
 dining table area, ap-

NOTICES

PUBLIC HEARING

Notice is hereby given that a public hearing will be held on Tuesday, March 10, 2015, beginning at 10:00 a.m. Eastern Standard Time in Hearing Room 1 at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purposes of taking evidence and cross examining witnesses of South Kentucky Rural Electric Cooperative Corporation ("SKRECC"), in Case No. 2014-00355, SKRECC's Application for a Certificate of Public Convenience and Necessity to Construct a New Headquarters Facility, and for Approval to Transfer Ownership of Certain Assets to SKRECC. This notice is being made pursuant to the requirements of KRS 278.020 and 807 KAR 5:001, Section 9 (2).

E.H.O.

For Rent
 1 Bedroom Apt., North Whitley
\$325/month
376-1401

For Rent
 2 bd apartment, Central Heat & Air,
 W/D Hookups, Water & Garbage incl.
\$400/mo. Dep. & Ref.
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Phillips Apartments
For Rent
 ~2 Bdrm \$375/400
 ~3 Bdrm \$450
Includes Water, Garbage, & Cable

510 Homes for Sale



**Nice home or summer
 retreat that is close to
 the lake has over 1400
 sq. ft. with living room,
 4 bedrooms, three bath**

The McCreary County Voice

57 Oaks Lane Suite 15
P O Box 190
Whitley City, KY 42653
606-376-5500

Invoice

Date	Invoice #
2/19/2015	418192

Bill To
SOUTH KY RECC Joy Bullock P O Box 910 Somerset, KY 42502

Ship To
SOUTH KY RECC Joy Bullock P O Box 910 Somerset, KY 42502

P.O. Number	Terms	Rep	Ship	Via	F.O.B.	Project
	Due on receipt	SM*	2/19/2015			

Quantity	Item Code	Description	Price Each	Amount
8	2X4 LEGAL OUT	NOTICE	4.75	38.00

Total			\$38.00
--------------	--	--	---------

CLASSIFIEDS

\$5.00 for 20 words or less; 25¢ each additional word
Let The Voice Classifieds and Channel 21 do the work

AUTOS

EMPLOYMENT

LEGAL

NO

NOTICE

FOR PROTECTION OF PUBLIC WATER SUPPLY LAUREL CREEK & RESERVOIR EMBANKMENTS FISHING PERMITTED FROM BANKS & ON LAKE WITH AND ELECTRIC POWERED BOATS. NO GAS MOTORS, NO SWIMMING, NO LITTERING & NO TRESPASSING ON CATWALK-PUMPHOUSE PLATFORM. VIOLATORS WILL BE PROSECUTED. MCCREARY COUNTY WATER DISTRICT

NOTICE

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING WILL BE HELD ON TUESDAY, MARCH 10, 2015, BEGINNING AT 10:00 A.M., EASTERN STANDARD TIME, IN HEARING ROOM 1 AT THE OFFICES OF THE KENTUCKY PUBLIC SERVICE COMMISSION, 211 SOWER BOULEVARD, FRANKFORT, KENTUCKY, FOR THE PURPOSES OF TAKING EVIDENCE AND CROSS EXAMINING WITNESSES OF SOUTH KENTUCKY RURAL ELECTRIC COOPERATIVE CORPORATION ("SKRECC"), IN CASE NO. 2014-00355, SKRECC'S APPLICATION FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT A NEW HEADQUARTERS FACILITY, AND FOR APPROVAL TO TRANSFER OWNERSHIP OF CERTAIN ASSETS TO SKRECC. THIS NOTICE IS BEING MADE PURSUANT TO THE REQUIREMENTS OF KRS 278.020 AND 807 KAR 5:001, SECTION 9 (2).



PUBLIC NOTICE

PURSUANT TO KRS CHAPTER 178 THE TAYLOR DRIVE LOCATED IN PINE KNOT, KENTUCKY WILL BE CONSIDERED FOR ADOPTION INTO THE COUNTY INVENTORY AS A COUNTY ROAD AT THE LANDOWNER'S REQUEST ON FEBRUARY 12, 2015 AT 7:00 P.M.

IF YOU HAVE ANY QUESTIONS REGARDING THIS PROPOSAL OR

POSTED
NO TRESPASSING
HUNTING OR
FISHING ON
PROPERTY, POND,
AND SWIMMING
POOL OWNED BY
WILLIE MYERS,
5381 S HWY 1651,
PINE KNOT, KY
42635. 10/15

POSTED
NO TRESPASSING
SILAS AND WANDA
OWENS 1507 DAY
RIDGE RD. ALL
PROPERTY. NO
TRESPASSING
NOT
RESPONSIBLE
FOR ACCIDENTS
09/15

POSTED
NO TRESPASSING,
HUNTING OR
PARKING ON
PROPERTY
OWNED BY SILAS
OWENS JR., 1228
ALBERT KEITH RD.
WHITLEY CITY, KY
42653. 09/15

POSTED
NO HUNTING,
TRESPASSING, OR
DUMPING ON ALL
PROPERTIES IN

**CLARK HOLLOW
OWNED BY
MYRTLE LEE AN
AMANDA VAUGHN**
8/15

POSTED
NO HUNTING,
NO FISHING, NO
TRESPASSING,
90 + ACRES
LOCATED ON
OSCAR MORGA
RD. STRUNK, K
8/15

POSTED
NO TRESPASSING
137 CARL LANE
STEARNS, KY
42653 8/15

POSTED
ABSOLUTELY NO
TRESPASSING O
ALL LAND, POND
AND BUILDINGS
OWNED BY JOE
AND ANGIE
LESTER. NEW
STEPHENS MIL
RD. AND EARL
PERKINS RD. NO
HUNTING, NO
FISHING, NOT
RESPONSIBLE
FOR ACCIDENTS
6/12/15

POSTED
NO TRESPASSING
MARY SEXTON 6
ED HUGHES RD

ADULT

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Chat. Meet singles
right now! Call
Livelinks. Try it
FREE. Call now.
1-888-979-2264.

ANNOUNCEMENTS

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Maintenance
training. Financial
aid if qualified -
Job placement
assistance. CALL
now. Aviation
Institute of
Maintenance 888
207-2053.**

Clinton County News

Published Since 1949 By
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P.O. Box 360 • 116 North Washington Street
Albany, Kentucky 42602-0360

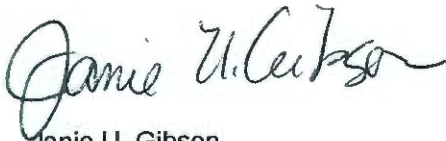
606-387-5144 / Fax: 606-387-7949

gpcompany@kih.net / www.clintonnews.net

The News . . . It's All About You!

AFFIDAVIT OF PUBLICATION

I, Janie U. Gibson, Advertising Manager for the Clinton County News, a newspaper published in Albany, Clinton County, Kentucky, do hereby affirm that an advertisement placed by SOUTH KENTUCKY RECC, regarding Notice of a public hearing for Tuesday, Marcy 10, 2015, regarding the construction of a new headquarters facility, was published in the February 19, 2015 edition of the Clinton County News.



Janie U. Gibson
Advertising Manager
Clinton County News

I, Alan B. Gibson, a Notary Public, State at Large, Kentucky, do hereby affirm that the above named person did personally appear before me on this 12 th day of February, 2015, affixing her signature to this document in my presence and stating that the above facts were true to the best of her knowledge.



Alan B. Gibson
Notary Public
State at Large, Kentucky

My Commission Expires 09/27/16
ID# 475560
Certificate # 286976

Legal Notice

Notice is hereby given that Gary Lehman was appointed by the Clinton District Court on February 10, 2015, as Administrator of the Estate of Barbara Jean Lehman, deceased. Any and all persons having claims against, or owing sums to, said estate are required to present same, properly proven and verified according to law, to the office of the Clerk, Clinton District Court, Albany, Kentucky and to: Gary Lehman, 1118 Chumtop Road, Albany, Kentucky 42602 or to Hon. Gary A. Little, Attor-

Legal Notice

Notice is hereby given that Hon. Gary A. Little was appointed by the Clinton District Court on February 3, 2015 as Executor of the Estate of Virginia Dorlese Shelley-Stockton, deceased. Any and all persons having claims against, or owing sums to, said estate are required to present same, properly proven and verified according to law, to the office of the Clerk, Clinton District Court, Albany, Kentucky and to: Gary A. Little, Attorney, P.O. Box 68, Albany, Kentucky 42602, within six (6) months

COMMONWEALTH OF KENTUCKY
40TH JUDICIAL CIRCUIT
CLINTON CIRCUIT COURT
CIVIL ACTION NO. 13-CI-00108

PEOPLE'S BANK & TRUST COMPANY
OF PICKETT COUNTY
PLAINTIFF

VS...

NOTICE OF SALE

ESTATE OF ROBERT DALE SMITH
PENNY MARIE SMITH,
ROBERT DALE SMITH, II,
UNKNOWN SPOUSE OF ROBERT DALE SMITH, II, and
HADDIX GAS & ELECTRIC

White a distance of 200 feet to a new corner between Welby Smith, Artha White, and grantee; thence severing the lands of grantor Welby Smith and Alice R. Smith a straight line a distance of 600 feet to the right-of-way of KY 696, a new corner between grantor and grantee; thence with the right-of-way of KY 696 a distance of 200 feet to the point of beginning, containing 2.755 acres, more or less.

EXCEPTION:

There is hereby excepted from the above described tract and not made a part of this conveyance a certain 5.51 acre tract conveyed to Robert Dale Smith by deed from Alice Rebecca Smith, and recorded in Deed Book 119, Page 107, and more particularly described as follows:

BEGINNING on the right-of-way of KY 696 at the existing corner of the Welby Smith property (now owned by Grantor and Grantee) and Ronnie Byers et al (Deed Book ____, page ____); thence with right-of-way of KY 696 a distance of 400 feet; to a new corner; thence turning at a right angle a distance of approximately 600 feet to the Artha White line; thence with White's line a distance of 400 feet; thence severing the Welby Smith land a straight line paralleling the previous 600 foot call to the right-of-way of KY 696 a distance of approximately 600 feet, being 5.51 acres, more or less.

EXCLUSION:

Deed from Robert Dale Smith et ux to Marty Marcum and wife, Debra Marcum, dated August 22, 2008, and record in the Office of the Clerk for Clinton County, Kentucky, in Deed Book 140, Page 341. conveying 3.69 acres. All minerals are reserved.

Clerk's Office in Deed Book 119, Page 107.

Reference is made to a Conditional Line Agreement by tween Robert Dale Smith and Artha White, dated August 3 and recorded in Deed Book 127, Page 308.

EXCLUSIONS:

1. Deed from Robert Dale Smith et ux to Marty Marcum wife Debra Marcum, dated August 22, 2008, and recorded in the Office of the Clerk for Clinton County, Kentucky, in Deed Book 140, Page 341, conveying 3.69 acres. All minerals are reserved.

2. Deed from Robert Dale Smith et ux to Marty Marcum dated August 13, 2007, and recorded in the Office of the Clerk for Clinton County, Kentucky, in Deed Book 135, Page 727, covering Tract Numbers 4, 5 and 6 of the Dale Smith Subdivision. All

www.clintonnews.net

Notice is hereby given that a public hearing will be held on Tuesday, March 10, 2015, beginning at 10:00 a.m., Eastern Standard Time, in Hearing Room 1 at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purposes of taking evidence and cross examining witnesses of South Kentucky Rural Electric Cooperative Corporation ("SKRECC"), in Case No. 2014-00355, SKRECC's Application for a Certificate of Public Convenience and Necessity to Construct a New Headquarters Facility, and for Approval to Transfer Ownership of Certain Assets to SKRECC. This notice is being made pursuant to the requirements of KRS 278.020 and 807 KAR 5:001, Section 9 (2).

COMMONWEALTH OF KENTUCKY
40TH JUDICIAL CIRCUIT
CLINTON CIRCUIT COURT
CIVIL ACTION NO. 14-CI-00084

CITIZENS GUARANTY BANK
PLAINTIFF

VS...

NOTICE OF SALE

JAMES M. BEATY;
THE UNKNOWN SPOUSE,
if any, OF JAMES M. BEATY;
and
AMANDA BEATY

DEFENDANTS

Pursuant to a Judgment and Order of Sale of the Circuit Court entered in the office of the Clinton Circuit Court on December 11, 2014, in the above styled action, the undersigned Master Commissioner of the Clinton Circuit Court will sell at public auction, on March 6, 2015, at 10:30 a.m., at the west door of the Clinton County Courthouse, Albany, Kentucky, to the highest bidder, the following described real property lying and situated in Clinton County, Kentucky, with said properties being more

The Times Journal

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Affidavit of Publication:

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February 19, 2015
Display Ad 2x5 \$65.00

I hereby affirm that the above listed advertisement was published in The Times Journal on the above listed date and at the size indicated.

Stephanie Smith 2-23-15
Stephanie Smith Date signed

Notary:

I attest that the above signature is true and correct.

Signed Derek Aaron Dated 2-23-15

I Derek Aaron, am a Kentucky Notary Public – State out Large, for acts performed in Kentucky for recordation in Kentucky; my commission expires: 18 March, 2015.

Former Laker, current Pulaski coach heads up state 7th grade team

Former Russell County Laker and football standout Jason Foley, who now is a teacher and coach in the Pulaski County School System, recently received a prestigious honor in the ranks of coaching by being selected as the 7th Grade Team Kentucky Head Coach for Middle School Football. Foley, who played at Russell County High School from 1999-2002 as a running back, broke the single season rushing, all-time career rushing, and all-time career touchdown record at that present time during his playing days for the Mighty Lakers. He held these records for over a decade for the Lakers from 2002-2012 with close to 5,000 yards and 55 touchdowns. He also was a two-time District Player of the Year in 2001 and 2002 and was a part of the school's first ever playoff win in 2000. He went on to play four years of college football at Campbellsville University. Foley spent one season as an assistant varsity coach and head freshman coach for the Lakers in 2009.

This past November, Foley was selected by the president and board members of the Kentucky Middle School Football Association to lead and select the Kentucky state team to compete in the FBU National

Tournament. This tournament is now in its 6th year and consists of top middle school all-star teams in many states across the entire nation. Foley was selected to lead the Kentucky team based off his resume and accomplishments as a coach and leader.

In the process of developing the team, Foley was able to hand pick his assistant coaches and players to be on the team as long as they were members of the KY Middle School Football Association. Foley chose four assistants from his own staff, two from Corbin and one from Belfry. One assistant chosen was another former Russell County 2003 graduate, Eric Minton. Minton has been a part of Foley's staff for five years at Northern Pulaski, coaching wide receivers, defensive backs, and assisting in the off-season conditioning program. According to Foley, Minton has been a very valuable asset to him and to the Northern program and does a great job as an assistant coach as well as developing player in the off-season.

In the selection process of the players, Foley and his staff watched hours of film, live games, and contacted coaches throughout the state to assemble the most talented young men in

the Bluegrass. After selecting the players, Foley and his staff were able to practice their team for three weekends in locations of Richmond and Bardstown, implementing his base schemes offensively and defensively. The national 64 team tournament then began play in the early weeks of December. In the first round in Paducah, KY, Team Kentucky beat Tennessee 48 to 6 and then beat St. Louis, Missouri 8 to 6 in a battle. This advanced the team to the sweet 16 the following weekend in Buford, Georgia where Foley led Kentucky to an upset by beating the home team Georgie 28 to 12, moving Team Kentucky to the elite 8 and 1 game away from the final four in Naples, Florida.

In the Elite 8 game, after leading for three quarters, the Kentucky team came up short 21 to 14 against Broward, Florida. Broward would go on to compete for the national championship losing to North Texas in the final in a closely contested game.

It was a great run for Foley, his staff, and Kentucky, and a great representation for the entire state on a national level. In talking with Foley, the experience was wonderful working with the states best and most dedicated players and coaches and some-



thing he hopes to do with the team next year as 8th graders to try and bring the first national championship to the state.

Foley is now currently employed at Northern Middle School in Pulaski County. At Northern Pulaski, he has been the head coach for the 7th and 8th grade Maroon Football Teams since 2010. In that time, he has compiled an overall record of 108 wins and only 23 losses, including two middle school State Championships. He has created and built a juggernaut at the middle school level in which his team is among the top year in and year out statewide. Also, in just this past year, the Pulaski County High School Maroons (the school Northern is the feeder to) won their first ever KHSAA State Championship and was the first ever to do it in Pulaski County at the high school level. This was no coincidence as Foley has played a huge part in aiding in that accomplishment as well. He has worked closely with the high school staff and program in his tenure at Pulaski and all four classes from freshman to senior were young men that Foley coached and molded together at the middle school level in preparation for the big stage. If you know Foley, you know that he

runs his middle school program identical to a high school program with off-season workouts, spring ball, summer activities, etc., and players are more than

prepared entering that next stage at PC. Coaching is a passion that Jason Foley and a career he hopes to continue for years to come.

LEGAL NOTICE


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NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF ADAIR

Before me, a Notary Public, in and for said County and State, this

19th day of Febuary, 2015, came Amber Harrison Birdwell,
personally

known to me, who being duly sworn, states as follows:

That she is Bookkeeper of The Adair Progress Inc., which

publishes THE ADAIR PROGRESS NEWSPAPER and
(Name of Publication)

that said publication of 2-19-2015 carried the advertising of

(DATE)

Public Hearing held Tuesday, March 10, 2015--Case No. 2014-00355,
SKRECC.

Melanie Ollery

(Notary Public)

My Commission expires:

6-23-18

Amber Harrison Birdwell

(Signature)

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PUBLIC HEARING

Notice is hereby given that a public hearing will be held on Tuesday, March 10, 2015, beginning at 10:00 a.m., Eastern Standard Time, in Hearing Room 1 at the offices of the Kentucky Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky, for the purposes of taking evidence and cross examining witnesses of South Kentucky Rural Electric Cooperative Corporation (SKRECC), in Case No. 2014-00355, SKRECC's Application for a Certificate of Public Convenience and Necessity to Construct a New Headquarters Facility, and for Approval to Transfer Ownership of Certain Assets to SKRECC. This notice is being made pursuant to the requirements of KRS 278.020 and 807 KAR 5:001, Section 9 (2).

PROPERTY ADDRESS & DESCRIPTION: PVA Parcel No. 028-006, containing 8.00 +/- acre, with the property being located at Cox Cemetery Road, Columbia, Adair County, KY. The property is more particularly described as follows:

Beginning at a stone corner to a 16 1/2 foot right of way; thence South 42 1/2 East 1 poles to Nelse White's line; thence with said White's line North 46 1/2 East 24 poles to a stone in Davis Jones line; thence with said Jones line and Clarks Smiths line North 41 1/2 West 52 1/2 poles to a stone corner to Fulton Cox; thence with his line South 47 West 25 1/2 poles to a white walnut corner to Fulton Cox; thence with his line South 42 1/2 East 54 1/2 poles to the beginning.

There is also conveyed herein a right of way one road wide beginning at the south corner of the above described tract to the Columbia and Greensburg Road; containing 8 acres to be the same more or less.

Being a part of the same property conveyed by Charles Motley, single, to Fannie Vaughn by deed dated May 1, 1953 and recorded in Deed Book 80 Page 328 of the Adair County Records in Columbia, Kentucky.

Reference is made to the offices of the Adair County PVA, Adair County Clerk and Adair Circuit Court Clerk for additional information regarding the property.

TERMS: —Purchaser may pay 100% of the purchase price or deposit an amount equal to 10% of the purchase price. The purchase price or the required deposit shall be made by cash, personal check or money order at the time of sale. If payment is not made full at the conclusion of the sale, with the deposit the purchaser of said property shall be required to make good and sufficient bond surety, due and payable in thirty (30) days, and the principal amount shall bear interest at the rate of 12% per annum from the date of the until fully paid. If the deposit and/or bond are not made immediately, the Commissioner shall reject the bid and resell the property forth with. The rejected bidder shall be prohibited from further bid on that property.

Delivery of Deed shall occur upon payment of the purchase price and as provided by order of the Court. Possession of the property shall be granted as provided by the judgment or order of the Court.

PARTICULARS: Appraised value: \$6,000.00

This property is indivisible and cannot be divided without materially impairing its value.

The property is being sold to satisfy a judgment of the plaintiff in the amount of \$3, 674.13, as of October 28, 2014, plus interest, and attorney fees as are provided in the judgment.

Said property should be sold free and clear of all liens, encumbrances and interest of the parties hereto except sold subject to: (a) unpaid real estate taxes effecting the real estate for which the purchasers shall take no credit on the purchase price; (b) Easements, restrict and stipulations of record effecting the property; (c) Any matters disclosed by an accurate survey or inspection of the property; (d) assessment for public improvements levied against the property. **NEITHER THE COMMISSIONER NOR THE COURT SHALL BE DEEMED TO HAVE WARRANTED TITLE OF SAID REAL ESTATE TO THE PURCHASER.**

The state, county, school and other property taxes for the tax year 2015 and subsequent years shall be paid by the purchaser.

STATEMENTS MADE THE DAY OF THE SALE SHALL TAKE PRECEDENCE OVER ADVERTISED MATERIAL.

HUNTER DURHAM,
COMMISSIONER
ADAIR CIRCUIT COURT

HON. JOSHUA M. BILZ
BILZ & ASSOCIATES, P.S.C.
ATTORNEY FOR PLAINTIFF

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