



Mayor Jim Newberry

LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT

Department of Law

July 28, 2008

Ms. Stephanie Stumbo  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, Kentucky 40602-0615

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JUL 31 2008

PUBLIC SERVICE  
COMMISSION

Re: Case No. 2008-00251  
(Application of Kentucky Utilities Company, Inc. for and Adjustment of  
Basic Rates)

Dear Ms. Stumbo:

Please find enclosed herewith for filing an original and ten (10) copies of the Lexington-Fayette Urban County Government's Motion to Intervene in the referenced matter. Please contact me should you have any questions pertaining to the same.

Yours truly,

Willis L. Wilson  
Attorney Senior

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HORSE CAPITAL OF THE WORLD

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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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JUL 31 2008

PUBLIC SERVICE  
COMMISSION

IN THE MATTER OF:

APPLICATION OF KENTUCKY UTILITIES  
COMPANY, INC. FOR AND ADJUSTMENT  
OF BASIC RATES

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CASE NO.  
2008-00251

**LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT'S MOTION TO INTERVENE**

COMES the Lexington-Fayette Urban County Government (the "LFUCG"), by counsel and moves for full intervenor status in this action pursuant to 807 KAR 5:001 Section 3(8) to the fullest extent permitted by law on behalf of itself and the residents of Fayette County, Kentucky, as any determination in this matter directly impacts the LFUCG and the residents of Fayette County, and its participation in this matter is likely to assist the Commission in developing and identifying facts and issues and in fully considering this matter without unduly complicating or disrupting the proceedings.

Respectfully submitted,

LEXINGTON-FAYETTE URBAN  
COUNTY GOVERNMENT

BY: W. L. Wilson

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(859) 258-3500  
ATTORNEYS FOR LEXINGTON-FAYETTE  
URBAN COUNTY

**CERTIFICATE OF SERVICE**

I hereby certify that an original and ten (10) copies of this Motion were served by first class U.S. Mail delivery, postage prepaid, to Ms. Stephanie Stumbo, Executive Director, Public Service Commission, P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615; furthermore, it was served by mailing a copy by first class U.S. Mail delivery, postage prepaid, on the following, all on this the 29<sup>th</sup> day of July, 2008:

Lindsey W. Ingram, Jr., Esq.  
and Lindsey W. Ingram, III, Esq.  
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Attorney at Law  
Kentucky-American Water Company  
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Hon. Gerald Weutcher  
Public Service Commission  
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Frankfort, Kentucky 40602-0615

Hon. David Edward Spenard  
Assistant Attorney General  
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David F. Boehm, Esq.  
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*W. E. Wilson*  
\_\_\_\_\_  
ATTORNEY FOR LEXINGTON-FAYETTE  
URBAN COUNTY GOVERNMENT

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