

Ernie Fletcher  
Governor



Mark David Goss  
Chairman

Teresa J. Hill, Secretary  
Environmental and Public  
Protection Cabinet

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
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John W. Clay  
Commissioner

Christopher L. Liffy  
Commissioner  
Department of Public Protection

December 4, 2006

Honorable John E. Selent  
Attorney at Law  
Dinsmore & Shohl, LLP  
1400 PNC Plaza  
500 West Jefferson Street  
Louisville, KY 40202

RE: Case No. 2006-00434  
Cumberland Cellular Partnership d/b/a Bluegrass Cellular

The Commission staff has reviewed your application in the above case and finds that it meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact Eric Bowman at 502/564-3940.

Sincerely,

A handwritten signature in cursive script that reads "Michael F. Burford".

Mike Burford  
Director Division of Filings

MB/MB  
Enclosure