

LAW OFFICES

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February 6, 2007

Ms. Beth O'Donnell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, KY 40601

RECEIVED  
FEB 07 2007  
PUBLIC SERVICE  
COMMISSION

RE: Case No. 2006-00477  
Cumberland Valley Electric, Inc.  
(Rates - Flow-Thru)  
Flow-Thru with EKP

Dear Ms. O'Donnell:

Enclosed please find the original of Cumberland Valley Electric's Entry of Appearance in the above matter. Additionally, I have enclosed a copy of same for stamping the filing date thereon and returning to my office in the enclosed envelope.

Very truly yours,



W. Patrick Hauser

WPH/sb

Enclosures

cc: Mr. Ted Hampton

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

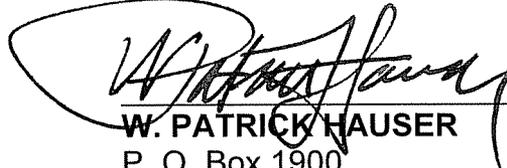
CUMBERLAND VALLEY ELECTRIC, INC. )  
FILING FOR PASS-THROUGH OF EAST ) CASE NO. 2006-00477  
KENTUCKY POWER COOPERATIVE, INC. )  
WHOLESALE RATE ADJUSTMENT IN )  
PSC CASE NO. 2006-00472 )

**ENTRY OF APPEARANCE**

\* \* \* \* \*

Comes now the undersigned, Cumberland Valley Electric, Inc., and hereby enters an appearance on behalf of Cumberland Valley Electric, Inc., as legal counsel in the above-styled case. All pleadings and documents may be served upon the undersigned at the address noted below.

Respectfully submitted,



W. PATRICK HAUSER  
P. O. Box 1900  
Barbourville, KY 40906  
(606) 546-3811  
**ATTORNEY FOR PETITIONER,  
CUMBERLAND VALLEY ELECTRIC, INC.**

**CERTIFICATE OF SERVICE AND FILING**

Counsel certifies that an original of the Entry of Appearance was served and filed by mailing a true and correct copy of the same, first class postage prepaid to Beth O'Donnell, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; furthermore, it was served by mailing a true and correct copy of the same, first class postage prepaid to of the same, to Hon. Charles A. Lile, Senior Corporate Counsel, East Kentucky Power Cooperative, Inc., P.O. Box 707, Winchester, Kentucky 40392-0707; and Hon. Dennis G. Howard, II, Lawrence W. Cook, Assistant Attorneys General, 1024 Capital Center Drive, Suite 200, Frankfort, Kentucky 40601-8204, on this 6<sup>th</sup> day of February, 2007.

  
W. PATRICK HAUSER  
ATTORNEY AT LAW