



SALT RIVER ELECTRIC

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RECEIVED

NOV 25 2013

**PUBLIC SERVICE
COMMISSION**

November 23, 2013

Mr. Jeff Derouen
Executive Director
KY Public Service Commission
PO Box 615
Frankfort KY 40602-0615

Re: Case No. 2013-00324
An Examination by the Public Service Commission
of the Environmental Surcharge Mechanism of
East Kentucky Power Cooperative Inc for the
Two-Year Billing Period Ending June 30, 2013,
and the Pass-Through Mechanism for the Sixteen
Member Distribution Cooperatives

Dear Mr. Derouen:

Enclosed are the original and six copies of Salt River Electric Cooperative Corporation's Responses to Commission Staff's Second Request for Information dated November 12, 2013, in the above-named case.

If you have any questions about these responses, please contact this office.

Sincerely,

Larry Hicks
President and CEO

Enclosures

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

RECEIVED

In the Matter of:

NOV 25 2013

AN EXAMINATION BY THE PUBLIC SERVICE)	
COMMISSION OF THE ENVIRONMENTAL)	PUBLIC SERVICE
SURCHARGE MECHANISM OF EAST KENTUCKY)	COMMISSION
POWER COOPERATIVE INC FOR THE TWO-YEAR)	
BILLING PERIOD ENDING JUNE 30, 2013, AND THE)	CASE NO.
PASS-THROUGH MECHANISM FOR ITS SIXTEEN)	2013-00324
MEMBER DISTRIBUTION COOPERATIVES)	

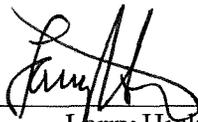
SALT RIVER ELECTRIC COOPERATIVE CORPORATION
RESPONSES TO **SECOND INFORMATION REQUEST** OF COMMISSION STAFF
SPECIFICALLY REQUEST NO. 2
DATED NOVEMBER 12, 2013

COOPERATIVE PRESIDENT'S AFFIDAVIT OF PREPARATION

Larry Hicks, President and CEO of Salt River Electric Cooperative Corporation, being duly sworn, states that by order of the Commission dated November 12, 2013, Salt River Electric Cooperative Corporation hereby files the requested information in Case No. 2013-00324.

That he supervised the preparation of the responses contained herein, that the witness prepared to answer questions concerning each request is Salt River Electric's Vice President of Finance J. Edward Boone, and that the matters and items set forth are true and accurate to the best of his knowledge, information and belief, formed after reasonable inquiry.

SALT RIVER ELECTRIC COOPERATIVE CORP.



Larry Hicks, President and CEO

STATE OF KENTUCKY
COUNTY OF NELSON

Subscribed and sworn to before me this 23rd day of November, 2013, by Larry Hicks,
President and CEO of Salt River Electric Cooperative Corporation.



Notary Public KY State at Large

My Commission Expires December 16, 2014

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN EXAMINATION BY THE PUBLIC SERVICE)	
COMMISSION OF THE ENVIRONMENTAL)	
SURCHARGE MECHANISM OF EAST)	
KENTUCKY POWER COOPERATIVE INC FOR)	CASE NO.
THE TWO-YEAR BILLING PERIOD ENDING)	2013-00324
JUNE 30, 2013, AND THE PASS-THROUGH)	
MECHANISM FOR ITS SIXTEEN MEMBER)	
DISTRIBUTION COOPERATIVES)	

SALT RIVER ELECTRIC COOPERATIVE CORPORATION
RESPONSES TO **SECOND DATA REQUEST** OF COMMISSION STAFF
SPECIFICALLY REQUEST NO. 2
DATED NOVEMBER 12, 2013

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

AN EXAMINATION BY THE PUBLIC SERVICE)
COMMISSION OF THE ENVIRONMENTAL)
SURCHARGE MECHANISM OF EAST)
KENTUCKY POWER COOPERATIVE INC FOR) CASE NO.
THE TWO-YEAR BILLING PERIOD ENDING) 2013-00324
JUNE 30, 2013, AND THE PASS-THROUGH)
MECHANISM FOR ITS SIXTEEN MEMBER)
DISTRIBUTION COOPERATIVES)

SALT RIVER ELECTRIC COOPERATIVE CORPORATION RESPONSES
TO COMMISSION'S **SECOND REQUEST FOR INFORMATION**
SPECIFICALLY REQUEST NO. 2
DATED NOVEMBER 12, 2013

Responsible witness for all responses: J. Edward Boone, Vice-President of Finance

Request No. 2 This question is addressed to each of the 16 member distribution cooperatives. Refer to the 16 member cooperatives' responses to Staff's First Request, Item 8. Provide all documents of your response in electronic Excel format, with formulas intact and cells unprotected.

Response: In accordance with the Commission Staff's Second Request for Information of November 12, 2013, enclosed are seven CDs containing the Excel-formatted documents, with formulas intact and cells unprotected, pertaining to this cooperative's response to Staff's First Request, Item 8.

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