

Ernie Fletcher
Governor

Teresa J. Hill, Secretary
Environmental and Public
Protection Cabinet

Timothy J. LeDonne
Commissioner
Department of Public Protection



Commonwealth of Kentucky
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Mark David Goss
Chairman

John W. Clay
Vice Chairman

Caroline Pitt Clark
Commissioner

November 5, 2007

John Clark
Manager
Madison County Utility District
P. O. Box 670
Richmond, KY 40476-0670

RE: Case No. 2007-00454
Madison County Utility District

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Sam Reid at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike F. Burford".

Mike Burford
Director Division of Filings

MB/MB
Enclosure