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PUBLIC SERVICE COMMISSION

LETTER OF TRANSMITTAL

**SISLER-MAGGARD ENGINEERING, PLLC.**

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P.O. BOX 23780  
LEXINGTON, KY 40523-3780  
(859) 271-2978  
Fax (859) 271-5670  
E-MAIL [sme@sislermaggard.com](mailto:sme@sislermaggard.com)

TO Public Service Commission  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, KY 40602-0615

FROM Mike Maggard

DATE	11/7/2013	JOB NO.	07080
ATTENTION	Jeff Derouen, Executive Director		
RE:	Hyden - Leslie County Water District		
	Contract - 15 & 16		
	Case Number - 2013-00388		

WE ARE SENDING YOU  Attached  Under separate cover via \_\_\_\_\_ the following items:

- Shop drawings   
 Prints   
 Plans   
 Samples   
 Specifications  
 Copy of letter   
 Change Order   
 Easements

COPIES	DATE	NO.	DESCRIPTION
1			Plans - Contract 15 - For Construction
1			Plans - Contract 16 - For Construction
1			Specifications - Contract 15 - For Construction
1			Specifications - Contract 16 - For Construction
1			CD (Contract 15 & 16 - Plans & Specifications & Map)

THESE ARE TRANSMITTED as checked below:

- For approval   
 Approved as submitted   
 Resubmit \_\_\_\_\_ copies for approval  
 For your use   
 Approved as noted   
 Submit \_\_\_\_\_ copies for distribution  
 As requested   
 Returned for corrections   
 Return \_\_\_\_\_ corrected prints  
 For review and comment   
 PAYMENT \_\_\_\_\_  
 FOR BIDS DUE   
 PRINTS RETURNED AFTER LOAN TO US

REMARKS: Jeff,  
This submittal is what you requested in the email to me on 11-5-13

Thanks,

COPY TO \_\_\_\_\_

SIGNED: Mike Maggard

If enclosures are not as noted, kindly notify us at once.

Case No. 2013-00388

CONTAINS

LARGE OR OVERSIZED

MAP(S)

RECEIVED ON: November 8, 2013