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FACSIMILE TRANSMISSION

TO: Beth O'Donnell  
Executive Director  
Public Service Commission  
(502) 564-3460

FROM: W. Patrick Hauser  
Date: February 6, 2007  
Time: 10:15 a.m.

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Number of Pages (including this cover page): 3

Message/Comments:

Re: Case No. 2006-00477  
Cumberland Valley Electric, Inc.  
(Rates - Flow Thru)

Attached please find an Entry of Appearance for Cumberland Valley Electric. The original is being mailed for filing today.

If all pages are not received, please call Sheila at 606-546-3811.

The information contained in this transmission is privileged, confidential, and intended only for use of the individual or entity named above. If you have received this communication in error, please notify W. Patrick Hauser immediately by telephone, collect, and return the original message to us at the address shown above via the U.S. Postal Service. You will be reimbursed for the required postage. Thank you.

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of:

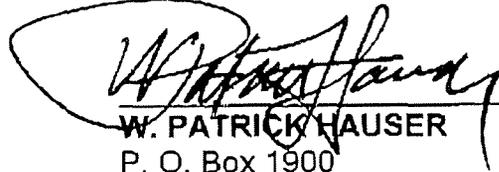
CUMBERLAND VALLEY ELECTRIC, INC.	)	
FILING FOR PASS-THROUGH OF EAST	)	CASE NO. 2006-00477
KENTUCKY POWER COOPERATIVE, INC.	)	
WHOLESALE RATE ADJUSTMENT IN	)	
PSC CASE NO. 2006-00472	)	

ENTRY OF APPEARANCE

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Comes now the undersigned, Cumberland Valley Electric, Inc., and hereby enters an appearance on behalf of Cumberland Valley Electric, Inc., as legal counsel in the above-styled case. All pleadings and documents may be served upon the undersigned at the address noted below.

Respectfully submitted,



W. PATRICK HAUSER  
P. O. Box 1900  
Barbourville, KY 40906  
(606) 546-3811  
ATTORNEY FOR PETITIONER,  
CUMBERLAND VALLEY ELECTRIC, INC.

**CERTIFICATE OF SERVICE AND FILING**

Counsel certifies that an original and ten photocopies of the Entry of Appearance were served and filed by mailing a true and correct copy of the same, first class postage prepaid to Beth O'Donnell, Executive Director, Public Service Commission, 211 Sower Boulevard, Frankfort, Kentucky 40601; furthermore, it was served by mailing a true and correct copy of the same, first class postage prepaid to of the same, to Hon. Hon. Charles A. Lile, Senior Corporate Counsel, East Kentucky Power Cooperative, Inc., P. O. Box 707, Winchester, Kentucky 40392-0707; and Hon. Dennis G. Howard, II, Lawrence W. Cook, Assistant Attorneys General, 1024 Capital Center Drive, Suite 200, Frankfort, Kentucky 40601-8204, on this 07<sup>th</sup> day of February, 2007.

  
W. PATRICK HAUSER  
ATTORNEY AT LAW