

**LAW OFFICES
OF
HAROLD M. JOHNS**

*12 Public Square
Post Office Box 746
Elkton, Kentucky 42220-0746
Telephone: 270-265-2912
Fax: 270-265-2054*

RECEIVED

MAR 31 2014

**PUBLIC SERVICE
COMMISSION**

HAROLD M. JOHNS
E-mail: hmjohns@johnslawfirm.com

MARK D. COLLINS
E-mail: mcollins@johnslawfirm.com

LORA LEE ROBEY
E-mail: lroby@johnslawfirm.com

March 27, 2014

Ms. Linda Faulkner
Filings Division Director
Kentucky Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, KY 40602-0615

Re: Todd County Water District
Case Number 2014-00086 – Filing Deficiencies

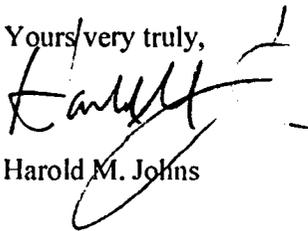
Dear Ms. Faulkner:

The undersigned and Dr. Brown are in receipt of your correspondence of March 18, 2014 requesting additional information regarding the application filed in the above matter. Enclosed, you will find an original and five (5) copies of the applicant's "Supplement to the Application for Certificate of Convenience and Necessity." Also enclosed, are the attachments associated therewith.

Pursuant to my phone call with Ms. Cole of the Commission Staff, it is my understanding although, these materials may not be received by regular mail delivery on or before March 28, the materials are deemed by you to be timely.

In the event you have further questions, please contact me at your convenience.

Yours very truly,


Harold M. Johns

HMJ/bsg

Attachments

cc: Mrs. Kathy Conyea
Mr. John Haley
Todd County Water District
P.O. Box 520
Elkton, KY 42220

Dr. George Brown, Chairman

RECEIVED

MAR 31 2014

PUBLIC SERVICE
COMMISSION

BEFORE THE PUBLIC SERVICE COMMISSION)
IN THE MATTER OF THE APPLICATION OF)
THE TODD COUNTY WATER DISTRICT TO)
CONSTRUCT AN OFFICE BUILDING IN WAREHOUSE)
FACILITY PREMISES)
)
)
)

No. 2014-00086

**SUPPLEMENT TO THE APPLICATION FOR
CERTIFICATE OF CONVENIENCE AND NECESSITY**

Pursuant to the correspondence of March 18, 2014, the Todd County Water District offers the following:

(1) 807 KAR 5:001: Section 14(1) – Full name, mailing address and e-mail address of applicant.

**Attn: Kathy Conyea or John Haley
Todd County Water District
P.O. Box 520
Elkton, Kentucky 42220
Email: tcwd00@gmail.com
Email: jghaley@hotmail.com**

**Harold M. Johns, Counsel
Law Offices of Harold M. Johns
P.O. Box 746
Elkton, Kentucky 42220
Email: hmjohns@johnslawfirm.com**

(2) 808 KAR 5:001: Section 15(2)(a) – The facts relied upon to show that the proposed construction or extension is or will be required by public convenience or necessity:

The Water District is currently renting an office building from the City of Elkton, Kentucky. The District's is using its retired water plant as a maintenance/storage facility. The retired water plant is approximately ten (10) miles from the current Administrative offices of the District. The District proposes to build an Administrative office facility and a warehouse storage

facility on real property owned by the District which is more centrally located. The consolidation of the Administrative offices and the maintenance/warehouse facility in one central location will more efficiently serve the customers of the District; will reduce response time to customer concerns; and, should reduce cost over time to the District by eliminating significant amounts of travel to and from the storage facility currently in use.

The building currently rented from the City of Elkton is not handicap accessible; further, is designed in a way that is inconvenient for the accessibility for all the District's customers, even those who are not handicap; is not appropriate in size for the District's needs; and has no drive thru or secure night payment facilities. The landlord is not willing to take the steps necessary to modify the facility to meet the District's and customer's needs.

In addition to the inconvenience of the current storage facility, the District does not have either a maintenance or storage facility which is adequate for the maintenance of the District's equipment or the storage of its supply needed to provide prompt and efficient service to its customers.

The consolidation of the District's maintenance and office facility to a central location will improve and enhance coordination between office and maintenance personnel and customer service.

(3) 807 KAR 5:001: Section 15(2)(b) – Copies of franchise or permits, if any, from the proper public authority for the proposed construction or extension, if not previously filed with the commission.

There are not any franchises which are necessary. The construction will require a building permit which has not yet been obtained. The District has obtained an onsite waste disposal permit which is attached. Following completion of the formal plans for the construction of the office and warehouse facilities appropriate building permits will be obtained.

(4) 807 KAR 5:001: Section 15(2)(c) – a full description of the proposed location, route, or routes of the proposed construction or extension, including a description of the manner

in which same will be construct, and the names of all public utilities, corporations, or persons with whom the proposed construction or extension is likely to compete.

See attached preliminary site maps and building drawings.

(5) 807 KAR 5:001: Section 15(2)(d)(1) – Three (3) copies (one (1) in portable document format on electronic storage medium and two (2) in paper medium) of maps to suitable scale showing the location or route of the proposed construction or extension, as well as the location to scale of like facilities owned by others located anywhere within the map area with adequate identification as to the ownership of the other facilities.

The proposed project does not require routes or extensions of water lines nor are there any like facilities owned by others located in the area.

(6) 807 KAR 5:001: Section 15(2)(d)(2) – Plans and specifications and drawings of the proposed plant, equipment, and facilities.

See attached preliminary site maps and drawings. The maintenance facility is planned to be 4,800 square feet. The administrative office facility is planned to be 2,600 square feet with a drive thru for the customer’s payment of their monthly bill which currently does not exist. In addition to being more centrally located, the new administrative building will be more secure as a result of the addition of the drive thru window and other safety improvements which will result in safer more efficient service to the District’s customers and for the District’s employees.

(7) 807 KAR 5:001: Section 15(2)(f) – An estimated annual cost of operation after the proposed facilities are placed into service.

<u>Office</u>	
Electricity	\$8,340.00
Water	\$267.00

Maintenance Shop

Electricity \$7,848.00
Water \$267.00
Phone \$5,900.00 per year
**Exterior Maintenance
and grounds keeping** \$2,500.00

(8) KRS 322.340 – Engineering plans, specifications, drawings, plats and reports for the proposed construction or extension prepared by a registered engineer, must be signed, sealed, and dated by an engineer registered in Kentucky.

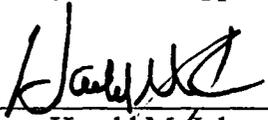
See Number 6.

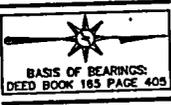
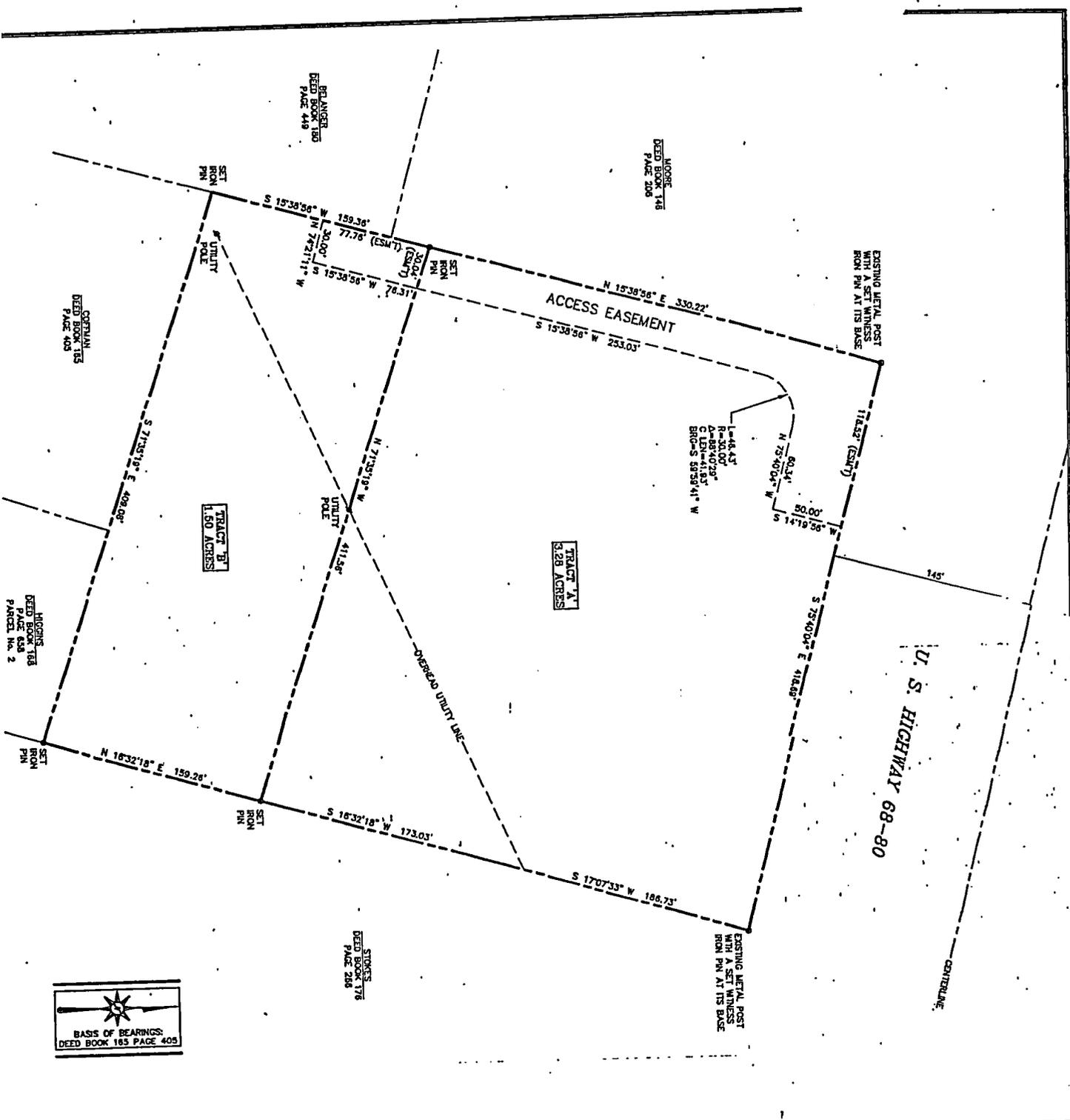
Dated at Elkton, Kentucky, this 27th day of March, 2014.

Todd County Water District
P.O. Box 520
Elkton, KY 42220

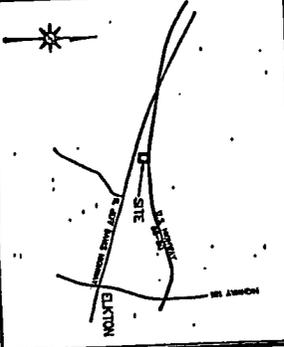
By: 
Dr. George Brown, Chairman

Law Offices of
Harold M. Johns
12 Public Square
P.O. Box 746
Elkton, KY 42220
Attorneys for the Applicant

By: 
Harold M. Johns



3-34-CAI

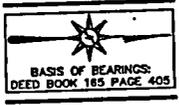
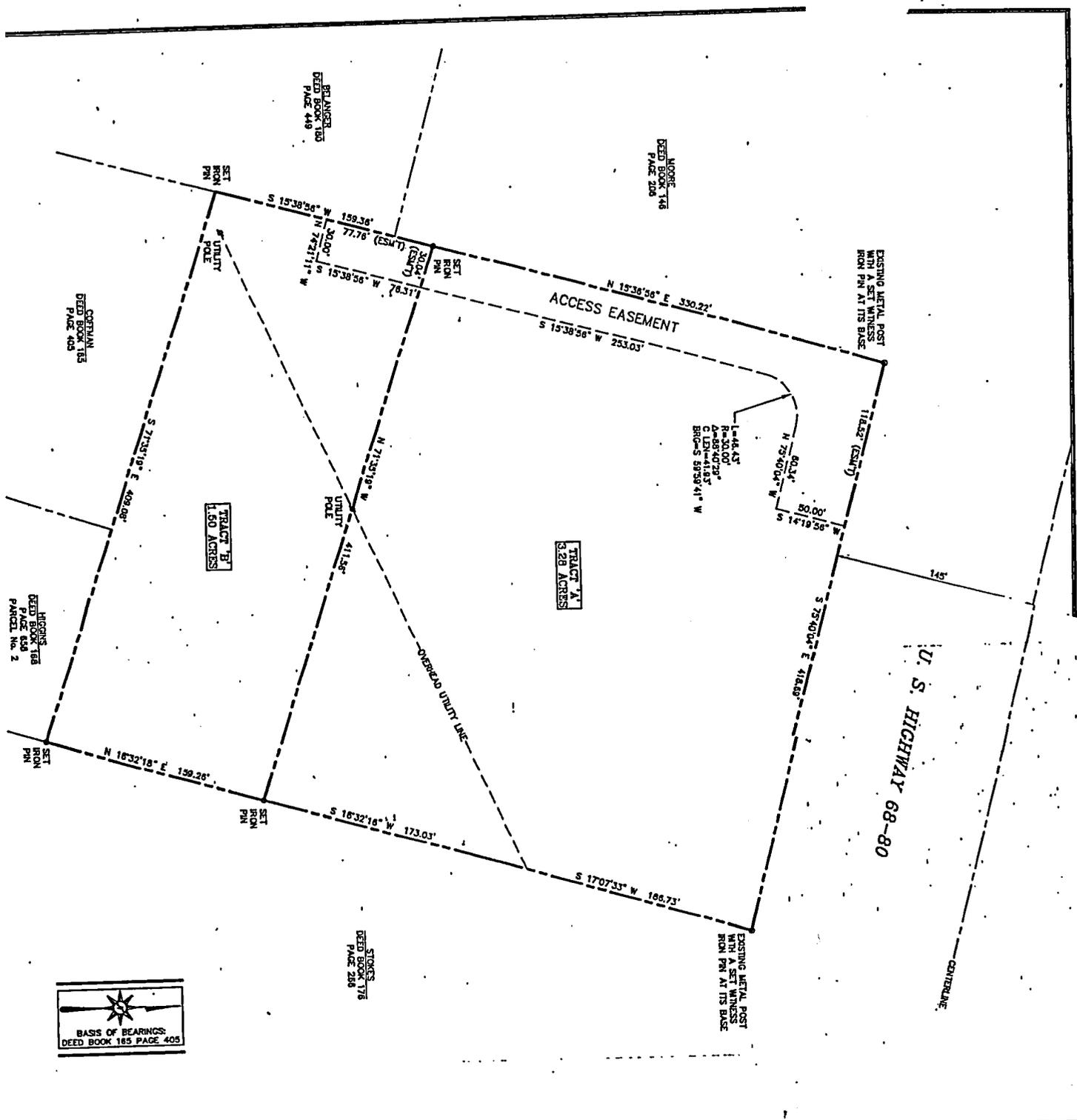


VICINITY MAP
 GRAPHIC SCALE: 1" = 50'
 0' 50' 100' 150'

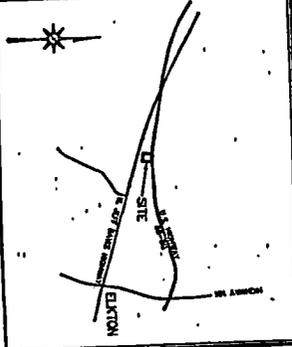
LEGISLATION CREATING THIS PROFESSIONAL LAND SURVEYOR REGISTRY WAS ENACTED BY THE KENTUCKY LEGISLATURE IN 1978.
 DR. JERRY L. HARRIS
 PROFESSIONAL LAND SURVEYOR
 KENTUCKY REGISTRATION NO. 3148
 DATE: 09/27/13



SCIENCE OF TITLE, DEED BOOK 168 PAGE 477,
 SOURCE OF TITLE, DEED BOOK 168 PAGE 658 - PAR. 3.
 ALL BEARINGS ARE MAGNETIC RELATIVES
 TO THE BARS SHOWN HEREON.
 UNLESS STATED OTHERWISE, ALL MONUMENTS
 REFERRED TO HEREON AS "SET IRON PINS" ARE
 60" X 1/2" STEEL PINS WITH A PLASTIC CAP STAMPED
 "J.L. HARRIS - 723 3148".
 METHOD OF SURVEY:
 (CLOSED RANDOM TRAVERSE)
 THE UNADJUSTED PRECISION RATIO OF THE TRAVERSE
 MEETS OR EXCEEDS 1 : 10,000 AND WAS NOT ADJUSTED
 THIS SURVEY MEETS THE REQUIREMENTS



3-34 C41



STATE OF KENTUCKY
 DEPARTMENT OF REVENUE
 PROFESSIONAL LAND SURVEYOR
 KENTUCKY REGISTRATION NO. 3148

APPROVED BY:
 [Signature]
 09-27-13

STATE OF KENTUCKY
 DEPARTMENT OF REVENUE
 PROFESSIONAL LAND SURVEYOR
 KENTUCKY REGISTRATION NO. 3148

SOURCE OF TITLE, DEED BOOK 183 PAGE 477,
 SOURCE OF TITLE, DEED BOOK 183 PAGE 630 - PAR. 3,
 ALL BEARINGS ARE MAGNETIC RELATIVE
 TO THE BASIS SHOWN HEREON.
 UNLESS STATED OTHERWISE, ANY MOUNTAIN
 REFERENCE TO THE MERIDIAN IS A
 REFERENCE TO THE TRUE MERIDIAN WITH A PLASTIC CAP STAMPED
 "N. MERIDIAN - 75.3148"

METHOD OF SURVEY:
 (CLASSIC RANDOM TRAVERSE)
 THE UNADJUSTED PRECISION RATIO OF THE TRAVERSE
 MEASUREMENTS IS 1:10,000 AND WAS NOT ADJUSTED
 THIS SURVEY MEETS THE STANDARD