



Steven L. Beshear  
Governor

Robert D. Vance, Secretary  
Environmental and Public  
Protection Cabinet

Larry R. Bond  
Commissioner  
Department of Public Protection

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

John W. Clay  
Vice Chairman

Caroline Pitt Clark  
Commissioner

February 25, 2008

John O. Hicks  
166 Main Street  
Calhoun, KY 42327

RE: Case No. 2008-00063  
North McLean County Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Lisa Taylor at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike F. Burford".

Mike Burford  
Director Division of Filings

MB/MB  
Enclosure



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Caroline Pitt Clark  
Commissioner

February 25, 2008

Nathel Jennings  
Chairman  
North McLean County Water District  
217 Hill Street  
P. O. Box 68  
Livermore, KY 42352

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Mike Burford  
Director Division of Filings

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