



Ernie Fletcher
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Mark David Goss
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Commissioner

February 13, 2007

S. C. Smotherman, Jr.
North Logan Water District #1
3118 Lewisburg Road
Russellville, KY 42276

RE: Case No. 2007-00045
North Logan Water District #1

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Jessamyn Thompson at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford
Director Division of Filings

MB/fab
Enclosure