

MCGHEE ENGINEERING, INC.

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Phone: (270) 483-9985
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February 5, 2007

Elizabeth O'Donnell, Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

RECEIVED

FEB 07 2007

PUBLIC SERVICE
COMMISSION

RE: North Logan Water District
Purchase Water Adjustment (Case #2007-00045)

Dear Ms. O'Donnell:

On behalf of the North Logan Water District, please find enclosed five copies of a revised tariff sheet regarding the referenced PSC Case #.

If you have any questions or need additional information, please feel free to call our office or email chriswilcutt@mchsi.com.

Sincerely,

McGhee Engineering, Inc.



Chris Wilcutt P.E.
Project Engineer

Ernie Fletcher
Governor

Teresa J. Hill, Secretary
Environmental and Public
Protection Cabinet

Timothy J. LeDonne
Commissioner
Department of Public Protection



Commonwealth of Kentucky
Public Service Commission
211 Sower Blvd.
P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

Mark David Goss
Chairman

John W. Clay
Commissioner

January 30, 2007

S. C. Smotherman, Jr.
North Logan Water District #1
3118 Lewisburg Road
Russellville, KY 42276

RE: Case No 2007-00045
Filing Deficiencies

The Commission staff has reviewed your application in the above case. This filing is rejected for the reasons set forth below.

1. Filing deficiencies pursuant to 807 KAR 5:001:

807 KAR 5:001: Section 3 7. Revised tariff sheets showing revised rates to be charged and the effective date of the new rates.

The statutory time period in which the Commission must process this case will not commence until the above-mentioned information is filed with the Commission. If your filing contains a proposed effective date, the rejection of your filing for reasons of deficiencies voids that proposed effective date. When you file the required information to correct the deficiencies, you may refile your proposed tariff with a new proposed effective date that is at least 30 days from the date you file the required information. You are requested to file 5 copies of this information within 15 days of this letter. If you need further assistance, please contact Jessamyn Thompson at 502/564-3940 ext. 278.

Sincerely,

A handwritten signature in cursive script that reads "Mike Burford".

Mike Burford
Director Division of Filings

MB/MB

FOR North Logan County, Kentucky
Community, Town or City

P.S.C. KY. NO. _____

_____ SHEET NO. _____

North Logan Water District
(Name of Utility)

CANCELLING P.S.C. KY. NO. _____

_____ SHEET NO. _____

RATES & CHARGES

Monthly Water Rates

First	2,000	gallons	\$ 23.24	Minimum bill
Next	2,000	gallons	10.62	per 1,000 gallons
Next	6,000	gallons	6.81	per 1,000 gallons
Next	15,000	gallons	6.46	per 1,000 gallons
All Over	25,000	gallons	6.11	per 1,000 gallons

DATE OF ISSUE _____
Month / Date / Year

DATE EFFECTIVE February 1, 2007
Month / Date / Year

ISSUED BY *S.C. Amador*
(Signature of Officer)

TITLE *CHAIRMAN*

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. 2007-00045 DATED _____