



Steven L. Beshear
Governor

Robert D. Vance, Secretary
Environmental and Public
Protection Cabinet

Larry R. Bond
Commissioner
Department of Public Protection

Commonwealth of Kentucky
Public Service Commission
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Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
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Mark David Goss
Chairman

John W. Clay
Vice Chairman

Caroline Pitt Clark
Commissioner

February 26, 2008

Diana Clark
Office Manager
Jessamine-South Elkhorn Water District
P O. Box 731
Nicholasville, KY 40340-0731

RE: Case No. 2008-00065
Jessamine-South Elkhorn Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Jason Green at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford
Director Division of Filings

MB/MB
Enclosure



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Honorable Bruce E. Smith
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Moynahan, Irvin & Smith, P.S.C.
110 North Main Street
Nicholasville, KY 40356

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