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MAY 19 2015

PUBLIC SERVICE
COMMISSION

May 19, 2015

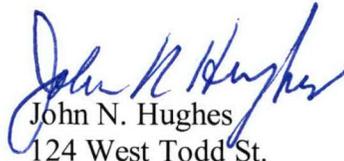
Jeff Derouen
Executive Director
Public Service Commission
211 Sower Blvd.
Frankfort, KY 40601

Re: Case No. 2014-00342

Dear Mr. Derouen:

Mountain Water District submits the affidavit of publication for the notice of hearing published on May 2, 2015.

A copy of this response has been electronically delivered to the Attorney General's Office of Rate Intervention.



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Attorney for Mountain Water District

A P P A L A C H I A N
NEWS-EXPRESS
THE CONSCIENCE OF EASTERN KENTUCKY

P.O. Box 802, 129 Caroline Ave., Pikeville, KY 41501 PHONE:(606)437-4054 FAX:(606)437-4246

NEWSPAPER AFFIDAVIT

APPLICATION NO: Case no: 2014-00342

I, **DEBORAH CHAMBERS, Legals Manager** of the
Appalachian News-Express newspaper, published at Pikeville,
Kentucky and having the largest general circulation of any
newspaper in Pike County, Kentucky do hereby certify that from
my own knowledge and a check of the files of this newspaper that
the advertisement of NOTICE OF Hearing for
Mountain Water District was inserted in
the Appalachian News-Express on the following dates:

DATE 5/2 PAGE NO. 5C
DATE _____ PAGE NO. _____
DATE _____ PAGE NO. _____
DATE _____ PAGE NO. _____

SIGNATURE Deborah Chambers

Subscribed and sworn to before me by Deborah Chambers

This 4th day of May, 2015.

NOTARY PUBLIC Lisa R. Moore

My commission expires: August 19, 2016



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246

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FOR RENT: AP-
PROX 5,000 sq.ft.
 of space (formerly
 a Restaurant/
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 Williamson. Ap-
 prox 6,000 sq.ft. of
 space in West
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 space for Doctor's
 office on 3rd Ave.
 Williamson. Call
(304)235-5395 or
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OFFICE SPACE
FOR RENT

OFFICE SPACE
FOR RENT:
 Second Floor, 5
 Rooms, 1,100
 sq.ft. Located on
 Grace Avenue in
 Pikeville City
 above Levi's Flor-
 al. \$450mo., \$225
 security deposit.
 References re-
 quired. Call 437-
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OFFICE SPACE
FOR Rent/Lease,
 4,000 or 6,000sqft.
 First Floor, Full-
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BELFRY, KY
 3BR 2BA home
 w/detached ga-
 rage and apart-
 ment, tool build-
 ing, tile, hard-
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 pump, hardtop
 drive, landscaped,
 great neighbor-
 hood, convenient
 location. \$148,000
 353-0505

PROPERTY
FOR SALE

4.5 ACRES
NEXT to Camp
 Holly in Morgan
 County. Close to
 Cave Run Lake.
 Call 606-743-3423

7 ACRES,
ABOUT 200 level
 feet. Use for trail-
 er or for building
 a home. Located
 on Red Creek
 about 2 miles up
 on the left.

JOBS WANTED

NEW CON-
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ALL home re-
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 mbing/electrical/
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 and all call 205-
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HARDWOOD

LEGALS

NOTICE OF
HEARING
Kentucky
Public Service
Commission

Mountain Water
 District gives no-
 tice that the Ken-
 tucky Public Ser-
 vice Commission
 will hold a public
 hearing on May
 20, 2015 begin-
 ning at 10:00 a.m.
 Eastern Daylight
 Time, in Hearing
 Room 1 at its of-
 fice located at 211
 Sower Blvd.,
 Frankfort, KY
 40601 for the pur-
 pose of cross ex-
 amination of wit-
 nesses and other
 evidentiary mat-
 ters related to the
 application of
 Mountain Water
 District for an ad-
 justment of rates,
 Case No. 2014-
 00342. This hear-
 ing will be
 streamed live and
 may be viewed on
 the PSC website,
 psc.ky.gov.

LEGALS

cides to control
 vegetation along
 rights-of-way. The
 work will begin on
 or after May 1,
 2015.

Herbicides to be
 used to control
 vegetation are:
 Triclopyr, Piclor-
 am; Fosamine;
 Metsulfuron, Ima-
 zapyr and Flurox-
 ypyr, all of which
 have been tested
 extensively and
 approved by the
 Environmental
 Protection Agency
 and the State De-
 partment of Agri-
 culture.

Rights-of-way for
 this program in-
 volve the follow-
 ing area; Pike
 County Kentucky.
 Selective aerial
 application of ap-
 proved herbicides
 will be done by
 helicopter equip-
 ped with a speci-
 alized spray
 boom. The Micro-
 foil spray boom
 enables the pilot
 to precisely place
 the herbicides on