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June 13, 2014

RECEIVED

JUN 16 2014

PUBLIC SERVICE  
COMMISSION

**US MAIL-FIRST CLASS**

Mr. Jeff R. Derouen  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40601

Re: Case No. 2013-00470

Dear Mr. Derouen:

Mailed under cover of this letter is an original and seven (7) copies of the notice to the District from the Lexington-Fayette Urban County Government that it will be increasing its sewer tap-on rates effective July 1, 2014. Please include this rate information as a supplement to the information that has previously been provided to the Commission's staff in the above Case.

It is the District's intention to make the new LFUCG rates part of the District's current request for tap-on fees, thereby amending its application in this Case.

Sincerely,



Bruce E. Smith

Enclosures

Cc: Ms. Ann Ramser (via email)

g:\...USEWD\Sanitation\Nonrecurring Charges\Filings\ Derouen ltr 061314



Lexington-Fayette Urban County Government  
DEPARTMENT OF ENVIRONMENTAL QUALITY & PUBLIC WORKS

Jim Gray  
Mayor

Charles H. Martin, P.E.  
Commissioner

May 30, 2014

Diana Clark, Office Manager  
Jessamine-South Elkhorn Water District  
802 South Main Street  
Nicholasville, KY 40356

RECEIVED

JUN 16 2014

PUBLIC SERVICE  
COMMISSION

RE: Sewer Rate Increase Request  
LFUCG/JSEWD North Jessamine Sewer Service Area

Dear Ms. Clark:

Please find enclosed a copy of the Notice and Tariff sheet for Lexington-Fayette Urban County Government's (LFUCG) requested sanitary sewer rate increase to the sanitary sewer tap-on or connection fees applied to Jessamine-South Elkhorn Water District (JSEWD) customers receiving service from LFUCG. In accordance with paragraph 14 of the Master Service Agreement between LFUCG and JSEWD, the requested rates are identical to those applied to LFUCG customers.

If you have any questions, please contact me at (859) 258-3400.

Sincerely,

Charles H. Martin, P.E.

[chmartin@lexingtonky.gov](mailto:chmartin@lexingtonky.gov)

Acting Commissioner – Department of Environmental Quality & Public Works  
Director – Division of Water Quality

**NOTICE**

Lexington Fayette Urban County Government ("LFUCG") is providing notice that it has filed documents with the Public Service Commission to increase the following sewer tap-on or connection fees it charges Jessamine-South Elkhorn Water District effective for sewer tap-ons or connections provided on and after July 1, 2014. The proposed rates are as follows:

	<u>Current Rate</u>	<u>New Rate</u>	<u>\$ Change</u>	<u>% Change</u>
Jessamine-South Elkhorn Water District Sewer Tap-on or Connection Fees				
<u>New Single Family Residence</u>				
For ¼ acre or less	\$886.17	\$903.48	\$17.31 Increase	2% Increase
For ¼ acre to ½ acre	\$1,645.58	\$1,677.72	\$32.14 increase	2% increase
For ½ acre to ¾ acre	\$2,407.11	\$2,454.12	\$47.01 increase	2% increase
For ¾ acre to 1 acre	\$3,293.28	\$3,357.59	\$64.31 increase	2% increase
For Larger than 1 acre	\$4,179.44	\$4,261.06	\$81.62 increase	2% increase
<u>New Apartment</u>				
For Each Efficiency Unit	\$354.88	\$361.81	\$6.93 increase	2% increase
For Each One-Bedroom Unit	\$658.02	\$670.87	\$12.85 increase	2% increase
For Each Two-Bedroom Unit	\$860.81	\$877.62	\$16.81 increase	2% increase
For Each Three or Four Bedroom Unit	\$1,064.66	\$1,085.45	\$20.79 increase	2% increase
For Each Apartment Building	\$1,772.32	\$1,806.93	\$34.61 increase	2% increase
<u>New Motel</u>				
For Each Living Unit	\$658.02	\$670.87	\$12.85	2% increase
<u>New Trailer Park</u>				
For Each Trailer or Space	\$886.17	\$903.48	\$17.31	2% increase
<u>New Service Station</u>				
For Each Station	\$5,065.61	\$5,164.53	\$98.92	2% increase
<u>New Restaurants, Business, Professional, Commercial and Industrial Building</u>				
Rate Per Square Foot of Floor Space	\$1.014	\$1.034	\$0.02	2% increase
Minimum Rate for Each Sewer Connection	\$886.17	\$903.48	\$17.31	2% increase
<u>New Storage Area</u>				
Rate Per Square Foot of Floor Space	\$.211	\$.215	\$0.004	2% increase
Minimum Rate for Each Sewer Connection	\$886.17	\$903.48	\$17.31	2% increase

	<u>Current Rate</u>	<u>New Rate</u>	<u>\$ Change</u>	<u>% Change</u>
Jessamine-South Elkhorn Water District Sewer Tap-on or Connection Fees				
<u>New Swimming Pool</u>				
Rate Per 100 cubic feet	\$1.521	\$1.551	\$0.030	2%
<u>New School Establishments</u>				
Rate Per Square Foot of Floor Space	\$0.506	\$0.516	\$0.010	2%

Sewer tap-ons or connections provided before the effective date will be charged at the current rate while sewer tap-ons or connections treated on and after the effective date will be charged at the new rate.

In accordance with Public Service Commission procedures, the effective date of the new rates cannot be prior to the expiration of a 30-day notice given to both the Commission and Jessamine-South Elkhorn Water District

This filing may be examined at the offices of LFUCG located at 125 Lisle Industrial Avenue, Suite 180 in Lexington, Kentucky.

This filing may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday – Friday from 8:00 am – 4:30 pm or on the PSC website at <http://psc.ky.gov>.

Comments regarding this filing may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at <http://psc.ky.gov>.

The new rates are the rates proposed by LFUCG in its filing but the Public Service Commission may order rates that differ from the proposed rates.

Intervention may be requested by submitting a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the filed application.

FOR Jessamine-South Elkhorn Water District  
Community, Town or City

P.S.C. KY. NO. 1

SHEET NO. 2

Lexington Fayette Urban County Government  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

Original SHEET NO. 2

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RATES & CHARGES

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Jessamine-South Elkhorn  
Water District Sewer Tap-on  
or Connection Fees

New Single Family Residence

For ¼ acre or less	\$903.48
For ¼ acre to ½ acre	\$1,677.72
For ½ acre to ¾ acre	\$2,454.12
For ¾ acre to 1 acre	\$3,357.59
For Larger than 1 acre	\$4,261.06

New Apartment

For Each Efficiency Unit	\$361.81
For Each One-Bedroom Unit	\$670.87
For Each Two-Bedroom Unit	\$877.62
For Each Three or Four Bedroom Unit	\$1,085.45
For Each Apartment Building	\$1,806.93

New Motel

For Each Living Unit	\$670.87
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New Trailer Park

For Each Trailer or Space	\$903.48
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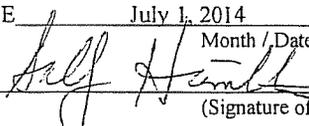
New Service Station

For Each Station	\$5,164.53
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DATE OF ISSUE May 30, 2014  
Month / Date / Year

DATE EFFECTIVE July 1, 2014  
Month / Date / Year

ISSUED BY   
(Signature of Officer)

TITLE Chief Administrative Officer

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

FOR Jessamine-South Elkhorn Water District  
Community, Town or City

P.S.C. KY. NO. 1

SHEET NO. 2

Lexington Fayette Urban County Government  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

Original SHEET NO. 2

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RATES & CHARGES

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Jessamine-South Elkhorn  
Water District Sewer Tap-on  
or Connection Fees (continued)

New Restaurants, Business,  
Professional, Commercial and  
Industrial Building

Rate Per Square Foot of  
Floor Space \$1.034

Minimum Rate for Each  
Sewer Connection \$903.48

New Storage Area

Rate Per Square Foot of  
Floor Space \$ .215

Minimum Rate for Each  
Sewer Connection \$903.48

New Swimming Pool

Rate Per 100 cubic feet \$1.551

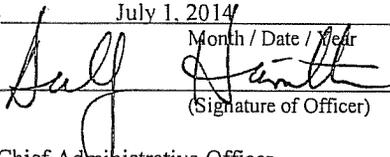
New School Establishments

Rate Per Square Foot of  
Floor Space \$0.516

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DATE OF ISSUE May 30, 2014  
Month / Date / Year

DATE EFFECTIVE July 1, 2014  
Month / Date / Year

ISSUED BY   
(Signature of Officer)

TITLE Chief Administrative Officer

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_