



Ernie Fletcher  
Governor

Teresa J. Hill, Secretary  
Environmental and Public  
Protection Cabinet

Christopher L. Lilly  
Commissioner  
Department of Public Protection

Ronnie Brooks  
Rural Development  
220 West First Street  
Morehead, KY 40351

Commonwealth of Kentucky  
**Public Service Commission**  
211 Sower Blvd.  
P.O. Box 615  
Frankfort, Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

Mark David Goss  
Chairman

John W. Clay  
Commissioner

November 30, 2006

RE: Case No. 2006-00438

We enclose one attested copy of the Commission's Order in the above case.

Sincerely,

A handwritten signature in black ink, appearing to read "Beth O'Donnell".

Beth O'Donnell  
Executive Director

BOD/jc  
Enclosure



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Will Brown  
Superintendent  
Mountain Water District  
6332 Zebulon Highway  
P.O. Box 3157  
Pikeville, KY 41502-3157

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Frankfort, KY 40602

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Attorney at Law  
Rubin & Hays  
Kentucky Home Trust Building  
450 South Third Street  
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State Director  
United States Department of Agriculture Rural Development  
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Attorney at Law  
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P. O. Box 1530  
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COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF MOUNTAIN WATER )  
DISTRICT OF PIKE COUNTY, KENTUCKY, FOR A )  
CERTIFICATE OF PUBLIC CONVENIENCE TO )  
CONSTRUCT A SEWER CONSTRUCTION )  
PROJECT, CONSISTING OF EXTENSIONS, )  
ADDITIONS AND IMPROVEMENTS TO THE ) CASE NO. 2006-00438  
EXISTING SEWER SYSTEM, AN ORDER )  
APPROVING INCREASED RATES AND )  
APPROVAL OF THE PROPOSED PLAN OF )  
FINANCING THE PROJECT, PURSUANT TO KRS )  
278.023 )

ORDER

The Commission, on its own motion, HEREBY ORDERS that the Order of November 1, 2006, is amended, nunc pro tunc, to include the following ordering paragraphs:

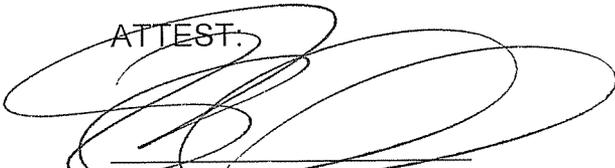
9. The rates set forth in Appendix A to this Order are approved for service rendered on and after November 1, 2006.

10. Mountain Water shall file with the Commission no later than December 2, 2006 revised tariff sheets setting forth the rates approved in this Order.

Done at Frankfort, Kentucky, this 30th day of November, 2006.

By the Commission

ATTEST:



Executive Director