

Garrard County Water Association, Inc.

P.O. BOX 670 315 LEXINGTON ROAD

LANCASTER, KY 40444-0670

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RECEIVED

JUL 02 2008

PUBLIC SERVICE  
COMMISSION

June 30, 2008

Ms. Stephanie Stumbo, Executive Director  
Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: Case No. 2008-00210

Dear Ms. Stumbo:

Please find enclosed proof of notification to the public of the Purchased Water Adjustment requested in the above noted case. Enclosed as proof of notification is a tear sheet and affidavit of publication. The Central Record is a local newspaper with circulation in the Association's general service area.

We appreciate the prompt handling of this matter by the Commission. If additional information should be required, please advise.

Sincerely,



Paul Reynolds, Manager  
Garrard County Water Association

Enclosures

## PUBLIC NOTICE

Due to a rate increase from the City of Lancaster, notice is hereby given that the Garrard County Water Association has filed An Application for a Purchased Water Adjustment with the Kentucky Public Service Commission for the purpose of adjusting its water rates. Customer rate will increase by five (5) cents per 1,000 gallons used. The proposed change will be effective for service rendered on and after July 10, 2008.

5/8" x 3/4" Meter

|                     | Old Rate | New Rate               |
|---------------------|----------|------------------------|
| First 1,000 Gallons | \$10.08  | \$10.13 (Minimum Bill) |
| Next 1,000 Gallons  | 5.18     | 5.23 per 1,000 gallons |
| Next 1,000 Gallons  | 4.08     | 4.13 per 1,000 gallons |
| Next 2,000 Gallons  | 3.88     | 3.93 per 1,000 gallons |
| Over 5,000 Gallons  | 3.58     | 3.63 per 1,000 gallons |

1" Meter

|                        | Old Rate | New Rate               |
|------------------------|----------|------------------------|
| First 5,000 Gallons    | \$27.10  | \$27.35 (Minimum Bill) |
| All Over 5,000 Gallons | 3.58     | 3.63 per 1,000 gallons |

1 & 1/2" Meter

|                         | Old Rate | New Rate               |
|-------------------------|----------|------------------------|
| First 10,000 Gallons    | \$45.00  | \$45.50 (Minimum Bill) |
| All Over 10,000 Gallons | 3.58     | 3.63 per 1,000 gallons |

2" Meter

|                         | Old Rate | New Rate               |
|-------------------------|----------|------------------------|
| First 25,000 Gallons    | \$98.70  | \$99.95 (Minimum Bill) |
| All Over 25,000 Gallons | 3.58     | 3.63 per 1,000 gallons |

### BULK SALES

\$5.00 per 1,000 Gallons

Based on a monthly usage of 5,000 gallons, the average bill of a Garrard County customer would increase from \$0.25 from \$27.10 to \$27.35 or less than 1 percent.

The rates contained in this notice are the rates proposed by The Garrard County Water Association. The Public Service Commission may order rates to be changed that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

The Garrard County Water Association has available for inspection at its office the application submitted to the Public Service Commission. The office is located at 315 Lexington Road, Lancaster, Kentucky.

## GARRARD COUNTY PUBLIC LIBRARY DISTRICT

|                     |   |
|---------------------|---|
| President/Chair:    | Kathy Vockery<br>106 Maple Avenue<br>Lancaster, Kentucky 40444          |
| Vice President:     | James E. Ross<br>8601 Buckeye Road<br>Lancaster, Kentucky 40444         |
| Secretary:          | Margaret Burkett<br>220 Cartersville Road<br>Paint Lick, Kentucky 40461 |
| Treasurer:          | Vicki Mills<br>2672 Kemper Lane<br>Lancaster, Kentucky 40444            |
| Executive Director: | Joan Tussey<br>101 Lexington Street<br>Lancaster, Kentucky 40444        |
| Board Member:       | James S. Sanders<br>100 N. Paulding Street<br>Lancaster, Kentucky 40444 |

The financial records for the Garrard County Public Library can be viewed at the Garrard County Public Library, 101 Lexington Street, Lancaster, KY 40444, Monday through Friday 9-5 and Saturday 9-3.

## Fiscal Court Order

Upon an Order by Garrard County Judge Executive John P. Wilson, this the 16th day of June, 2008.

Garrard County Clerk Stacy May has validated 298 signatures on a petition to have the following question placed on the ballot at a special election: "Are you in favor of the sale of alcoholic beverages in the City of Lancaster?"

Garrard County Clerk Stacy May has certified that the petition contained a sufficient number of valid signatures to allow this question to be placed in the ballot in a special election.

Pursuant to KRS 242.030, I hereby Order that the election be held on the 19th day of August, 2008 in the City of Lancaster precincts.

By the power vested in me as Garrard County Judge Executive, it is hereby ordered that this question be placed on the ballot of the August 19th, 2008 special election for the voters within the City of Lancaster.

This the 16th day of June, 2008.

## NOTICE OF PUBLIC MEETING

The City of Lancaster  
10:00 AM Thursday, 3, July, 2008  
@ the Lancaster City Hall

A public meeting will take place at Lancaster - City Hall, on Thursday, July 3, 2008 at 10:00 AM at the Lancaster

2 tablespoons of sugar

If using canned beans, just pour into saucepan, season with salt, sugar and bacon drippings and cook until tender. For frozen put 2 cups of water in saucepan, add salt, bacon drippings and sugar. When water starts to boil add beans. Cook until tender. Drain, pour into casserole dish, spread mushroom soup over beans, then spread onion rings on top, set aside. About 30 minutes before serving put in preheated oven, 325-350 degrees for about 20 minutes or until hot. This may be prepared the day before and refrigerated until ready to heat and serve.

### ORANGE GLAZE

#### BEETS

2 1/2 tablespoons of cornstarch  
1 can of frozen orange juice  
1 can of water  
1/2 cup of cider vinegar

1 (8 - 3/4 ounce) can crushed pineapple  
1/3 cup of shortening  
1/2 cup of granulated sugar  
1 egg  
1 teaspoon of vanilla  
1 1/4 cup of sifted flour  
1 1/2 teaspoons of baking powder  
1/4 teaspoon of salt

1/3 cup of brown sugar  
3 tablespoons of melted butter  
1/2 cup of flaked coconut  
1/3 cup of chopped walnuts  
Drain pineapple well, reserving 1/2 cup of syrup. Cream shortening and granulated sugar. Add egg and vanilla, beat until light. Sift together next 3 ingredients - add to creamed mixture alternately with reserved syrup, beginning and ending with flour mixture. Spread half in greased 8 x 8 x 2 inch baking pan; spread with pineapple. Top with remaining batter. Combine remain-

ture on party eye sheets. Can be made ahead and frozen by placing on cookie sheet in freezer for about 15 - 30 minutes and placed in freezer bag. To serve, place frozen sandwiches in 500 degree oven until hot and bubbly, 4 - 5 minutes. Makes about 40.

### SPAGHETTI SAUCE

1 lb. hamburger  
2 large onions  
1 1 lb. can of tomatoes  
Salt, pepper and tobasco to taste  
1 pkg. of Lawry's spaghetti sauce mix  
1 can of tomato soup  
1 can of water  
Brown and drain hamburger. Saute diced onions in small amount of butter. Combine all ingredients and simmer about 1 hour. Serves 4 - 6. It may be simmered as little as 1/2 hour if necessary. The sauce freezes well.

# From Our Hands To Yours

*Kentucky Appalachian Craft Fair - Sat & Sun, June 28 - 29, 2008*

*The Center for Rural Development - Somerset, KY*

Imagine being able to see and touch a diverse mixture of high quality arts and crafts from throughout Southern and Eastern Kentucky under one roof! Then imagine that every work of art presented is hand crafted by artists and crafters

beautiful things - crafters from our region make with their hands," says Pat Bradley, associate vice president of arts, culture and entertainment at The Center. Lonnie Lawson, president and CEO of The Center, adds, "These arts and crafts

Appalachian Craft Council hosted its first regional fair last summer, with over 1,000 visitors in attendance.

This is an exciting opportunity to learn more about the unique crafts from our region, meet the artists that create these beautiful prod-

NOTARIZED PROOF OF PUBLICATION

STATE OF KENTUCKY

COUNTY OF Barras

Before me, a Notary Public, on and for said County and State, this 27<sup>th</sup> day of June, 2008, came Pam Fothergill personally known to me, who being duly sworn, states as follows:

That he/she is Adv. Mgr. of The Central Record and that said publication of \_\_\_\_\_

June 26, 2008 carried advertising of \_\_\_\_\_

Barras Co. Water Assoc. concerning lease application  
for purchase water adjustment, occupying the following space:

2 col x 6.75" at \$5.50 per column inch for a

total of \$ 74.25.

Pam Fothergill  
Signature

Orinda W. Black  
Notary Public

My commission expires 2-5-2010.