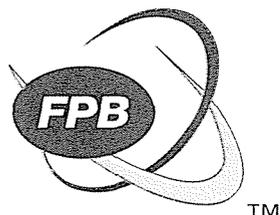


Jim Smith
General Manager



Frankfort Plant Board

Water
Cable
Electric
Security
Local Phone
Digital Cable
Long Distance
Community TV
Ethernet/Internet
Cable Modem/ISP
Cable Advertising

November 18, 2010

Mr. Jeff Derouen
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602-0615

RECEIVED

NOV 18 2010

PUBLIC SERVICE
COMMISSION

Re: Wholesale Water Adjustment

Dear Mr. Derouen:

At its regular meeting on November 16, 2010, the Frankfort Plant Board approved a wholesale water rate increase. This increase affects all regulated wholesale customers. Enclosed are the following items:

- A revised tariff for filing with the Commission;
- A copy of the notice mailed to each wholesale customer;
- A certification that the notice was published and mailed in accordance with PSC regulations;

I appreciate your assistance. If you need additional information or have any questions regarding this rate increase, please contact me at (502) 352-4541 or hprice@fewpb.com.

Sincerely,

Hance Price

Hance Price
Staff Attorney

HP/mw

Equal Opportunity/Affirmative Action Employer

NOTICE (ELKHORN)

The Electric and Water Plant Board of the City of Frankfort, Kentucky ("FPB") has filed a proposed rate schedule with the Public Service Commission which will increase the rate for wholesale water service provided as follows:

<u>Customer</u>	<u>Current Rate</u>	<u>Proposed Rate</u>	<u>Percentage Difference</u>
Elkhorn Water District	\$1.704 per 1,000 gallons	\$2.00 per 1,000 gallons	17.37%
Farmdale Water District	\$1.704 per 1,000 gallons	\$2.00 per 1,000 gallons	17.37%
North Shelby Water District	\$1.704 per 1,000 gallons	\$2.00 per 1,000 gallons	17.37%
Peaks Mill Water District	\$1.704 per 1,000 gallons	\$2.00 per 1,000 gallons	17.37%
South Anderson Water District	\$1.704 per 1,000 gallons	\$2.00 per 1,000 gallons	17.37%
U.S. 60 Water District	\$1.704 per 1,000 gallons	\$2.00 per 1,000 gallons	17.37%

The proposed effective date is December 18, 2010. Water passing through the meter prior to that date will be billed at \$1.704 per 1,000 gallons. Water passing through the meter on and after that date will be billed at \$2.000 per 1,000 gallons. At \$.296 per 1,000 gallons this would be a monthly increase of \$1,947.28.

The rates contained in this notice are the rates proposed by FPB. However, the Public Service Commission may order rates to be charged that differ from the proposed rate contained in this notice.

Any corporation, association, or person with a substantial interest in the matter may, by written request, within thirty (30) days after publication or mailing of this notice of the proposed rate changes request to intervene. Intervention may be granted beyond the thirty (30) day period for good cause shown.

Any person who has been granted intervention by the Public Service Commission may obtain copies of the rate application and any other filings of FPB at its office located at 317 W. Second Street, Frankfort, Kentucky 40601; or by telephoning Hance Price at (502) 352-4381.

Any person may examine the rate application and other filings by FPB at its office located at 317 W. Second Street, Frankfort, Kentucky 40601, or by contacting the Public Service Commission at 211 Sower Boulevard in Frankfort, Kentucky; telephone 502-564-3940.

FOR ENTIRE SERVICE AREA
Community, Town or City

P.S.C. KY. NO. 1

ORIGINAL SHEET NO. 1

CANCELLING P.S.C. KY. NO. 1

REVISED SHEET NO. 7

FRANKFORT ELECTRIC &
WATER PLANT BOARD
(Name of Utility)

RATES & CHARGES

APPLICABILITY: All wholesale water users regulated by the Public Service Commission purchasing water from the FEWPB that is to be resold.

AVAILABILITY OF SERVICE: To all water districts

RATE: \$2.000 per 1,000 gallons

CONDITIONS OF SERVICE: Pursuant to contract.

NOTE: This tariff page revises the rate established in Case No. 2008-00250 of \$1.704 per 1,000 gallons listed on the tariff page stamped effective by the PSC on December 8, 2008.

DATE OF ISSUE November 18, 2010
Month / Date / Year
DATE EFFECTIVE December 19, 2010
Month / Date / Year
ISSUED BY James Smith
(Signature of Officer)
TITLE General Manager

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____