## COMMONWEALTH OF KENTUCKY

## BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF KENTUCKY RURAL WATER	)	
ASSOCIATION FOR APPROVAL OF	j	CASE NO.
COMMISSIONER TRAINING AND CONTINUING	j	2014-00214
EDUCATIONAL CREDIT	Ó	

## ORDER

Kentucky Rural Water Association ("KRWA") has applied for accreditation and approval of its annual conference and exhibition titled "Water ... A Growth Industry!", which will be held August 18, 2014, through August 20, 2014, in Louisville, Kentucky. This conference provides instruction on various water and wastewater facility processes and procedures.

This Commission is required to "encourage and promote the offering of high quality water district management training programs that enhance a water district commissioner's understanding of his or her responsibilities and duties." Having reviewed KRWA's application, the Commission finds that the conference's presentations will enhance a water district commissioner's understanding of his or her responsibilities and duties and should be accredited for 12 hours of water district management training.

## IT IS THEREFORE ORDERED that:

1. KRWA's annual conference and exhibition, titled "Water ... A Growth Industry!" and held on August 18, 2014, through August 20, 2014, in Louisville,

<sup>&</sup>lt;sup>1</sup> KRS 74.020(7)(c).

Kentucky, is accredited and approved for a maximum of 12 credit hours of water district management training.

- 2. KRWA shall retain a record of all water district commissioners attending the accredited and approved presentation.
  - 3. No later than October 18, 2014, KRWA shall file with the Commission:
- a. A sworn statement attesting that the accredited instruction was performed;
- b. A description of any changes in the presenters or the proposed curriculum that occurred after KRWA's application; and
- c. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended.

By the Commission

JUL 1 8 2014
KENTUCKY PUBLIC

SERVICE COMMISSION

ATTEST:

Executive Director

Janet Cole
Education Services Coordinator
Kentucky Rural Water Association
Post Office Box 1424
3251 Spring Hollow Avenue
Bowling Green, KENTUCKY 42102-1424