



March 6, 2014

Mr. Jeff Derouen
Executive Director
Public Service Commission of Kentucky
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: Application of Kentucky Utilities Company for a Certificate of Public Convenience and Necessity Authorizing KU to Bid on a Franchise Established by the City of Sacramento

Dear Mr. Derouen:

Enclosed please find an original and 10 copies of an Application for a Certificate of Public Convenience and Necessity ("CCN"), to enable Kentucky Utilities Company (the "Company") to apply for an electric franchise with the City of Sacramento (the "City") pursuant to KRS 278.020(4). In a public meeting held on February 24, 2014, the City Council of Sacramento, Kentucky passed Ordinance No. 1-2014, which directed the advertising for bids and selling of an electric franchise in the City. The Company asks that the Commission enter an Order granting a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before April 17, 2014.

For many years, the Company has been the owner of a franchise granted by the City to erect facilities for providing electric service to the City and the inhabitants thereof. The franchise to be obtained will replace the previous franchise.

If you have any questions, please do not hesitate to contact me.

Very truly yours,

Allyson K. Sturgeon

Enclosures

RECEIVED

MAR 07 2014

PUBLIC SERVICE
COMMISSION

LG&E and KU Energy LLC
Legal Department
220 West Main Street
Louisville, Kentucky 40202
www.lge-ku.com

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**BEFORE THE
KENTUCKY PUBLIC SERVICE COMMISSION**

RECEIVED

MAR 07 2014

PUBLIC SERVICE
COMMISSION

In the Matter of:

**APPLICATION OF KENTUCKY UTILITIES COMPANY
FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND)
NECESSITY AUTHORIZING KU TO BID ON A)
FRANCHISE ESTABLISHED BY THE CITY OF)
SACRAMENTO, KENTUCKY)**

CASE NO. _____

APPLICATION

The Applicant, Kentucky Utilities Company (“KU”), respectfully states as follows:

1. The Post Office address of the principal office of Applicant is 220 West Main Street, Louisville, Kentucky 40202. KU is a Kentucky corporation authorized to do business in the Commonwealth of Kentucky.

2. KU is a utility engaged in the business of supplying electric service in and to various cities and the inhabitants thereof within the Commonwealth of Kentucky, and has conducted such business for a number of years. The instant filing is made in accordance with Section 278.020(4) of the Kentucky Revised Statutes.

3. Receipt of the requested certificate will allow KU to pursue its bid on a new franchise for which the City of Sacramento, Kentucky (the “City”) has solicited bids pursuant to resolution or ordinance and advertisement, a copy of which is attached hereto as Exhibit A.

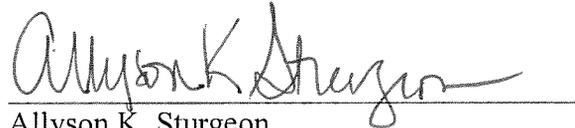
4. A certified copy of KU’s Articles of Incorporation is already on file with the Commission in Case No. 2010-00204 and is incorporated herein by reference pursuant to 807 KAR 5:001, Section 14(2)(a).

5. There is and will continue to be a demand and need for electric service in the areas of the City subject to the franchise, and KU desires to obtain a franchise in accordance with the bidding protocol established by the City.

6. Should KU be successful in acquiring said franchise, it will file copies thereof with the Commission.

WHEREFORE, Kentucky Utilities Company asks that the Commission enter an Order granting to KU a Certificate of Public Convenience and Necessity to bid for and acquire a franchise from the City on or before April 17, 2014.

Dated at Louisville, Kentucky, this 6th day of March, 2014.

A handwritten signature in black ink, reading "Allyson K. Sturgeon", written over a horizontal line.

Allyson K. Sturgeon
Senior Corporate Attorney
Kentucky Utilities Company
220 West Main Street
Louisville, Kentucky 40202
(502) 627-2088

Exhibit A

COMMONWEALTH OF KENTUCKY
CITY OF SACRAMENTO

ORDINANCE NO. 1-2014

AN ORDINANCE CREATING A FRANCHISE FOR THE ERECTION, LAYING AND MAINTENANCE OF ELECTRIC FACILITIES AND APPURTENANT FACILITIES AND EQUIPMENT IN, ALONG AND ACROSS THE PUBLIC WAYS, ROADS, STREETS, ALLEYS AND OTHER PUBLIC PLACES IN THE CITY OF SACRAMENTO, KENTUCKY; FOR FURNISHING AND SELLING ELECTRICITY BY MEANS OF SAID FACILITIES; AND PROVIDING FOR THE SALE OF SAID FRANCHISE.

WHEREAS, the City of Sacramento ("City") wishes to ensure that electric service continues to be furnished to its citizens in a reliable and efficient manner;

WHEREAS, the City is aware that the provision of such service requires the continued use of public streets, ways, alleys and other public places;

WHEREAS, the franchise granted to and acquired by Kentucky Utilities Company on June 21, 1994, under which that utility provided such service, will expire by its terms; June 21, 2014

WHEREAS, the City wishes to provide for the sale of a new franchise for the benefit of its citizenry, giving effect to Section 96.010 of the Kentucky Revised Statutes;

NOW, THEREFORE, BE IT ORDAINED as follows:

Section 1. An exclusive franchise ("Franchise") to use the City's public rights-of-way, as described in the Franchise Agreement attached to this Ordinance, is hereby created.

Section 2. The Franchise created by this Ordinance shall be bid in accordance with the applicable requirements of the Constitution of the Commonwealth of Kentucky and Chapter 424 of the Kentucky Revised Statutes, as well as any applicable City ordinances.

Section 3. The Franchise created by this Ordinance shall be awarded to the highest and best bidder as shall be determined by the City in its sole discretion. In awarding the Franchise, the City shall consider the technical, managerial, and financial qualifications of the bidder to perform its obligations under the Franchise.

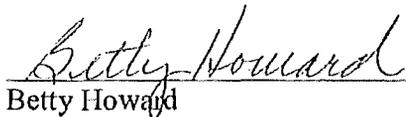
Section 4. The winning bidder and the City shall negotiate, execute and be bound by a Franchise Agreement with terms identical to, or substantially identical to, the Franchise Agreement referenced in Section 1 above and attached hereto, such Agreement to contain terms “that are fair and reasonable to the City, to the purchaser of the Franchise and to the patrons of the utility” (KRS Section 96.010). Such Franchise Agreement shall take effect no earlier than 90 days after its execution, to allow the City and the winning bidder to develop appropriate procedures for identifying and reviewing the electric-consuming entities within the City’s corporate limits.

Section 5. All ordinances or parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

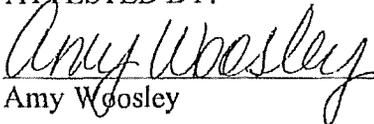
Section 6. Should any section, clause, line, paragraph, or part of this Ordinance or the attached Agreement be held unconstitutional or invalid for any reason, the same shall not affect the remainder of this Ordinance or the attached Agreement, as applicable.

Section 7. Time is of the essence in carrying out the terms and the provisions of this Ordinance and the Franchise created herein.

Section 8. This Ordinance shall become effective from and after its passage and publication. Read at a meeting of the Sacramento City Commission on the 27th day of January, 2014; a second reading was held on the 24th day of February, 2014; said Ordinance was READ and APPROVED on the 24th day of February, 2014.

 _____, Mayor
Betty Howard

ATTESTED BY:

 _____, City Clerk
Amy Woosley

0710 Homes for Sale

West- 2117 Carpenter Dr. 3BR, 1.5 BA, new roof, flooring, new kitchen & bath, Owner Financing, \$6,500/down, \$850/mo. \$85,900. 270-543-1168 E-Z Qualify. HomesByWestview.com

WEST-6301 Lee Rudy Rd - 4BR, 3.5BA, 4400+ sq.ft., 1.74 acre lot, full basement, geo-thermal, 2 car garage. By Appt ONLY. 270-316-1405

0715 Condominiums for Sale

Downtown on the Ohio River 2 bdrm, 2 bath, hardwood, and all granite. \$132,900. 270-316-1165

Prime Location. Ohio River. W. 1st St. 2 BR, 2 BA, 1 Car Garage Condo For Sale. \$130,900. 270-316-1673

0734 Lots & Acreage

2 Lots- 1926 Santa Anita Circle & 2114 Keenland Pkwy For Sale In Colonial Estates. \$5,900 Each. Call 270-316-4666

EAST- 15-44 Acres. Bell Rd. Off KY 1389. 270-313-7000.

0741 Mobile Homes for Sale

East- Newly Remodeled Mobile Home for Sale on Contract, in East Daviess County. 270-926-6040 or 270-274-3645

Mobile Homes with acreage. Ready to move in. Seller Financing (subject to credit approval). Lots of room for price. 3BR 2 Ba. No renters. 859-977-3970 VMHomes.com

0747 Manufactured Homes for Sale

Reynolds Station- 2001 Doublewide 1,980 sq.ft. 5 bdrm, 2 ba., fireplace, total elec., 1.2 acres, fenced. \$61,000 270-314-1800 or 520-705-5967

0754 Commercial/Office

Central- Office to 9K sq.ft., loading docks Call 929-8423 Sale/Lease

0876 Bicycles

Cannondale Bicycle Synapse, 5 miles on it. \$1,500 270-313-7755

0876 Bicycles

You'll Find It FIRST In The Classifieds



NOTICE OF SALE OF FRANCHISE

By virtue of an ordinance heretofore passed by the Commission of the City of Sacramento, Kentucky, directing the advertisement for bids and selling of a franchise to use certain streets, alleys, and public grounds of the City of Sacramento, Kentucky for the purpose of owning, operating, equipping and maintaining a system for the transmission and distribution of electric energy. The City Clerk of Sacramento will, on April 21, 2014, at or about 6:00 p.m. CST, sell at public auction to the highest bidder at the City Hall of Sacramento, a franchise for the purpose set out. Said franchise is more particularly described and fully defined in a proposed ordinance granting and creating the same and said proposed ordinance defines the terms and conditions upon which said sale shall be made, the full text of which is available for inspection in the office of the Sacramento City Clerk, P. O. Box 245, 210 W. 3rd Street, Sacramento, Kentucky. The ordinance by title and summary is as follows: ORDINANCE #1-2014. AN ORDINANCE ESTABLISHING A FRANCHISE AGREEMENT RELATED TO THE TRANSMISSION AND DISTRIBUTION OF ELECTRICAL ENERGY, AND THE PROVISION OF RETAIL ELECTRIC SERVICE IN AREAS HERETOFORE SERVED BY KENTUCKY UTILITIES COMPANY.

Sacramento City Clerk, Amy Woosley

Published March 6, 2014.

The City of Sacramento is an equal opportunity provider and employer.

COMMONWEALTH OF KENTUCKY
MCLEAN CIRCUIT COURT

LEGALS

Notice of Finding of No Significant Impact

The USDA - Rural Utilities Service has received an application for financial assistance from the McLean County Regional Water Commission. The proposal consists of the construction of a new 2.0 MPG Water Treatment Plant. The proposed location is on a site adjacent to the Calhoun Water Treatment Plant.

A portion of the project funding will be through the Community Development Block Grant (CDBG) program. CDBG has prepared an environmental assessment in accordance with the National Environmental Policy Act and agency regulations. The Rural Utilities Service has reviewed the environmental assessment and has found it to be adequate for the project as proposed and hereby gives notice of its intent to adopt the assessment as prepared for the CDBG application.

In order to avoid or minimize any adverse environmental impacts, the Rural Utilities Service will require the applicant to incorporate the following mitigation measures into the proposal's design: Any excavation that uncovers historical or archaeological artifacts shall be immediately reported to the owner and USDA-Rural Development. Construction shall be temporarily halted pending the notification process and further directions issued by the agency after consultation with the State Historic Preservation Officer; design and construction shall be in compliance with all local, state, and federal environmental statutes, regulations and executive orders applicable to the project; Best Management Practices shall be incorporated into the project design, construction and maintenance; the city must comply with requirements of the U.S. Fish and Wildlife Service and the Kentucky Department for Local Government, and the design and construction shall be accomplished in a way that will leave floodplains and farmland without effect after construction is complete and in accordance with the Army Corps of Engineers Nationwide Permit No. 12 for floodplain and wetlands construction.

Copies of the Environmental Assessment can be reviewed or obtained at USDA-Rural Development, 1095 National Mine Drive, Madisonville, KY 42431; telephone 270-821-4430, Ext. 4. For further information, please contact Joseph Geffert, at the above address or telephone number.

COMMONWEALTH OF KENTUCKY
MCLEAN CIRCUIT COURT
CALHOUN, KENTUCKY
CIVIL ACTION NO. 13-CI-00020

KENTUCKY INVESTORS, LLC PLAINTIFF

V. AMENDED NOTICE OF SALE

PATRICIA STRONG
UNKNOWN SPOUSE OF PATRICIA STRONG
UNKNOWN OCCUPANT TENANT, OR LESSEE
COMMONWEALTH OF KENTUCKY, COUNTY OF McLEAN
CITY OF LIVERMORE, KENTUCKY
TAX FASE LIEN SERVICING, LLC DEFENDANTS

LEGALS

Find a bargain

in the
McLEAN COUNTY NEWS

To Subscribe

273-3287

COMMONWEALTH OF KENTUCKY
MCLEAN CIRCUIT COURT
CIVIL ACTION NO. 11-CI-00143
DEUTSCHE BANK NATIONAL TRUST COMPANY,
As TRUSTEE FOR THE HOLDERS OF THE FIRST
FRANKLIN MORTGAGE LOAN TRUST 2006-FF9,
MORTGAGE PASS-THROUGH CERTIFICATES,
SERIES 2006-FF9

PLAINTIFF

VS.

NOTICE OF SALE

CHRIS BARBRE,
TARA BARBRE,
COUNTY OF McLEAN DEFENDANTS

By virtue of a Judgment and Order of Sale of the McLean Circuit Court ordered on the 23rd day of April, 2012, and re-ordered on the 3rd day of February, 2014, in the above cause, for the sale of property, I shall proceed to offer for sale at the Courthouse door in Calhoun, Kentucky, to the highest bidder, at public auction on the 10th day of March, 2014, at 10:00 a.m. or thereabout, the following described property located at 1585 Highway 2110, Island, McLean County, Kentucky to-wit:

Beginning at a P. K. Nail in the center of the Old Island-Livermore Road which is 421 feet South of the center of the Old Island Rumsey Road and a corner to Ethel Mitchell's remaining land of which this is a part; thence with the center of the Old Island-Livermore Road South 14 degrees 09 minutes West 10-7.68 feet to a P.K. Nail; corner to Ethel Mitchell; thence with the line of Ethel Mitchell North 67 degrees 53 minutes West (passing an iron pipe at 20 feet) 290.39 feet to a post; thence North 24 degrees 00 minutes east 194.82 feet to an iron pipe; thence South 1.23 acres, more or less and subject to all legal and existing easements and rights of way, as per survey of Hugh F. Hale Surveyors, Inc., registered land surveyor No. 927, dated August 31, 1979.