

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF KENTUCKY-TENNESSEE)
SECTION OF THE AMERICAN WATER WORKS)
ASSOCIATION AND KYTN WATER)
ENVIRONMENT ASSOCIATION FOR) CASE NO. 2013-00205
ACCREDITATION OF A COURSE OF TRAINING)
FOR WATER COMMISSIONERS AND BOARD)
MEMBERS)

ORDER

The Kentucky-Tennessee Section of the American Water Works Association and the KYTN Water Environment Association (“Applicants”) have applied for accreditation and approval of their “Kentucky/Tennessee Water Professional Conference,” which will be held July 14-17, 2013 in Louisville, Kentucky. This program will provide instruction on various aspects of water and wastewater treatment and distribution system operations.

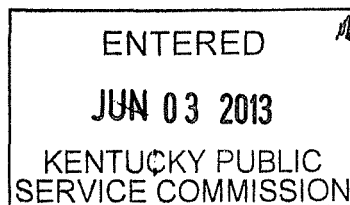
This Commission is required to “encourage and promote the offering of high quality water district management training programs that enhance a water district commissioner’s understanding of his or her responsibilities and duties.”¹ Having reviewed the Applicants’ application, the Commission finds that the workshop’s presentations will enhance a water district commissioner’s understanding of his or her responsibilities and duties and should be accredited for 12.0 hours of water district management training.

¹ KRS 74.020(7)(c).

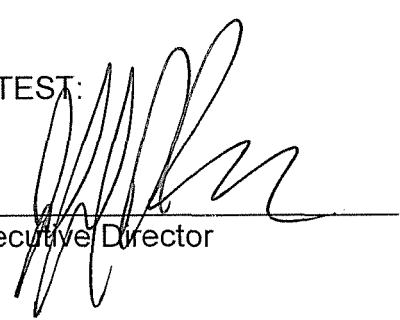
IT IS THEREFORE ORDERED that:

1. Applicants' "Kentucky/Tennessee Water Professional Conference" (WT 2013-012), which will be held July 14-17, 2013 in Louisville, Kentucky, is accredited and approved for a maximum of 12.0 credit hours of water district management training.
2. Applicants shall retain a record of all water district commissioners attending the accredited and approved presentation.
3. No later than August 19, 2013, Applicants shall file with the Commission:
 - a. A sworn statement attesting that the accredited instruction was performed;
 - b. A description of any changes in the presenters or the proposed curriculum that occurred after Applicants' application; and
 - c. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended.

By the Commission



ATTEST:



Executive Director

Paul G Maron
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