



Ernie Fletcher
Governor

Teresa J. Hill, Secretary
Environmental and Public
Protection Cabinet

Timothy J. LeDonne
Commissioner
Department of Public Protection

Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P. O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Mark David Goss
Chairman

John W. Clay
Vice Chairman

Caroline Pitt Clark
Commissioner

Joe Conley
231 Mine Fork Road
Salyersville, KY 41465

October 24, 2007

RE: Case No. 2007-00373

Please see enclosed data request from Commission Staff in the above case.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/tw
Enclosure



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October 24, 2007

Randall Hardin
Chairman
Magoffin County Water District
749 Parkway Road
P. O. Box 490
Salyersville, KY 41465

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Randall Hardin
P.O. Box 485
Salyersville, KY 41465

October 24, 2007

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COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

JOE CONLEY)	
)	
COMPLAINANT)	
)	
V.)	CASE NO. 2007-00373
)	
MAGOFFIN COUNTY WATER)	
DISTRICT AND RANDALL HARDIN)	
)	
DEFENDANTS)	

COMMISSION STAFF'S FIRST DATA REQUEST TO
RANDALL HARDIN

Randall Hardin, pursuant to 807 KAR 5:001, is requested to file with the Commission the original and six copies of the following information, with a copy to all parties of record. The information requested herein is due on or before November 7, 2007. Responses to requests for information shall be appropriately bound, tabbed and indexed.

Each response shall be answered under oath or, for representatives of a public or private corporation or a partnership or association or a governmental agency, shall be accompanied by a signed certification of the preparer or person supervising the preparation of the response on behalf of the entity that the response is true and accurate to the best of that person's knowledge, information, and belief formed after a reasonable inquiry.

Mr. Hardin shall make timely amendments to any prior responses if he obtains information which indicates that the response was incorrect when made or, though correct when made, is now incorrect in any material respect. For any requests to which Mr. Hardin fails or refuses to furnish all or part of the requested information, he shall provide a written explanation of the specific grounds for his failure to completely and precisely respond.

Careful attention should be given to copied material to ensure that it is legible. When the requested information has been previously provided in this proceeding in the requested format, reference may be made to the specific location of that information in responding to this request. When applicable, the requested information shall be separately provided for total company operations and jurisdictional operations.

1. State whether you live within the incorporated territory of the city of Salyersville.
2.
 - a. State your residential address.
 - b. State how long you have lived at this address.
 - c. Provide verification of your present residential address, e.g., a copy of your driver's license, 2006 income tax filings, residential property deed, residential property lease, or car registration. You may black out any personal or sensitive information other than your name and residential address on these documents.
3. Provide a copy of all ordinances, resolutions, or orders of the Salyersville City Council or other appropriate body that delineate the Salyersville city limits.
4.
 - a. State whether you are a residential customer of Magoffin County Water District ("Magoffin District").

b. If you are a residential customer of Magoffin District, provide a copy of the application for service, contract for service, user agreement, or other service-initiating document in your possession.

c. If you are a Magoffin District residential customer, provide any copies of your residential bill for the past 12 months that are in your possession.

d. If you are not a Magoffin District residential customer, state whether your residence is served by Magoffin District. If yes, state the customer's name on the account.



Beth O'Donnell
Executive Director
Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602

DATED: October 24, 2007

cc: Parties of Record