



Ernie Fletcher
Governor

Mark David Goss
Chairman

Teresa J. Hill, Secretary
Environmental and Public
Protection Cabinet

Timothy J. LeDonne
Commissioner
Department of Public Protection

Commonwealth of Kentucky
Public Service Commission
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P. O. Box 615
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John W. Clay
Commissioner

February 16, 2007

Mr. Barry Turner
Rural Development
95 South Laurel Road
Suite A
London, KY 40744

RE: Case No. 2007-00070
Letcher County Water and Sewer District, Water Division

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Preston (Bob) Robards at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford
Director Division of Filings

MB/fab
Enclosure