

OWEN Electric

A Touchstone Energy Cooperative 

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COMMISSION

February 7, 2007

Mr. Michael F. Burford, Director of Filings Division
Commonwealth of Kentucky
Public Service Commission
211 Sower Boulevard
PO Box 615
Frankfort, KY 40602-0615

RE: Case No. 2006-00361, Reminder Letter Dated February 1, 2007
Owen Electric Cooperative, Inc.

For the purpose of compliance in Case No. 2006-00361, Order No. 3, be it made known that Tony Dempsey is the Safety Manager of Owen Electric Cooperative and he will be responsible for ensuring that safety audits are performed once a month on each Owen Electric crew and each contractor crew and that he will maintain the written records of those audits.

Should you have any further questions concerning subject case, please feel free to contact me at 502-563-3549.

Sincerely,
OWEN ELECTRIC COOPERATIVE, INC.



Robert A. Hood
President & CEO

Cc: Tony Dempsey

Enclosures (1)
RH/sc

Ernie Fletcher
Governor

Teresa J. Hill, Secretary
Environmental and Public
Protection Cabinet

Timothy J. LeDonne
Commissioner
Department of Public Protection

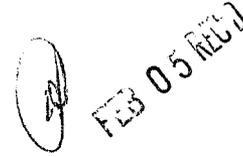


Commonwealth of Kentucky
Public Service Commission
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Frankfort, Kentucky 40602-0615
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Mark David Goss
Chairman

John W. Clay
Commissioner

February 1, 2007



Robert M. Marshall
Owen Electric Cooperative, Inc.
8205 Highway 127 North
P.O. Box 400
Owenton, Ky. 40359

RE: Case No. 2006-00361
Reminder Letter

The Commission entered the enclosed Final Order in this case on December 12, 2006. It was ordered that "Owen Electric shall file, within 30 days of date of this Order, file a notice setting forth the name and job title of the Owen Electric employee who will be responsible for ensuring that safety audits are performed once a month on each Owen Electric crew and each contractor crew and that written records of those audits are being maintained."

To date, this information has not been received. Please make the filing within 15 days. Please mail this response to Michael F. Burford, Director of Filings Division, Public Service Commission, 211 Sower Blvd., Post Office Box 615, Frankfort, Kentucky 40602.

Sincerely,

A handwritten signature in cursive script, reading "Michael F. Burford".

Michael F. Burford
Director
Division of Filings

Enclosure
/mb