



Ernie Fletcher  
Governor

Mark David Goss  
Chairman

Teresa J. Hill, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
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P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
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John W. Clay  
Commissioner

Timothy J. LeDonne  
Commissioner  
Department of Public Protection

January 3, 2007

John Palmer  
President  
Bronston Water Association, Inc.  
2013 W. Highway 90  
P. O. Box 243  
Bronston, KY 42518

RE: Case No. 2007-00006  
Bronston Water Association, Inc.  
(Purchased Water Adjustment)

This letter is to acknowledge receipt of initial application in the above case. The application was date-stamped received January 2, 2007 and has been assigned Case No. 2007-00006. In all future correspondence or filings in connection with this case, please reference the above case number.

If you need further assistance, please contact my staff at (502) 564-3940.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/sh