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PUBLIC SERVICE
COMMISSION

May 27, 2008

Stephanie Stumbo
Executive Director
Public Service Commission
211 Sower Blvd
P.O. Box 615
Frankfort, KY 40602

RE: Case No. 2008-00163

Dear Mrs. Stumbo:

This letter is to advise that we will be amending our application in the above case. We have been advised that the application is incomplete. Therefore, we will be submitting a complete application in the near future. My apologies for any inconvenience. Please contact me should there be any further questions. My direct line is 606-297-9111 or email @ tpreston@foothills.coop.

Regards,

A handwritten signature in black ink, appearing to read "T. Preston", with a long horizontal line extending to the right.

Thomas E. Preston
CEO/GM

Cc: Jim Stephens