

Ernie Fletcher
Governor

Teresa J. Hill, Secretary
Environmental and Public
Protection Cabinet

Timothy J. LeDonne
Commissioner
Department of Public Protection

Honorable John N. Hughes
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124 West Todd Street
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Commonwealth of Kentucky
Public Service Commission
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P.O. Box 615
Frankfort, Kentucky 40602-0615
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Mark David Goss
Chairman

John W. Clay
Commissioner

March 30, 2007

RE: Case No 2007-00135

Northern Kentucky Water District
(Construct, Rates, Financing)

Notice of intent to file rate, financing & construction on historic test period

This letter is to acknowledge receipt of notice of intent to file an application in the above case. The notice was date-stamped received March 30, 2007 and has been assigned Case No 2007-00135. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell
Executive Director

BOD/sh