



Mayor  
Edwinna Baker

City Clerk/ Administrator  
Robbie Hume

Office  
502-839-5372

Fax  
502-839-5106

July 21, 2009

Mr. Brent Kirtley  
Public Service Commission  
P. O. Box 615  
Frankfort, KY 40602-0614

RECEIVED

JUL 29 2009

PUBLIC SERVICE  
COMMISSION

Dear Brent:

Attached is the Tariff Page duly signed and attested. Thanks so much for preparing and I will await a copy after you have affixed the PSC stamp.

Edwinna Baker  
Mayor

/gh  
Attachment

FOR Lawrenceburg, Kentucky  
Name of Municipality

P.S.C. KY. NO. 1

3<sup>rd</sup> Revised SHEET NO. 1

City of Lawrenceburg  
(Name of Municipal Utility)

CANCELLING P.S.C. KY. NO. 1

2<sup>nd</sup> Revised SHEET NO. 1

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RATES AND CHARGES

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MONTHLY WHOLESALE WATER RATE:

South Anderson Water District

|   |             |                   |
|---|-------------|-------------------|
| First 8 Million Gallons (@ \$2.49 per 1,000 ) | \$19,920.00 | Minimum Bill      |
| All usage over 8 Million Gallons              | 2.34        | Per 1,000 Gallons |

Kentucky River Authority Withdrawal Fee:

|  |                |                   |
|--|----------------|-------------------|
| Tier I Fee   | \$0.022        | Per 1,000 Gallons |
| Tier II Fee  | <u>\$0.060</u> | Per 1,000 Gallons |
| Sub-Total  | \$0.082        | Per 1,000 Gallons |
| Adjustment to recover the full cost of the KRA Fee | <u>\$0.018</u> | Per 1,000 Gallons |
| Total  | <u>\$0.100</u> | Per 1,000 Gallons |

NOTE: This page only revises the water usage rate and does not alter the Kentucky River Authority Withdrawal Fee which had previously been approved.

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DATE EFFECTIVE July 13, 2009  
Month / Date / Year

ISSUED BY *Adrian Bates*  
(Signature)

TITLE Mayor, City of Lawrenceburg, KY

ATTESTED BY *Geraldine Hawthorne*  
(Signature)

TITLE Administrative Assistant

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. 2009-00056 DATED July 13, 2009