



Steven L. Beshear
Governor

Leonard K. Peters
Secretary
Energy and Environment Cabinet

Commonwealth of Kentucky
Public Service Commission
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P.O. Box 615
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Telephone: (502) 564-3940
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David L. Armstrong
Chairman

James Gardner
Vice-Chairman

John W. Clay
Commissioner

Lonnie E. Bellar
Vice President - State Regulation
Kentucky Utilities Company
220 West Main Street
P. O. Box 32010
Louisville, KY 40202

October 29, 2008

RE: Case No. 2008-00251

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in cursive script that reads "Stephanie Stumbo".

Stephanie Stumbo
Executive Director

SS/ke
Enclosure



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Honorable David C. Brown, Esq.
Attorney at Law
Stites & Harbison, PLLC
1800 Providian Center
400 West Market Street
Louisville, KY 40202

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Joe F. Childers
Getty & Childers
1900 Lexington Financial Center
250 West Main Street
Lexington, KY 40507

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Honorable Dennis G. Howard II
Assistant Attorney General
Office of the Attorney General Utility & Rate Intervention Division
1024 Capital Center Drive
Suite 200
Frankfort, KY 40601-8204

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Vice-Chairman

John W. Clay
Commissioner

Honorable Michael L. Kurtz
Attorney at Law
Boehm, Kurtz & Lowry
36 East Seventh Street
Suite 1510
Cincinnati, OH 45202

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James Gardner
Vice-Chairman

John W. Clay
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Willis L. Wilson
Attorney Sr.
Lexington-Fayette Urban County Government
Department Of Law
200 East Main Street
Lexington, KY 40507

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

APPLICATION OF KENTUCKY UTILITIES)
COMPANY TO FILE DEPRECIATION STUDY) CASE NO. 2007-00565

APPLICATION OF KENTUCKY UTILITIES)
COMPANY FOR AN ADJUSTMENT) CASE NO. 2008-00251
OF ELECTRIC BASE RATES)

O R D E R

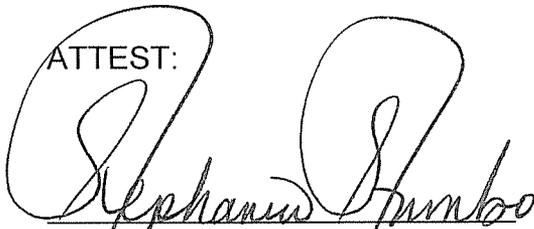
The Commission, having considered the motion filed by the Attorney General requesting an extension of time, from October 28, 2008 to October 30, 2008, to file his testimony, and finding good cause, HEREBY ORDERS that the Attorney General's motion is granted and his testimony shall be filed by October 30, 2008.

Done at Frankfort, Kentucky, this 29th day of October, 2008.

By the Commission

Chairman Armstrong abstains.
Vice Chairman Gardner abstains.

ATTEST:


Executive Director