



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong
Chairman

James W. Gardner
Vice Chairman

Linda Breathitt
Commissioner

February 25, 2014

Honorable W. Randall Jones
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KY 40202

RE: Case No. 2014-00050
Parksville Water District

The Commission staff has reviewed Parksville Water District's application in the above case and finds that it met the minimum filing requirements on February 19, 2014 and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Linda Faulkner".

Linda Faulkner
Filings Division Director

LF/ke

FILED
FEB 19 2014
PUBLIC SERVICE
COMMISSION

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED
FEB 19 2014
PUBLIC SERVICE
COMMISSION

In the Matter of:

**THE APPLICATION OF THE PARKSVILLE)
WATER DISTRICT FOR A CERTIFICATE)
OF PUBLIC CONVENIENCE AND)
NECESSITY TO CONSTRUCT, FINANCE AND)
INCREASE RATES PURSUANT TO KRS 278.023)**

Case No. 2014-00050

APPLICATION

This Application of the Parksville Water District ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.
2. That the post office address of Applicant is:

Parksville Water District
c/o Mr. Ronald Russell, Chairman
P.O. Box 9
Parksville, Kentucky 40464
email address:
3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity, permitting Applicant to construct a water system improvement project (the "Project"); (ii) an Order approving increased water rates; and (iii) approval of the proposed plan of financing said Project.
4. That the Project consists of the construction and/or installation of (i) approximately 11,800 linear feet of 2, 4 and 10 inch PVC waterline and appurtenances; and (ii) a new SCADA control system which will oversee all activities at the SCADA remote sites (pump stations, tanks, master meter and control valve pit).
5. That Applicant proposes to finance the construction of the Project through (i) the issuance of \$591,000 of its Waterworks Revenue Bonds, consisting of \$508,000 of Series A Bonds and \$83,000 of Series B Bonds; and (ii) a USDA, Rural Development ("RD") grant in the amount of \$259,000. Applicant has a commitment from RD to purchase said \$591,000 of bonds maturing over a 40-year period, at an interest rate not to exceed 3.00% per annum as to the Series A Bonds