## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF KENTUCKY RURAL WATER )
ASSOCIATION FOR APPROVAL OF ) CASE NO. 2014-00352
COMMISSIONER TRAINING AND CONTINUING )
EDUCATIONAL CREDIT )

## ORDER

Kentucky Rural Water Association ("KRWA") has applied for accreditation and approval of its Oldham County Water District Training to be held on November 5 and 6, 2014, at the Oldham County Parks and Recreation Department in LaGrange, Kentucky. This training provides instruction on various water and wastewater facility processes and procedures.

This Commission is required to "encourage and promote the offering of high quality water district management training programs that enhance a water district commissioner's understanding of his or her responsibilities and duties." Having reviewed KRWA's application, the Commission finds that the presentations at the training will enhance a water district commissioner's understanding of his or her responsibilities and duties and should be accredited for 13 hours of water district management training.

## IT IS THEREFORE ORDERED that:

KRWA's Oldham County Water District Training to be held on November 5
 and 6, 2014, at Oldham County Parks and Recreation in LaGrange, Kentucky, is

<sup>&</sup>lt;sup>1</sup> KRS 74.020(7)(c).

accredited and approved for a maximum of 13 credit hours of water district management training.

- 2. KRWA shall retain a record of all water district commissioners attending the accredited and approved training.
  - 3. No later than December 8, 2014, KRWA shall file with the Commission:
- a. A sworn statement attesting that the accredited instruction was performed:
- b. A description of any changes in the presenters or the proposed curriculum that occurred after KRWA's application;
- c. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended; and
- d. A copy of any written material given to water commissioners attending the presentations.

By the Commission

**ENTERED** 

OCT 1 7 2014

KENTUCKY PUBLIC SERVICE COMMISSION

ATTEST

Executive Director

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