

SOUTHSIDE WATER ASSOCIATION INC  
58 EAST CENTER STREET  
P O BOX 1007  
BEATTYVILLE KY 41311  
606-464-2429

March 23, 2007

Mark David Gross  
Chairman  
Public Service Commission  
211 Sower Boulevard  
P O Box 615  
Frankfort KY 40602-0615

RECEIVED

MAR 26 2007

PUBLIC SERVICE  
COMMISSION

Re: Revised Tariff and Rate Increase

Dear Mr. Gross:

*Case No. 2007-00178*

Southside water wishes to file an application for a 5% rate increase. The rate increase will be used to pay loans received from the United State Department of Agriculture Rural Development for a new storage tank and system improvements.

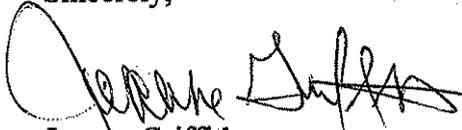
Please find enclosed:

The original and eleven (11) copies of a revised tariff.  
The notice to customers tear sheet from news paper.  
The Form of Certificate of Notice to the Public – Two (2) copies.

Please advise me if the Commission requires a copy of the Preliminary Engineering Report.

Your help in filing the application is greatly appreciated. If you have any questions please contact me at the above address or phone number.

Sincerely,

  
Jeanne Griffith  
Office Manager

Case No. 7007-00178

RECEIVED

MAR 26 2007

PUBLIC SERVICE COMMISSION

FORM OF CERTIFICATE OF NOTICE TO THE PUBLIC OF CHANGE IN TARIFF WHICH RESULTS IN INCREASED RATES (2 Copies Required)

To the Public Service Commission, Frankfort, Ky.

Pursuant to the Rules Governing Tariffs I hereby certify that I am Chairman of the South-Side Water Assoc utility furnishing Water service within the Commonwealth of Kentucky, which on the 21 day of March 2007 issued its Tariff P.S.C. No. cancelling Tariff P.S.C. No. to become effective and that notice to the public of the issuing of the same is being given in all respects as required by Section 8 of said administrative regulation, as follows:

On the 21 day of March 2007 the same was exhibited for public inspection at the offices and places of business of the Company in the territory affected thereby, to wit, at the following places: 58 East Center St. Beattyville Ky 41311 and that the same will be kept open to public inspection at said offices and places of business in conformity with the requirements of Section 8 of said administrative regulation.

\*\*On the day of 19 typewritten or printed notice of the proposed rates or administrative regulations was mailed to each of the customers of the company whose rates or charges will be increased thereby, a copy of said notice being attached thereto.

Given under my hand this day of 19 Address:

\*If a revised sheet or additional sheet of a loose-leaf tariff is used to state changes in rates or administrative regulations, the filing should be described as Revision of Original Sheet No. P.S.C. No. or Original Sheet No. P.S.C. No. cancelling P.S.C. Adoption Notice No.

\*\*If Notice is given by publication as provided in Section 8, use the following:

That more than 20 customers will be affected by said change by way of an increase in their rates or charges, and on the 21 day of Mar 2007 there was delivered to the Three Forks Times a newspaper of general circulation in the community in which the customers affected reside, for publication therein once a week for three consecutive weeks prior to the effective date of said change, a notice of the proposed rates or administrative regulations, a copy of said notice being attached hereto. A certificate of the publication of said notice will be furnished the Public Service Commission upon the completion of the same in accordance with Section 9(2), of said administrative regulation.

Eugene Steved 3/23/07

Case No. 7007-00178

P.S.C. Ky. No. ....

Cancels P.S.C. Ky. No. ....

SOUTHSIDE WATER ASSOCIATION, INC.

OF

P O BOX 1007 BEATTYVILLE KY 41311

Rates, Rules and Regulations for Furnishing  
WATER SERVICE

RECEIVED

MAR 26 2007

AT

PUBLIC SERVICE  
COMMISSION

SOUTHERN PORTION OF LEE COUNTY

Filed with PUBLIC SERVICE COMMISSION OF  
KENTUCKY

ISSUED 3/23 2007

EFFECTIVE ....., 19.....

SOUTHSIDE WATER ASSOC., INC

ISSUED BY .....

(Name of Utility)

BY *Eugene Smith* .....

CHARIMAN .....

FOR Southern Lee County  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

Original SHEET NO. 1

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

SHEET NO. \_\_\_\_\_

**Southside Water, Inc.**

\_\_\_\_\_  
(Name of Utility)

**RATES AND CHARGES**

FIRST	2,000 GALLONS	MINIMUM BILLING	\$17.29
NEXT	4,000 GALLONS	PER 1,000 GALLONS	6.55
NEXT	4,000 GALLONS	PER 1,000 GALLONS	5.50
NEXT	15,000 GALLONS	PER 1,000 GALLONS	4.98
NEXT	25,000 GALLONS	PER 1,000 GALLONS	4.72
NEXT	50,000 GALLONS	PER 1,000 GALLONS	4.24

CUSTOMERS ARE BILLED FOR EACH 100 GALLONS BASED UPON THE ABOVE RATES IN EACH CATEGORY.

A MEMBERSHIP FEE IS REQUIRED OF ALL CUSTOMERS. \$10.00

A PENALTY SHALL BE ADDED TO ALL UNPAID BILLS AFTER THE 20<sup>TH</sup> DAY OF EACH MONTH. 10%

A TURN ON FEE SHALL BE ASSESSED TO SEASONAL TURN ON CUSTOMERS AND TEMPORARY SERVICE CONNECTIONS. \$10.00

A RECONNECT FEE SHALL BE ASSESSED TO RECONNECT A SERVICE THAT HAS BEEN TERMINATED FOR NON-PAYMENT OF A VIOLATION OF THE RULES OF SOUTHSIDE WATER ASSOCIATION INC. \$20.00

A TERMINATION OR FIELD COLLECTION FEE SHALL BE ASSESSED IF A UTILITY REPRESENTATIVE MAKES A TRIP TO THE CUSTOMERS PREMISES AND IF THE REPRESENTATIVE ACTUALLY TERMINATES SERVICE OR IF THE CUSTOMER PAYS THE BILL TO AVOID TERMINATION, OR IF THE CUSTOMER AND REPRESENTATIVE AGREE THAT THE BILL MAY BE PAID BY A SPECIFIC DATE. \$20.00

A METER READING FEE SHALL BE ASSESSED IF THE CUSTOMER REQUESTS THAT A METER BE RE-READ AND THE SECOND READING SHOWS THE ORIGINAL READING TO BE CORRECT. \$10.00

A RETURNED CHECK FEE SHALL BE ASSESSED FOR ALL RETURNED CHECKES. \$15.00

DATE OF ISSUE 03/23/2007  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_  
Month / Date / Year

ISSUED BY Eugene Smith  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

FOR Southern Lee County  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

Original SHEET NO. 2

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**Southside Water, Inc**

\_\_\_\_\_  
(Name of Utility)

**RATES AND CHARGES**

A DEPOSIT FEE IS REQUIRED FOR EACH CUSTOMER EXCEPT FOR \$50.00  
CUSTOMERS QUALIFYING FOR SERVICE RECONNECTION PURSUANT TO  
807 KAR 5:006, SECTION 15, WINTER HARDSHIP RECONNECTION

THE DEPOSIT MAY BE WAIVED UPON A CUSTOMER'S SHOWING OF SATISFACTORY CREDIT OR PAYMENT HISTORY, AND REQUIRED DEPOSITS WILL BE RETURNED AFTER (1) ONE YEAR IF THE CUSTOMER HAS ESTABLISHED A SATISFACTORY PAYMENT RECORD FOR THAT PERIOD. IF A DEPOSIT HAS BEEN WAIVED OR RETURNED AND THE CUSTOMER FAILS TO MAINTAIN A SATISFACTORY PAYMENT RECORD, A DEPOSIT MAY THEN BE REQUIRED. UPON TERMINATION OF SERVICE, THE DEPOSIT, ANY PRINCIPAL AMOUNTS, AND ANY INTEREST EARNED AND OWING WILL BE CREDITED TO THE FINAL BILL WITH ANY REMAINDER REFUNDED TO THE CUSTOMER.

IN DETERMINING WHETHER A DEPOSIT WILL BE REQUIRED OR WAIVED, THE FOLLOWING CRITERIA WILL BE CONSIDERED.

PREVIOUS PAYMENT HISTORY WITH SOUTHSIDE WATER ASSOC INC. OR STATEMENTS FROM OTHER UTILITY COMPANIES MAY BE PRESENTED AS EVIDENCE OF GOOD CREDIT.

WHETHER THE CUSTOMER HAS AN ESTABLISHED INCOME OR LINE OF CREDIT.

LENGTH OF TIME THE CUSTOMER HAS RESIDED OR BEEN LOCATED IN THE AREA.

WHETHER THE CUSTOMER OWNS PROPERTY IN THE AREA.

WHETHER THE CUSTOMER HAS FILED BANKRUPTCY PROCEEDINGS WITHIN THE LAST SEVEN YEARS.

WHETHER ANOTHER CUSTOMER WITH A GOOD PAYMENT HISTORY IS WILLING TO SIGN AS A QUARENTOR FOR AN AMOUNT EQUAL TO THE REQUIRED DEPOSIT.

DATE OF ISSUE 03/23/2007  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_  
Month / Date / Year

ISSUED BY Eugene Smith  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

FOR Southern Lee County  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

Original SHEET NO. 3

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_ SHEET NO. \_\_\_\_\_

**Southside Water, Inc**

(Name of Utility)

**RULES AND REGULATIONS**

1. RESIDENTIAL AND COMMERCIAL SERVICE SHALL CONSIST OF A 3/4 INCH OFF 3 INCH CONNECTION TO THE DISTRICTS MAIN, A 3/4 INCH SERVICE LINE AND A METER SETTER ENCLOSED ON A CONCRETE OR CLAY BOX WITH A METAL COVER. SERVICE OF A LARGER SOZE MAY BE INSTALLED IF THE COUSTOMERS EXPECTED USE WILL JUSTIFY SUCH INSTALLATION.
2. METERS WILL BE INSTALLED IN THE SERVICE AT THE CUSTOMERS REQUEST PROVIDED THE REQUIRED DEPOSIT AND SERVICE INSTALLATION COSTS (IF ANY) HAVE BEEN MADE OR TERMS OF PAYMENT HAVE BEEN AGREED TO.
3. SERVICE AND INSTALLATIONS TO A LOCATION WHERE NE SERVICE LINE HAS PREVIOUSLY BEEN INSTALLED WILL BE PAID FOR AT ACTUAL COST BY THE CUSTOMER. THE COSTS WILL CONSIST OF LABOR AND MATERIALS DETERMINED BY THE WATER SUPERINTENDENT. ESTIMATES OF THE COSTS WILL BE FURNISHED TO THE CUSTOMER PRIOR TO INSTALLATION, BUT THE AMOUNT SO ESTIMATED IS SUBJECT TO ADJUSTMENT BASED UPON THE ACTURAL COSTS INCURRED BY THE DISTRICT. NO COST WILL BE INCURRED BY THE DISTRICT UNTILL THE CUSTOMER HAS ENTERED INTO A CONTRACT WHEREBY HE EXCEPTS THE OBLIGATION TO PAY SUCH COSTS.
4. MAIN EXTENTIONS WILL BE CONSIDERED OF THEIR INDIVIDUAL MERIT. THE DISTRICT WILL NOT PAY FOR ANY MAIN EXTENTIONS BEYOND 50 FEET FOR A SINGLE CUSTOMER. COSTS BEYOND 50 FEET WILL BE PAID BY THE CUSTOMER OR CUSTOMERS. COSTS FOR SERVICE LINES ARE IN ADDITION TO MAIN EXTENTIONS.
5. CUSTOMERS WILL BE BILLED FOR SERVICE AT THE RATE CURRENTLY IN EFFECT FOR THE DISTRICT ON OR ABOUT THE FIRST DAY OF EACH MONTH BASED ON METER READINGS OBTAINED DURING THE PREVIOUS MONTH. SUCH BILLS SHALL BE ON A FORM WHICH CLEARLY SHOWS THE PRESENT AND PREVIOUS METER REGISTRATIONS OF THE CUSTOMERS METER, THE GALLONS OF WATER CONSUMED, AND THE AMOUNT OF SERVICE CHARGE, THE AMOUNT OF KENTUCKY SALES TAX, AND USE TAX, ANY PENALTILS THEN DUE, AND THE TOTAL AMOUNT TO BE PAID.

DATE OF ISSUE 03/23/2007  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_  
Month / Date / Year

ISSUED BY *Eugene Smith*  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION  
IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

FOR Southern Lee County  
Community, Town or City

P.S.C. KY. NO. \_\_\_\_\_

**Southside Water, Inc.**

Original SHEET NO. 4

\_\_\_\_\_  
(Name of Utility)

CANCELLING P.S.C. KY. NO. \_\_\_\_\_

\_\_\_\_\_  
SHEET NO. \_\_\_\_\_

RULES AND REGULATIONS

6. CUSTOMER BILLINGS NOT PAID ON OR BEFORE THE 10 TH DAY OF EACH MONTH SHALL BE SUBJECT TO THE ADDITION OF A 10 % PENALTY CHARGE. CUSTOMER BILLINGS NOT PAID WITHIN 15 DAYS THEREAFTER SHALL BE CAUSE FOR REMOVAL OF THE METER AND DISCONTINUANCE OF WATER SERVICE.
7. METERS, METER BOXES, COVERS, VALVES, AND FIRE HYDRANTS AS WELL AS ALL OTHER FACILITIES OF THE WATER DISTRICTS PLANT AND DISTRIBUTION SYSTEM ARE CLASSIFIED AS PRIVATE PROPERTY UNDER KENTUCKY LAW. ANYONE TAMPERING WITH A METER OR DAMAGING ANY UNIT OF THE DISTRICTS PROPERTY SHALL BE SUBJECT TO PROSECUTION UNDER THE LAW. ALL COSTS INCURRED BY THE DISTRICT IN MAKING REPAIRS TO OR REPLACEMENT OF SUCH DAMAGED PROPERTY SHALL BE PAID BY THE OFFENDER.
8. THE DISTRICT ASSUMES NO RESPONSIBILITY FOR PAYMENT OF WATER BILLS TO A PERSON NOT AUTHORIZED TO RECEIVE SUCH PAYMENT BY TH DISTRICT.
9. EACH METER IS TO SERVE ONLY ONE RESIDENCE, ONE COMMERCIAL BUILDING, OR OTHER STRUCTURE WHICH CANNOT BE CLASSIFIED AS A MULTIUNIT WATER CONSUMER.
10. EXTENTIONS OF CUSTOMER SERVICE LINES FROM ANY POINT ON THE CUSTOMERS SIDE OF A METER OR DELIVERY OF WATER IN ANY MANOR TO A LOCATION OTHER THAN TO THE CUSTOMER IN WHOSE NAME THE METER IS REGISTERED SHALL BE CONSIDERED A VIOLATION OF THE DISTRICTS OPERATING RULES.
11. THE CUSTOMER OR PROPERTY OWNER WHOSE NAME IN WHICH THE METER IS REGISTERED SHALL BE RESPONSIBLE FOR PAYMENT OF THE AMOUNT OF WATER CONSUMED EACH MONTH

DATE OF ISSUE 03/23/2007  
Month / Date / Year

DATE EFFECTIVE \_\_\_\_\_  
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ISSUED BY [Signature]  
(Signature of Officer)

TITLE Chairman

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_

with spiritual things.  
I Cor. 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

When we see that the tree of

thing that Adam and Eve did was hide from God, but all the while God was looking for them. Isn't it wonderful that God has made provision to cover our nakedness as he did the nakedness and sin of Adam and Eve?

pastor\_crabtree@yahoo.com.

I pray that the local church will join together in prayer as already mentioned and that we would pray one for another.

In CHRIST,

Ray Crabtree

RECEIVED

MAR 26 2007

Case No. 2007-00178

PUBLIC SERVICE  
COMMISSION

NOTICE

SOUTHSIDE WATER ASSOCIATION INC. HAS FILED A REVISED TARIFF WITH THE PUBLIC SERVICE COMMISSION OF KENTUCKY. THE RATES CONTAINED IN THIS NOTICE ARE THE RATES PROPOSED BY SOUTHSIDE WATER ASSOCIATION INC. THE PUBLIC SERVICE COMMISSION, HOWEVER, MAY ORDER RATES TO BE CHARGED THAT DIFFER FROM THE PROPOSED RATES CONTAINED IN THIS NOTICE.

RATES			
FIRST	2,000 GALLONS	MINIMUM	\$17.29
NEXT	4,000 GALLONS	PER 1,000 GAL	6.55
NEXT	4,000 GALLONS	PER 1,000 GAL	5.50
NEXT	15,000 GALLONS	PER 1,000 GAL	4.98
NEXT	25,000 GALLONS	PER 1,000 GAL	4.72
NEXT	50,000 GALLONS	PER 1,000 GAL	4.24

CUSTOMERS ARE BILLED FOR EACH 100 GALLONS BASED UPON THE ABOVE RATES IN EACH CATEGORY.

MEMBERSHIP FEE	\$10.00
PEANLTY	10%
TURN ON FEE	\$10.00
RECONNECT FEE	\$20.00
TERMINATION FEE	\$20.00
METER RE-READING FEE	\$10.00
RETURNED CHECK FEE	\$15.00
DEPOSIT FEE	\$50.00

ANY CORPORATION, ASSOCIATION, OR PERSON WITH A SUBSTANTIAL INTEREST IN THE MATTER MAY, BY WRITTEN REQUEST, WITHIN THIRTY (30) DAYS AFTER PUBLICATION OF THIS NOTICE REQUEST TO INTERVENE. INTERVENTION MAY BE GRANTED BEYOND THE THIRTY(30) DAY PERIOD FOR GOOD CAUSE SHOWN.

ANY PERSON WHO HAS BEEN GRANTED INTERVENTION BY THE PUBLIC SERVICE COMMISSION MAY OBTAIN COPIES OF THE APPLICATION AND ANY OTHER FILINGS MADE BY SOUTHSIDE WATER ASSOCIATION INC. BY CONTACTING JEANNE GRIFFITH AT 606-464-2429 OR P O BOX 1007 BEATTYVILLE KY 41311.

ANY PERSON MAY EXAMINE SOUTHSIDE WATER ASSOCIATION INC., APPLICATION AND ANY OTHER FILINGS AT ITS MAIN OFFICE AT 58 EAST CENTER STREET BEATTYVILLE KY 41311 OR AT THE PUBLIC SERVICE COMMISSION'S OFFICE AT 211 SOWER BOULEVARD, FRANKFORT KY.

**PRIORITY MAIL**  
UNITED STATES POSTAL SERVICE®

www.usps.com

\$4.05  
00037411-02

RECEIVED  
MAR 2 4 2007  
PUBLIC SERVICE  
COMMISSION

From: SSWA  
PO Box 1007  
Beattyville Ky 41311

RECEIVED  
MAR 2 6 2007  
PUBLIC SERVICE  
COMMISSION

To:  
Mark David Gross, Chairman  
Public Service Commission  
211 Sower Boulevard  
P O Box 615  
Frankfort KY 40602-0615

**TRY FREE  
CARRIER PICK-UP**  
usps.com/pickup

Any amount of mailable material may be enclosed, as long as the envelope is not modified, and the contents are entirely confined within the envelope with the adhesive provided as the means of closure. Domestic use only.

**HOW TO USE:**



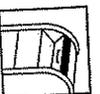
1. **COMPLETE ADDRESS AREA**  
Type or print return address and addressee information in designated area or on label.



2. **PAYMENT METHOD**  
Affix postage or meter strip to area indicated in upper right hand corner.



3. **ATTACH LABEL (Optional)**  
Remove label backing and affix in designated location.



4. **Bring your Priority Mail package to a post office, present it to your letter carrier, or call 1-800-222-1811 for pick up service. Stamped mail may be deposited in a collection box ONLY if it weighs less than 16 ounces.**

**We Deliver.**

Complete address information or please label here