



Steven L. Beshear
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Protection Cabinet

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John W. Clay
Vice Chairman

Caroline Pitt Clark
Commissioner

January 23, 2008

Diana Clark
Office Manager
Jessamine-South Elkhorn Water District
P. O. Box 731
Nicholasville, KY 40340-0731

RE: Case No. 2008-00027
Jessamine-South Elkhorn Water District

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Lisa Taylor at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford
Director Division of Filings

MB/MB
Enclosure