



Steven L. Beshear  
Governor

David L. Armstrong  
Chairman

Leonard K. Peters  
Secretary  
Energy and Environment Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

James W. Gardner  
Vice Chairman

Linda Breathitt  
Commissioner

June 12, 2014

Colin Cissell  
General Manager  
North Nelson Water District  
5555 Louisville Road  
P. O. Box 25  
Cox's Creek, KY 400

RE: Case No. 2014-00180  
North Nelson Water District

The Commission staff has reviewed North Nelson Water District's application in the above case and finds that it met the minimum filing requirements on June 2, 2014 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner  
Filings Division Director

LF/ke

**FILED**  
JUN 02 2014  
PUBLIC SERVICE  
COMMISSION



NORTH NELSON WATER DISTRICT P.O. BOX 25

COX'S CREEK, KENTUCKY 40013 (502) 348-8342

June 2, 2014

**RECEIVED**

JUN 2 2014

PUBLIC SERVICE  
COMMISSION

2014-00180

Mr. Jeff Derouen  
Executive Director  
Public Service Commission  
PO Box 615  
Frankfort, KY 40602

RE: North Nelson Water District  
Purchased Water Adjustment

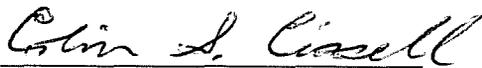
Dear Mr. Derouen:

Enclosed for filing are the original and ten (10) copies of the application for A Purchased Water Adjustment (PWA) of the North Nelson Water District.

Attached to the PWA Application is the Customer Notice which will be published in the local newspaper prior to the rendering of the first bill at the increased rate.

Should you need any additional information, please let me know.

Yours truly,  
North Nelson Water District

  
Colin S. Cissell, General Manager

Enclosures