



Steven L. Beshear  
Governor

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Larry R. Bond  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P O Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc ky gov

Mark David Goss  
Chairman

John W. Clay  
Vice Chairman

Caroline Pitt Clark  
Commissioner

April 16, 2008

Honorable John E. Selent  
Attorney at Law  
Dinsmore & Shohl, LLP  
1400 PNC Plaza  
500 West Jefferson Street  
Louisville, KY 40202

RE: Case No. 2008-00079  
Kentucky RSA #4 Cellular General Partnership, d/b/a Bluegrass Cellular

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Eric Bowman at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Michael F. Burford".

Mike Burford  
Director Division of Filings

MB/MB  
Enclosure



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Ron Smith  
General Manager  
Kentucky RSA #4 Cellular General Partnership, d/b/a Bluegrass Cellular  
2902 Ring Road  
P. O. Box 5012  
Elizabethtown, KY 42701

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Mike Burford  
Director Division of Filings

MB/MB  
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